

CITY OF NEWTON

IN CITY COUNCIL

February 16, 2021

ORDERED:

That, in accordance with the recommendation of the Public Safety & Transportation Committee through its Chair Andreae Downs and the Finance Committee through its Chair Rebecca Walker Grossman, to appropriate the sum of one hundred thirty-nine thousand two hundred and fifty-four dollars (\$139,254) from Acct # 7608E210-585030 to a Capital Account for the purpose of purchasing a used ladder truck that will be used as a spare is hereby approved as follows:

|       |  |           |
|-------|--|-----------|
| FROM: | 2018 Fire Ladder Truck<br>(7608E210-585030)..... | \$139,254 |
| TO:   | 2021 Used Ladder Truck<br>(7630E210-585030)..... | \$139,254 |

Under Suspension of Rules  
Readings Waived and Approved  
22 Yeas 0 Nays 2 Vacancies



Christopher P. Sullivan  
(SGD) DAVID A. OLSON

Acting City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 2/22/2021

CITY OF NEWTON

IN CITY COUNCIL

January 19, 2021

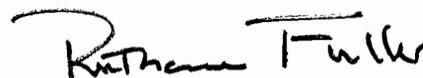
ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to accept and expend a grant from the Massachusetts Emergency Management Agency (MEMA) in the amount of twenty-five thousand, six hundred dollars (\$25,600) to purchase equipment for the City's emergency operations management function be and is hereby approved.

Under Suspension of Rules  
Readings Waived and Approved  
22 Yeas 0 Nays 2 Vacancies



(SGD) DAVID A. OLSON  
asst. City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 1/26/2021

CITY OF NEWTON

IN CITY COUNCIL

ORDINANCE NO. B-66

December 21, 2020

ORDERED:

That in accordance with the recommendations of the Programs and Services Committee through its Chair Joshua Krintzman, the Zoning and Planning Committee through its Chair Deborah Crossley, and the Finance Committee through its Chair Rebecca Walker Grossman, the functions of sealer of weights and measures as described in a reorganization plan prepared and submitted by the Honorable Ruthanne Fuller pursuant to section 6-2 of the City Charter is hereby approved; and in order to effectuate such reorganization plan, therefore

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NEWTON AS FOLLOWS:

1. That the Revised Ordinances of Newton, 2017, as amended, be and are hereby further amended by DELETING Section 12-18 (e) in its entirety; and by INSERTING, in Section 5-16 (b) of Chapter 5, Article II, the following new paragraph (3):

“(3) The execution of those statutes of the commonwealth and ordinances of the city relating to weighing and measuring devices and the prevention of the giving of false or insufficient weight or measure, and shall in this capacity serve as and be the sealer of weights and measures, as referenced in the applicable general laws, including but not limited to G.L. c. 98 §34, as amended.”

2. That the amount of forty-three thousand five hundred dollars (\$43,500.00) be transferred from Health and Human Services Account Number 0150110-511001 to the Inspectional Services full time salaries account.
3. That one temporary full-time employee position be added to the Inspectional Services Department to be funded by Inspectional Services Department funds.

Approved as to legal form and character:

ALISSA O. GIULIANI

City Solicitor

Under Suspension of Rules

Readings Waived and Adopted

20 yeas 0 nays 2 absent (Councilors Ciccone and Grossman), 2 Vacancies



(SGD) NADIA KHAN

Acting City Clerk



(SGD) RUTHANNE FULLER

Mayor

CITY OF NEWTON

IN CITY COUNCIL

December 21, 2020

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, to appropriate and expend the sum of five hundred thousand dollars (\$500,000) from Certified Free Cash to fund the replacement of the City's Storage Area Network and the replacement of the firewall is hereby approved as follows:

|       |   |           |
|-------|---|-----------|
| FROM: | Certified Free Cash<br>(0001-3240).....                                       | \$500,000 |
| TO:   | IT Special Appropriation for Storage/Firewall 2020<br>(01C11107-585110) ..... | \$500,000 |

Under Suspension of Rules  
Readings Waived and Approved  
20 Yeas 2 Absent (Councilors Krintzman and Ryan) 2 Vacancies

