

**CITY OF NEWTON**  
**BOARD OF ASSESSORS**  
**MEETING NOTICE**

**POSTED**  
City Clerk

**RECEIVED**  
By City Clerk at 12:23 pm, Sep 13, 2016

**DATE:** Wednesday  
September 21, 2016

**TIME:** 9:00 A.M.

**PLACE:** City Hall  
Room 108\*, Conference Room

**CHAIR:** Elizabeth Dromey

**AGENDA:** Approval of August 2016  
Minutes  
Approval of August 2016  
Exemption and Abatement  
Report

\* The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact Jini Fairley, ADA Coordinator, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.