



City Council Reports Docket

City Clerk

Page 362 7:45 PM, Virtual To be reported on Monday, March 1, 2021

February 17: Programs & Services, Public Safety

& Transportation, Public Facilities

February 22: Zoning & Planning, Finance

February 23: Land Use

February 24: Real Property Reuse

The City Council will hold this meeting as a virtual Zoom meeting on Monday, March 1, 2021 at 7:45 PM. To view this meeting use this link at the above date and time:

https://us02web.zoom.us/j/84709020231

One tap mobile

US: +13017158592,,84709020231#

Land line

US: +1 301 715 8592

Meeting ID: 847 0902 0231

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. Viewing a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

<u>City of Newton</u> <u>In City Council Items to be Acted Upon</u>

Unfinished Council Business

Referred to Zoning & Planning and Finance Committees

#458-20

CPC Recommendation to appropriate \$1,433,000 in CPA funding for Grace Church COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of one million four hundred and thirty-three thousand dollars (\$1,433,000) in Community Preservation Act historic resource funding to the Grace Episcopal Church Tower Restoration project for the stabilization and preservation of the historically significant ca. 1872 conical stone spire, tower and belfry.

Zoning & Planning Approved 4-3 (Councilors Danberg, Ryan and Leary Opposed) as amended to appropriate \$935,000 in CPA funds on 02/04/2021
Finance Approved 3-2 (Councilors Humphrey and Noel Opposed) on 02/04/2021

Motion to Postpone to March 1, 2021 and request a formal response from the CPC was Approved by Voice Vote on 02/16/2021

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: ifairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Land Use Committee

February 23, 2021

Present: Lipof (Chair), Kelley, Markiewicz, Downs, Bowman, Laredo and one vacancy; absent: Councilor Greenberg; also present: Councilors Wright and Ryan

#54-21 Petition to amend special permit to allow veterinary use at 180 Needham Street

BANFIELD PET HOSPITAL petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit Board Orders #91-15 and #182-09(2) to allow a veterinary hospital use on the first floor at 180 Needham Street, Ward 8, Newton Upper Falls, on land known as Section 83, Block 28, Lot 01, containing approximately 9036 sq. ft. of land in a district zoned MULTI USE 1. Ref: 7.3, 7.4, 4.4.1, 6.4.36 of the City of Newton Rev Zoning Ord,

<u>Land Use Approved 5-0 (Councilor Laredo not Voting); Public Hearing Closed</u> 02/23/2021

#33-21 Petition to allow a lab and research facility at 275 Grove Street

2017.

ALEXANDRIA REAL ESTATE EQUITIES, INC/ARE-MA REGION NO 76 petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow operation of a laboratory and research facility in 62,531 sq. ft. of space within the building at 275 Grove Street, Ward 4, Auburndale, on land known as Section 43 Block 29 Lot 24, containing approximately 487,578 sq. ft. of land in a district zoned BUSINESS USE 4. Ref: Sec. 7.3.3, 7.4, 4.4.1, 6.5.9.A of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 6-0; Public Hearing Closed 02/09/2021

Referred to Zoning & Planning Committee

Monday, February 22, 2021

Present: Councilors Crossley (Chair), Leary, Wright, Krintzman, Danberg, Baker, Albright and Ryan; also present: Councilors Markiewicz, Bowman, Kelley, Lipof, Laredo, Greenberg, Downs and Malakie

#29-20 Review and possible amendment of Demolition Delay and Landmark Ordinances

COUNCILORS KELLEY, ALBRIGHT, AUCHINCLOSS, CROSSLEY, GREENBERG, KALIS, KRINTZMAN, LEARY, LIPOF, MARKIEWICZ, BOWMAN, HUMPHREY, RYAN AND NORTON requesting a review and, if appropriate, an update of Chapter 22, Sections 22-50 to 22-76 that relate to demolition delays, historic designation, and landmarking.

Zoning & Planning Held 8-0, Public Hearing to be Assigned

#88-20 Discussion and review relative to the draft Zoning Ordinance

<u>DIRECTOR OF PLANNING</u> requesting review, discussion, and direction relative to the draft Zoning Ordinance.

Zoning & Planning Held 7-0, (Councilor Leary not voting)

Referred to Programs & Services Committee

Wednesday, February 17, 2021

Present: Councilors Krintzman (Chair), Noel, Albright, Humphrey, Greenberg, Baker, Wright, and Ryan

Referred to Programs & Services and Finance Committees

#68-21 Appropriate \$100,000 for the March 16, 2021 Special Municipal Election

<u>HER HONOR THE MAYOR</u> requesting authorization to transfer the sum of one hundred thousand dollars (\$100,000) from Acct # 0110498-579000 to a project account to be managed by the City Clerk's Office to fund the city-wide special municipal election on March 16, 2021 to fill two City Council vacancies.

Programs & Services Approved 8-0

#247-20 Request for a review on the City Council rules

<u>COUNCILORS ALBRIGHT AND KRINTZMAN</u> requesting a complete review and appropriate changes to the Rules and Orders of the City Council.