*mediakha*

(SGD) DAVID A. OLSON

City Clerk

*Ruthanne Fuller*

(SGD) RUTHANNE FULLER

Mayor

Date: 1/13/2021

CITY OF NEWTON

IN CITY COUNCIL

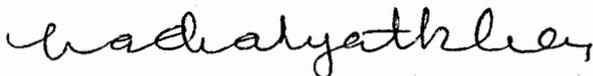
December 21, 2020

ORDERED:

That, in accordance with the recommendations of the Community Preservation Committee through its Chair, Mark Armstrong and the Finance Committee through its Chair Councilor Rebecca Walker Grossman, the appropriation of sixteen thousand eight hundred and eighty-four dollars (\$16,884) in Community Preservation Act funding for Historic Newton to replace the east façade gutter and the restoration of six original wood windows on the Durant-Kenrick Homestead is hereby approved as follows:

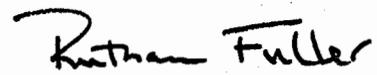
|       |                            |          |
|-------|----------------------------|----------|
| FROM: | CPA Historic Reserve Funds |          |
|       | (58B10498-57900B) .....    | \$16,884 |
| TO:   | Historic Newton            |          |
|       | (58B60311-579500) .....    | \$16,884 |

Under Suspension of Rules  
Readings Waived and Adopted  
20 Yeas 2 Absent (Councilors Krintzman and Ryan) 2 Vacancies



(SGD) DAVID A. OLSON

asst. City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 1/13/2021

CITY OF NEWTON  
IN CITY COUNCIL  
December 7, 2020

ORDERED:

That, in accordance with the recommendations of the Community Preservation Committee through its Chair, Mark Armstrong; the Zoning & Planning Committee through its Chair Councilor Deborah J. Crossley; and the Finance Committee through its Chair Councilor Rebecca Walker Grossman, a change in the purpose of the remaining seven hundred sixty two thousand, seven hundred and twenty two dollars and ninety cents (\$762,722.90) from the Newton Homebuyer Assistance Program, as shown below, for the creation of new affordable homebuyer units to the preservation of existing homebuyer units.

|       |   |              |
|-------|---|--------------|
| FROM: | Homebuyer Assistance 2015-Grants        |              |
|       | (58C11403-579700) .....                 | \$259,796.58 |
|       | Homebuyer Assistance 2014-Grants        |              |
|       | (58C11402-579700) .....                 | \$381,700.00 |
|       | Homebuyer Assistance 2014-Advertising   |              |
|       | (58C11402-534300) .....                 | \$6,000.00   |
|       | Homebuyer Assistance 2014-Consulting    |              |
|       | Homebuyers Assistance Program II-Grants |              |
|       | (58C11401-579700) .....                 | \$53,246.32  |
| TO:   | Newton Homebuyer's Preservation         |              |
|       | (58C11414-579700) .....                 | \$762,722.90 |

Under Suspension of Rules  
Readings Waived and Adopted  
22 Yeas 0 Nays 2 Vacancies



(SGD) DAVID A. OLSON

City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 12/15/2020

CITY OF NEWTON

IN CITY COUNCIL

December 7, 2020

ORDERED:

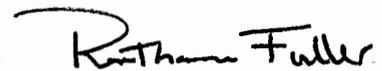
That, in accordance with the recommendations of the Community Preservation Committee through its Chair, Mark Armstrong; the Zoning & Planning Committee through its Chair Councilor Deborah J. Crossley; and the Finance Committee through its Chair Councilor Rebecca Walker Grossman, the appropriation of seventy-seven thousand nine hundred dollars (\$77,900) in Community Preservation Act funding for the Newton Housing Authority to construct the Haywood House Senior Affordable Housing Development on Jackson Road.

|       |   |          |
|-------|---|----------|
| FROM: | CPA Housing Reserve Funds Available     |          |
|       | (58C10498-57900C) .....                 | \$77,900 |
| TO:   | Haywood House Senior Affordable Housing |          |
|       | (58C11410-579500) .....                 | \$77,900 |

Under Suspension of Rules  
Readings Waived and Adopted  
22 Yeas 0 Nays 2 Vacancies



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date: 12/15/2020

CITY OF NEWTON

IN CITY COUNCIL

December 7, 2020

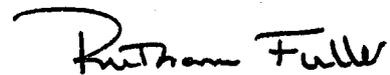
ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to accept and expend a seven thousand four hundred seventy-five and twenty-nine cent (\$7,475.29) grant from the Massachusetts Department of Public Health's Bureau of Infectious Disease and Laboratory Sciences, Immunization Division for local health departments to support influenza vaccine activities for the coming influenza season be and is hereby approved.

