Nancy M. Levine - Chair, Marjorie Ann Butler, John P. McDermott, Jan Huffman David A. Olson – City Clerk

City of Newton

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## **NOTICE OF MEETING**



Meeting of the Board of Election Commissioners

Friday, September 9, 2016, 5:00 pm

City Hall, Room 205

## **MEETING AGENDA**

- 1. Certification of the September 8, 2016 Primary Elections
- 2. Early Voting Update
- 3. Discussion with the Elections Interns.
- 4. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov*, or 617-796-1253. For Telecommunications Relay Service dial 711.