# BROOKLINE – NEWTON – WALTHAM – WATERTOWN HOMELESSNESS CONTINUUM OF CARE

City Clerk

## MEETING NOTICE

Thursday, July 21, 2016 3:00 p.m.

RECEIVED
By City Clerk at 5:17 pm, Jul 18, 2016

Room 211, Newton City Hall

AGENDA

#### 1. Action Item:

Approve meeting minutes from June 16, 2016

#### 2. Discussion Item:

Merger of BNWW Continuum of Care with Balance of State Continuum of Care – with Mr.
 Gordon Calkins from DHCD

### 3. Discussion Item:

• FY2016 CoC Competition- with Gina Schaak

#### 4. Report Item:

• Emergency Solutions Grant Recommendations for FY17

#### 5. Report Item:

Staff transition

The next regularly scheduled meeting will be Thursday, August 18, 2016 at 3:00 PM in Room 211.

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. For Telecommunications Relay Service, dial 711.