Under Suspension of Rules  
Readings Waived and Approved  
22 Yeas 0 Nays 2 Vacancies



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 12/15/2020

CITY OF NEWTON

IN CITY COUNCIL

December 7, 2020

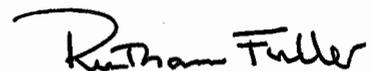
ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to accept and expend one hundred thousand dollars (\$100,000) in additional grant funding from the Mass Dept of Public Health COVID-19 Emergency Grant in order to support additional compensation in the form of overtime, additional personnel resources, and the purchase of emergency supplies necessary to help the City of Newton respond to the COVID-19 pandemic be and is hereby approved.

Under Suspension of Rules  
Readings Waived and Approved  
22 Yeas 0 Nays 2 Vacancies



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 12/15/2020

CITY OF NEWTON

IN CITY COUNCIL

December 7, 2020

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to accept and expend a sixty-eight thousand dollar (\$68,000) Recycling Dividends Program Grant from the Massachusetts Sustainable Materials Recovery Program be and is hereby approved.

Under Suspension of Rules  
Readings Waived and Approved  
22 Yeas 0 Nays 2 Vacancies



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 12/15/2020

CITY OF NEWTON

IN CITY COUNCIL

November 16, 2020

ORDERED:

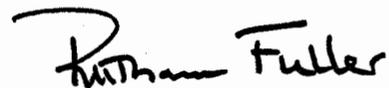
That, pursuant to MGL Chapter 40, Section 56 and in accordance with the recommendation of the City of Newton Board of Assessors, Her Honor the Mayor and the Honorable City Council, after a duly called Public Hearing held on November 16, 2020, hereby adopt for FY21 a Residential Tax Factor at 0.919496, as computed by the Commissioner of Revenue, Commonwealth of Massachusetts Bureau of Local Assessment, which results in a shift of 172% and a residential tax rate of \$10.76 and a commercial tax rate of \$20.13.

Under Suspension of Rules  
Readings Waived and Approved  
22 Yeas 0 Nays 2 Vacancies



(SGD) DAVID A. OLSON

City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 11/20/2020

CITY OF NEWTON

IN CITY COUNCIL

November 2, 2020

ORDERED:

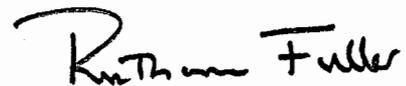
That, in accordance with the recommendation of the Commissioner of Public Works and the Finance Committee of the following Order and Schedule of Sewer Assessments for completed Common Sewer Extensions in Staniford Street be and are hereby authorized:

| <b>Name</b>                   | <b>Address</b>  | <b>Book/Page</b> | <b>Estimate</b> |
|-------------------------------|-----------------|------------------|-----------------|
| Sandip V and Vibha S Patel    | 39 Staniford St | 037165/0228      | \$11,052.00     |
| James P and Dianne M Barberio | 49 Staniford St | 000883/0144      | \$11,052.00     |
| Elizabeth Grieco              | 50 Staniford St | 065299/0315      | \$11,052.00     |
| Narayan Kadambi               | 55 Staniford St | 001350/0040      | \$11,052.00     |
| Alan H and Holli G Roth       | 56 Staniford St | 028914/0383      | \$11,052.00     |
| Paul D Wilson                 | 62 Staniford St | 021380/0115      | \$11,052.00     |
| Charles L West                | 65 Staniford St | 001443/0086      | \$11,052.00     |
| Katherine Decelles            | 68 Staniford St | 061908/0221      | \$11,052.00     |

Under Suspension of Rules  
Readings Waived and Approved  
23 Yeas 0 Nays 1 Recused (Councilor Downs)



