

## **NEWTON CHARTER COMMISSION**

Wednesday, August 24<sup>th</sup> 2016

7:00 p.m. – City Hall –Room 222

## **MEETING AGENDA**

- 1. Approval of minutes (July 12<sup>th</sup>) (7:00 7:05)
- 2. Public Comments (7:05 7:25)
- 3. City Council Composition
- 4. Explanatory Materials
- 5. Public Comments (Barash)
- 6. Process for Article 9 review
- 7. Final Report
- 8. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov*, or 617-796-1253. For Telecommunications Relay Service dial 711.