

NEWTON CHARTER COMMISSION

Wednesday, September 14th 2016

7:00 p.m. – City Hall – Council Chambers

MEETING AGENDA

- 1. Approval of minutes (August 24th) (7:00 7:05)
- 2. Public Comments (General)(7:05 7:25)
- 3. Article 9 Panel
- 4. Article 9 Public Comments
- 5. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.