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date: 11/02/2020

CITY OF NEWTON

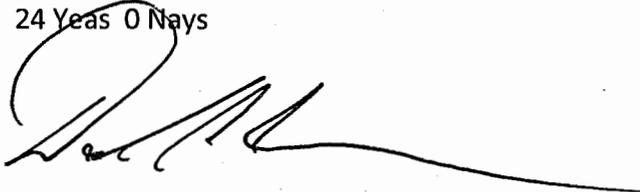
IN CITY COUNCIL

November 2, 2020

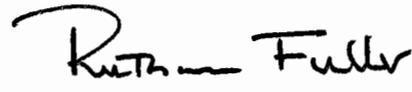
ORDERED:

That, in accordance with the recommendation of the Zoning & Planning and Finance Committees through their respective Chairs Deborah J. Crossley and Rebecca Walker Grossman, the City Council hereby authorizes Her Honor the Mayor to enter into an intergovernmental service agreement (the "Global Participation Agreement") for the purpose of joining MassDocs.

Under Suspension of Rules  
Readings Waived and Approved  
24 Yeas 0 Nays



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date: 11/6/2020

CITY OF NEWTON

IN CITY COUNCIL

November 2, 2020

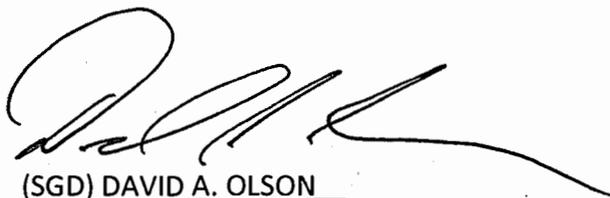
ORDERED:

That, in accordance with the recommendations of the Community Preservation Committee through its Chair, Mark Armstrong; the Public Facilities Committee through its Chair Councilor Alison M. Leary; and the Finance Committee through its Chair Councilor Rebecca Walker Grossman, the sum of three hundred and ninety thousand dollars (\$390,000) be appropriated from the fund balances of the Community Preservation Fund as shown below, to complete the 100% design of the Commonwealth Avenue Carriageway Redesign.

FROM: CPA Budget Reserve Unrestricted Funds Available  
(58R10498-579000) ..... \$390,000

TO: Commonwealth Avenue Carriageway (Final Design)  
(58D11408-579500) ..... \$390,000

Under Suspension of Rules  
Readings Waived and Adopted  
22 Yeas 2 Nays (Councilors Auchincloss and Gentile)

  
(SGD) DAVID A. OLSON

City Clerk

  
(SGD) RUTHANNE FULLER

Mayor

Date: 11/6/2020

CITY OF NEWTON

IN CITY COUNCIL

November 2, 2020

ORDERED:

That, in accordance with the recommendation of the Programs & Services Committee through its Chair Josh Krintzman and the Finance Committee through its Chair Rebecca Walker Grossman, a transfer of funds in the amount of four hundred thousand dollars (\$400,000) Acct #0110498-579400- Reserve for Snow & Ice Removal to the Forestry Division of the Parks, Recreation & Culture Department to cover the costs of the three wind events that have occurred during FY21 be and is hereby approved as follows:

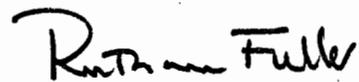
|       |   |           |
|-------|---|-----------|
| FROM: | Reserve for Snow & Ice Removal<br>(0110498-579400)..... | \$400,000 |
| TO:   | Regular Overtime<br>(0160253-513010).....               | \$50,000  |
| TO:   | Forestry/Tree Services<br>(0160253-524300).....         | \$350,000 |

Under Suspension of Rules  
Readings Waived and Approved  
24 Yeas 0 Nays



(SGD) DAVID A. OLSON

City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 11/02/2020

CITY OF NEWTON

IN CITY COUNCIL

November 2, 2020

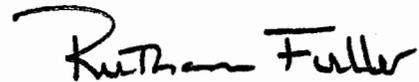
ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to appropriate and expend one hundred fifty-three thousand one hundred fourteen dollar and ninety cent (\$153,114.90) grant from MassDOT's Shared Streets and Spaces Program for the purchase and installation of two Blue Bikes stations and two Park & Pedal stations be and is hereby approved.

