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NEWTON CHARTER COMMISSION

Tuesday, July 12, 2016

7:00 p.m. – City Hall –Room 222

MEETING AGENDA

1. Approval of minutes (May 11th, May 18th, May 25th, June 15th) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 5 - Straw Vote – (Barash/Larner)
4. Article 6
5. Term Limits – Articles 2, 3 & 4
6. Commission Summer Work
7. Final Report
8. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov , or 617-796-1253. For Telecommunications Relay Service dial 711.*