



Public Safety & Transportation Committee Agenda

City of Newton In City Council

Wednesday, September 21, 2016

6:30 PM NOTE EARLY START TIME
Room 205

RECEIVED

By City Clerk at 4:22 pm, Sep 16, 2016

Items Scheduled for Discussion:

The Committee will meet jointly with the Public Facilities Committee on the following three (3) items:

Please bring your Draft Transportation Strategy 'Newton in Motion' Project overview booklet.

Chairs Note: It is the Chair's intention to focus the meeting on presentations and commentary on the Planning Department's Transportation Strategy and Department of Public Works' Draft Roadways Rehabilitation Plan based in part on the Street Scan Data.

Referred to Public Safety, Public Facilities and Finance Committees

#324-16 Request for \$75,000 for design services for two intersection improvement projects
HIS HONOR THE MAYOR requesting authorization to appropriate seventy-five thousand dollars (\$75,000) from Free Cash for the purpose of funding design engineering services for the Dedham at Nahanton and Dedham at Brookline Streets Intersection Improvement Project. [09/12/16 @ 3:48 PM]

Referred to Public Safety, Public Facilities and Finance Committees

#325-16 Request for \$250,000 for design services for the West Newton Square rehab project
HIS HONOR THE MAYOR requesting authorization to appropriate two hundred fifty thousand dollars (\$250,000) from Free Cash for the purpose of funding design engineering services for the West Newton Square Rehabilitation Project. [09/12/16 @ 3:48 PM]

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Chair's Note: It is the Chair's intention to entertain a motion for No Action Necessary on the following one (1) item:

Referred to Public Safety & Transportation and Public Facilities Committees

- #208-16** **Update on fire prevention at the compost operation at Rumford Avenue Landfill**
COUNCILOR LEARY, requesting the Executive Office, the Fire Department, and the Department of Public Works provide an update on fire safety issues at the compost operation at the Rumford Avenue Landfill including details about who is currently managing the site for fires. [05/31/16 @ 4:52 PM]

Items Not Scheduled for Discussion at this meeting:

- #314-16** **Discussion with MassDOT regarding the Needham Street and Elliot Street Bridges**
COUNCILOR YATES, requesting a report from MassDOT on efforts to coordinate the reconstruction of the Needham Street Bridge and to complete the construction of the Elliot Street Bridge to avoid a double detour affecting Newton Upper Falls and sections of Newton. [09/07/16 @ 9:08 PM]

REFERRED TO PROGRAMS & SERVICES AND PUBLIC SAFETY COMMITTEES

- #312-15** **Update from Health Department on opiate overdose epidemic**
ALD. COTE, HARNEY AND NORTON, requesting a review and discussion of the opiate overdose epidemic including an update from the Health Department appraising the board on the current situation to include comparative statistics from previous years as to the number of opiate overdoses handled by first responders. In addition, what is being done immediately to take this on and what support can the Board provide. [10/19/15 @ 1:30 PM]

CITY COUNCIL RECOMMENDED TO PUBLIC SAFETY ON 06/20/16

Referred to Public Safety & Transportation and Finance Committees

- #197-15(2)** **Pilotless Aircraft Operation**
COUNCILORS ALBRIGHT, BAKER, AND NORTON proposing an ordinance regulating the operation and registration of pilotless aircraft in the City of Newton. [04/07/16 @ 4:25 PM]
Public Safety & Transportation approved 5-0 on 05/04/16
Finance Approved 5-0-2 on 06/13/16, Lappin, Norton abstaining
Public Safety & Transportation Held 6-0 on 09/07/16, Lipof not voting

REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

- #46-15** **Discussion of parking options and permits at municipal and school parking lots**
ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

- #72-14** **Discussion of installing a possible bike lane on Walnut Street**
ALD. CICCONE & JOHNSON, requesting a discussion of the installation of a possible bike lane on Walnut Street between Otis Street and Commonwealth Avenue.
[03/03/14 @ 8:17 AM]
- #28-14** **Discussion on duplicate street names**
ALD. CICCONE AND FULLER, on behalf of the Health Department and the Emergency Medical Services (EMS) requesting a discussion on duplicate street names.
[01/09/14 @ 10:57 AM]
- #240-12** **Request Chapter 19 Motor Vehicles & Traffic be amended, Sec. 19-224 and 19-226**
RECODIFICATION COMMITTEE, requesting that **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended to determine who has jurisdiction for parking on municipal land, the owning department as described in **Sec. 19-224. Parking prohibited on city grounds.** or the Traffic Council as described in **Sec. 19-26. Authority and role of Traffic Council.**
- REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES**
- #413-11** **Updates on the renovations to the City's fire stations**
ALD. CICCONE, SALVUCCI, GENTILE & LENNON, updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11/17/11 @ 11:07 AM]
- #137-11** **Possible changes to long-term meter fees to discourage short-term use**
ALD. DANBERG AND FULLER, requesting possible changes to City Ordinance 19-191, Parking Meter Fees, to require a minimum purchase at long-term parking meters in order to discourage short-term use. [04/26/11 @ 9:52 AM]

Respectfully submitted,

Allan Ciccone, Jr. Chair