Nancy M. Levine - Chair, Marjorie Ann Butler, John P. McDermott, Jan Huffman David A. Olson – City Clerk

City of Newton



## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Tuesday, August 9, 2016, 5:00 pm

City Hall, Room 205

## **MEETING AGENDA**

- 1. Early Voting Plan and Budget Approval
- 2. Election Internship Candidate Selection.
- 3. State Elections Training Update
- 4. Other Business.



The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*