Programs & Services Approved #247-20(1) 8-0; Programs & Services Held #247-20(2)

Referred to Public Facilities Committee

Wednesday, February 17, 2021

Present: Councilors Leary (Chair), Laredo, Kelley, Danberg, Crossley, Gentile, and Norton; also present: Councilors Downs, Malakie, Markiewicz, Bowman, Grossman, Lipof, Krintzman, Greenberg, Albright, Wright, Humphrey, Noel, Baker and Ryan; absent: Councilor Kalis

#62-21 Appointment of Barbara Lietzke to the Design Review Committee

<u>PRESIDENT ALBRIGHT</u> appointing Barbara Lietzke, 68 Highland Avenue, Newton, to the DESIGN REVIEW COMMITTEE as the Community Representative for the duration of the NewCAL project. (60 days: 04/17/21)

Public Facilities Approved 6-0 (Councilor Norton not voting)

Referred to Public Facilities and Finance Committees

#65-21 Approve \$1,000,000 for snow and ice removal

<u>HER HONOR THE MAYOR</u> requesting authorization to transfer the sum of one million dollars (\$1,000,000) from Acct # 0110498-579400 Comptroller's Reserve for Snow/Ice Removal as follows:

Regular Overtime

(0140123-513010)......\$500,000

Rental Vehicles/Contractors

(0140123-527300)......\$500,000

Finance Approved as Amended to \$1,892,500 5-0 (Councilor Noel not voting) on 02/22/2021

Public Facilities Approved 6-0 (Councilor Norton not voting)

Referred to Public Facilities and Finance Committees

#66-21 Appropriate \$447,000 for the Sewer Pump Station Rehabilitation CIP Project 1

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of four hundred and forty-seven thousand dollars (\$447,000) from the Sewer Fund Surplus-available for appropriation account to fund the Engineering Design of the Sewer Pump Station Rehabilitation CIP Project 1.

Finance Approved 5-0 (Councilor Noel not voting) on 02/22/2021 Public Facilities Approved 6-0 (Councilor Norton not voting)

#60-20 Update on the Climate Action Plan

<u>PUBLIC FACILITIES COMMITTEE</u> requesting updates on the status of the Climate Action Plan.

Public Facilities Held 7-0

#294-20 Discussion to require or encourage the use of efficient electric technology

COUNCILORS CROSSLEY, KELLEY, LEARY, NORTON, ALBRIGHT, GREENBERG, AUCHINCLOSS, MARKIEWICZ, NOEL, DANBERG, KALIS, DOWNS, LAREDO & HUMPHREY requesting a discussion with the Sustainability Team to consider creating an ordinance that may require and/or encourage the use of efficient electric technology for heating, cooling, hot water, cooking and other appliances in new and substantially renovated buildings.

Public Facilities Held 7-0

Referred to Finance Committee

Monday, February 22, 2021

Present: Councilors Grossman (Chair), Malakie, Humphrey, Kalis, Norton and Noel; 1 vacancy; Absent: Councilor Gentile

Referred to Public Facilities and Finance Committees

#65-21 Approve \$1,000,000 for snow and ice removal

<u>HER HONOR THE MAYOR</u> requesting authorization to transfer the sum of one million dollars (\$1,000,000) from Acct # 0110498-579400 Comptroller's Reserve for Snow/Ice Removal as follows:

Regular Overtime

(0140123-513010)......\$500,000

Rental Vehicles/Contractors

(0140123-527300)......\$500,000

Public Facilities Approved 6-0 (Councilor Norton not voting) on 02/17/2021 Finance Approved as Amended to \$1,892,500 5-0 (Councilor Noel not voting)

Referred to Public Facilities and Finance Committees

#66-21 Appropriate \$447,000 for the Sewer Pump Station Rehabilitation CIP Project 1

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of

four hundred and forty-seven thousand dollars (\$447,000) from the Sewer Fund Surplus-available for appropriation account to fund the Engineering Design of the Sewer Pump Station Rehabilitation CIP Project 1.

Public Facilities Approved 6-0 (Councilor Norton not voting) on 02/17/2021 Finance Approved 5-0 (Councilor Noel not voting)

#63-21 Authorize \$10,594.80 to settle a claim against the City

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend ten thousand five hundred ninety-four dollars and eighty cents (\$10,594.80) for the full and final settlement of a claim made by Dr. Moulazadeh against the city.

Finance Approved 5-0 (Councilor Noel not voting)

#64-21 Authorize \$9,831.42 to settle a claim against the City

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend nine thousand eight hundred thirty-one dollars and forty-two cents (\$9,831.42) for the full and final settlement of a claim made by Arbella Mutual Insurance Co against the city.

Finance Approved 6-0

Referred to Programs & Services and Finance Committees

#68-21 Appropriate \$100,000 for the March 16, 2021 Special Municipal Election

<u>HER HONOR THE MAYOR</u> requesting authorization to transfer the sum of one hundred thousand dollars (\$100,000) from Acct # 0110498-579000 to a project account to be managed by the City Clerk's Office to fund the city-wide special municipal election on March 16, 2021 to fill two City Council vacancies.

Programs & Services Approved 8-0 on 02/17/2021 Finance Approved 6-0

#395-20 Request for updates on budget and possible reimbursements at Newton Public Schools

<u>The President of the Council</u>, on behalf of the City Council, requesting updates to the Finance Committee from the Chief Financial Officer regarding budget expenditures and possible reimbursements related to school reopening at each meeting this fall.

Finance Held 6-0

Referred to Real Property Reuse Committee

Wednesday, February 24, 2021

Present: Councilors Danberg (Chair), Greenberg, Albright, Kelley, Markiewicz and Downs; absent: Councilors Laredo and Kalis; also Present: Councilor Bowman

#393-20 Reuse of former water tower site on Countryside Road

<u>DIRECTOR OF PLANNING & DEVELOPMENT</u> submitting on September 10, 2020 a letter recommending that the former water tower site, a 16,900 sq. ft. parcel of land on Countryside Road, Ward 8, Newton Centre, known as Property ID: 83036 0003A be made available for sale or lease pursuant to Ordinance Section 2-7.

Real Property Reuse Held 7-0