Under Suspension of Rules  
Readings Waived and Approved  
24 Yeas 0 Nays



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 11/6/2020

CITY OF NEWTON

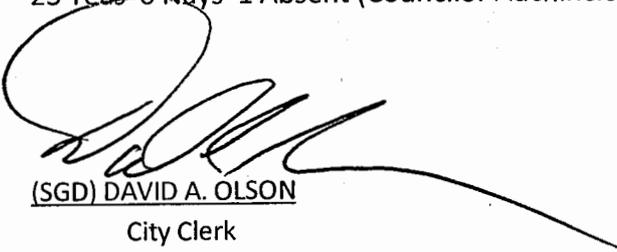
IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Public Facilities Committee through its Chair Alison M. Leary and the Finance Committee through its Chair Rebecca Walker Grossman, the Commissioner of Public Works be and is hereby authorized to borrow in an amount not to exceed four million five hundred eighty thousand dollars (\$4,580,000) received from the Massachusetts Water Resources Authority for the purpose of funding sewer improvements as outlined in the City's Water/Sewer Strategic Plan.

Under Suspension Rules  
Readings Waived and Approved  
23 Yeas—0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date: 10/28/2020

CITY OF NEWTON

IN CITY COUNCIL

October 19, 2020

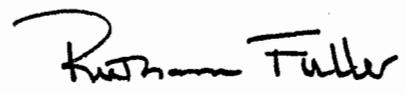
ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to accept and expend a grant in the amount twenty-six thousand seven hundred eleven dollars and forty-three cents (\$26,711.43) from the Executive Office of Public Safety and Security's Office of Grants and Research FY2020 Coronavirus Emergency Supplemental Funding Program (CESFP) for prevention, preparation and response to Coronavirus be and is hereby approved .

Under Suspension of Rules  
Readings Waived and Approved  
24 Yeas 0 Nays



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 10/28/2020

CITY OF NEWTON

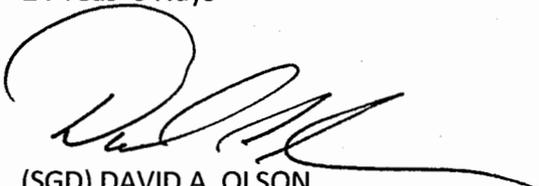
IN CITY COUNCIL

October 19, 2020

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to accept and expend a grant in the amount thirty-seven thousand one hundred forty-six dollars (\$37,146) from the from the Center for Tech and Civic Life for planning and operationalizing safe and secure election administration in the City of Newton in 2020 be and is hereby approved .

Under Suspension of Rules  
Readings Waived and Approved  
24 Yeas 0 Nays



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 10/28/2020

CITY OF NEWTON

IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendations of the Community Preservation Committee through its Chair, Mark Armstrong; the Land Use Committee through its Chair Councilor Richard Lipof; and the Finance Committee through its Chair Councilor Rebecca Walker Grossman, the sum of one million two hundred forty four thousand eight hundred and fifty seven dollars (\$1,244,857) be appropriated from the fund balances of the Community Preservation Fund as shown below, for a grant to 2 Life Communities for the Golda Meir House Expansion project, at 160 Stanton Avenue as described in the proposal and revisions submitted to the CPC through October 2020.

FROM: Community Preservation Unrestricted Budgeted Reserves  
(58R10498-579000) ..... \$1,244,857

TO: Stanton Ave/Golda Meir Expansion  
(58C11411-579500) ..... \$1,244,857

Under Suspension of Rules  
Readings Waived and Adopted  
23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON

City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 10/28/2020

CITY OF NEWTON

IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Public Facilities Committee through its Chair Alison M. Leary and the Finance Committee through its Chair Rebecca Walker Grossman, the Commissioner of Public Works be and is hereby authorized to incur expenditures in an amount not to exceed four million five hundred eighty thousand dollars (\$4,580,000) received from the Massachusetts Water Resources Authority for the purpose of funding sewer improvements as outlined in the City's Water/Sewer Strategic Plan.

