## **NEWTON CHARTER COMMISSION**

Wednesday, September 28<sup>th</sup> 2016

RECEIVED
By City Clerk at 1:37 pm, Sep 23, 2016

7:00 p.m. - City Hall -Room 222

## **MEETING AGENDA**

- 1. Approval of minutes (September 14<sup>th</sup>) (7:00 7:05)
- 2. Public Comments (7:05 7:25)
- 3. Article 9 Neighborhood Area Councils (7:25 8:30)
- 4. Design Review Committee / Designer Selection Committee (Article 11) (8:30 8:45)
- 5. Article 5 Financial Procedures (8:45 9:15)
- 6. Article 6 Administrative Departments (9:15 9:45)
- 7. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.