

NEWTON CHARTER COMMISSION

Wednesday, June 29, 2016

7:00 p.m. – City Hall –Room 222

MEETING AGENDA

1. Approval of minutes (April 27th, May 11th, May 18th, May 25th, June 15th) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 7 - Straw Vote – (Steele/Manning)
4. Articles 5 & 6 – (Barash/Larner)
5. Designer Review Committee (Larner)
6. City Council Compensation (Barash)
7. Commission Summer Work
8. New Business

POSTED
City Clerk

RECEIVED

By City Clerk at 10:36 am, Jun 24, 2016

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov*, or 617-796-1253. For Telecommunications Relay Service dial 711.