Under Suspension Rules

Readings Waived and Approved

23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON

City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 10/20/2020

CITY OF NEWTON

IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to accept and expend a Green Communities grant in the amount of one hundred thousand dollars (\$100,000) from the Department of Energy Resources and authorization to appropriate and expend twenty-three thousand one hundred and ninety-five dollars (\$23,195) from the Energy Stabilization Fund for the LED lighting project at Newton South High School, the Utilities Building at 60 Elliot Street and the insulation project at the Auburndale Community Library for prevention, preparation and response to Coronavirus be and is hereby approved as follows:

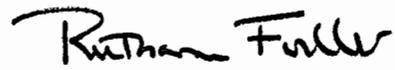
FROM: Energy Stabilization Fund  
(7939-337907)..... \$23,195

TO: 2020 Energy Efficiency Projects  
(7827B115-579500) ..... \$23,195

Under Suspension of Rules  
Readings Waived and Approved  
23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON  
City Clerk

  
(SGD) RUTHANNE FULLER  
Mayor

Date 10/20/2020

CITY OF NEWTON

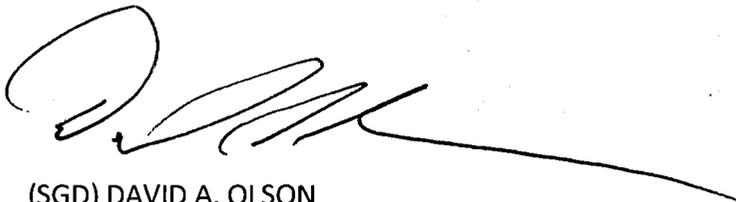
IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Public Safety & Transportation Committee and Finance Committee through their respective Chairs Jacob D. Auchincloss and Rebecca Walker Grossman, the authorization to accept and expend a grant in the amount of one hundred sixty-four thousand eight hundred sixty-three dollar (\$164,863) from the Assistance to Firefighters Grant for Rapid Intervention and Vehicle Operator Training in the Newton Fire Department be and is hereby approved.

Under Suspension of Rules  
Readings Waived and Approved  
23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 10/20/2020

CITY OF NEWTON

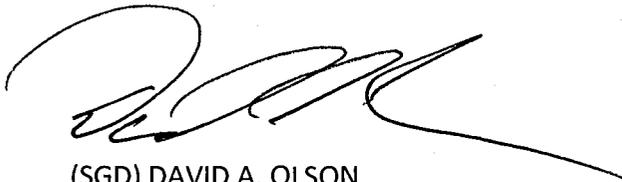
IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Public Safety & Transportation and Finance Committees through their respective Chairs Jacob Auchincloss and Rebecca Walker Grossman, the City Council hereby authorizes Her Honor the Mayor to enter into a contract for Emergency Ambulance Services for up to five years.

Under Suspension of Rules  
Readings Waived and Approved  
23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date: 10/20/2020

CITY OF NEWTON

IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Public Facilities Committee through its Chair Alison M. Leary and the Finance Committee through its Chair Rebecca Walker Grossman, the Commissioner of Public Works be and is hereby authorized to incur expenditures in an amount not to exceed four million five hundred eighty thousand dollars (\$4,580,000) received from the Massachusetts Water Resources Authority for the purpose of funding sewer improvements as outlined in the City's Water/Sewer Strategic Plan.

Under Suspension Rules

Readings Waived and Approved

23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON

City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 10/20/2020

CITY OF NEWTON

IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, the authorization to accept and expend a Green Communities grant in the amount of one hundred thousand dollars (\$100,000) from the Department of Energy Resources and authorization to appropriate and expend twenty-three thousand one hundred and ninety-five dollars (\$23,195) from the Energy Stabilization Fund for the LED lighting project at Newton South High School, the Utilities Building at 60 Elliot Street and the insulation project at the Auburndale Community Library for prevention, preparation and response to Coronavirus be and is hereby approved as follows:

FROM: Energy Stabilization Fund  
(7939-337907)..... \$23,195

TO: 2020 Energy Efficiency Projects  
(7827B115-579500) ..... \$23,195

Under Suspension of Rules  
Readings Waived and Approved  
23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON  
City Clerk

