

Setti D. Warren, Mayor

Barney S. Heath, Director

Planning & Development Department

1000 Commonwealth Ave. Newton, MA 02459

> T 617.796.1120 F 617.796.1134

www.newtonma.gov

2015-16 **COMMUNITY PRESERVATION COMMITTEE**

James Robertson, Chair Jane Sender, Vice-Chair

> Michael Clarke Joel Feinberg Donald Fishman Laura Fitzmaurice Beryl Gilfix Richard Kronish Jonathan Yeo

Program Website www.newtonma.gov/cpa

Program Staff

Alice E. Ingerson, **Community Preservation** Program Manager

aingerson@newtonma.gov

617.796.1144

CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

City Clerk

DATE: Wednesday, 13 July 2016

7:00 pm TIME:

PLACE: City Hall Room 204 RECEIVED

By City Clerk at 3:51 pm, Jun 29, 2016

Start times & order are approximate and subject to change at the meeting.

MEETING FORMAT: All CPC meetings are public, and the public is welcome to attend. However, this meeting does not include any public hearings or funding votes, so time will not be set aside formally for public comments.

working sessions with the Planning & Development Department's Director Barney Heath & Community Engagement Manager Lily Canan Reynolds:

housing strategy: Newton Leads 2040: A Blueprint to Promote Affordable, Diverse Housing & Economic Growth

available online from www.newtonma.gov/housingstrategy:

- Summary (1 p.) and Factbook (23 pp.)
- Needs Analysis & Strategic Recommendations (102 pp.)

in context of the housing strategy, housing projects that have 7:30 pm received or plan to request CPA funding (project managers & sponsors also invited):

- Newton Homebuyer Assistance Program (current program) - managed by Planning & Development.
- Crescent Street (future proposal) cosponsored by Planning & Development, Public Buildings and Parks & Recreation
- Jackson Road Senior Housing (future proposal) sponsored by Newton Housing Authority

Committee Business

 approval of CPC minutes from 8 June 2016 8:00 pm

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information, including documents too long to be included in the online pre-meeting packet.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253. For Telecommunications Relay Service dial 711.

Preserving the Past Planning for the Future