  
(SGD) RUTHANNE FULLER  
Mayor

Date 10/20/2020

CITY OF NEWTON

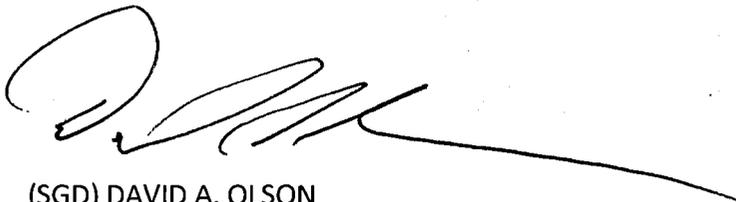
IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Public Safety & Transportation Committee and Finance Committee through their respective Chairs Jacob D. Auchincloss and Rebecca Walker Grossman, the authorization to accept and expend a grant in the amount of one hundred sixty-four thousand eight hundred sixty-three dollar (\$164,863) from the Assistance to Firefighters Grant for Rapid Intervention and Vehicle Operator Training in the Newton Fire Department be and is hereby approved.

Under Suspension of Rules  
Readings Waived and Approved  
23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date 10/20/2020

CITY OF NEWTON

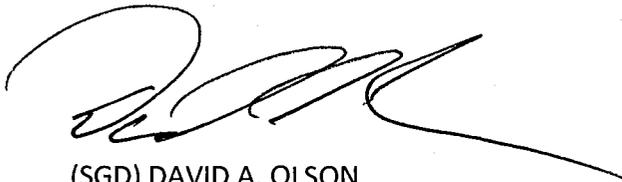
IN CITY COUNCIL

October 5, 2020

ORDERED:

That, in accordance with the recommendation of the Public Safety & Transportation and Finance Committees through their respective Chairs Jacob Auchincloss and Rebecca Walker Grossman, the City Council hereby authorizes Her Honor the Mayor to enter into a contract for Emergency Ambulance Services for up to five years.

Under Suspension of Rules  
Readings Waived and Approved  
23 Yeas 0 Nays 1 Absent (Councilor Auchincloss)



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date: 10/20/2020

CITY OF NEWTON

IN CITY COUNCIL

August 13, 2020

EMERGENCY PREAMBLE

WHEREAS: It is the opinion of the City Council pursuant to the Mayor's letter of August 7, 2020 that the following measure falls within the scope of Section 2-9(b) of the Charter of the City of Newton entitled "EMERGENCY MEASURES", and

WHEREAS: An emergency situation exists in the Covid-19 Pandemic and the expectation that social distancing will still be a healthy practice into the 2021/2022 school year, and due to the large number of incoming students currently in 5<sup>th</sup> grade and the need to safely accommodate students and avoid overcrowding, and that the funds will provide the Public Buildings and School Departments the ability to rapidly move forward with this critical project essential for the health and safety of Oak Hill staff and students in the Fall of 2021 mitigating the need for a less than optimal educational model and subsequent disruptive move after the classrooms are ready

NOW, THEREFORE, BE IT ORDERED: That the following appropriation is an EMERGENCY MEASURE and is so declared as defined in this PREAMBLE and therefore shall take effect immediately upon adoption:

ORDERED:

That in accordance with the recommendation of the Committee of the Whole through City Council President, Susan Albright, the sum of two million dollars, eight hundred and eight thousand, five hundred dollars (\$2,808,500) be and is hereby appropriated and authorized to be borrowed under and pursuant to and authorized to be borrowed under and pursuant to Chapter 44, Section 7(1) of the Massachusetts General Laws, as amended and supplemented or pursuant to any other enabling authority, said amount to be expended under the direction of the Commissioner of Public Buildings.

Any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing and marketing them, and any accrued interest received upon the delivery of the bonds or notes shall be: (i) applied, if so provided in the loan authorization, to the costs of the project being financed by the bonds or notes and to reduce the amount authorized to be borrowed for the project by like amount; or (ii) appropriated for a project for which the city has authorized a borrowing, or may

authorize a borrowing, for an equal or longer period of time than the original loan, including any temporary debt.

Under Suspension of Rules

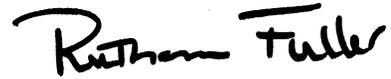
Readings Waived and Emergency Measure and Appropriation Approved

~~24~~ years ~~0~~ days



(SGD) DAVID A. OLSON

City Clerk



(SGD) RUTHANNE FULLER

Mayor

Date: 8/18/2020