



NEWTON SCHOOL COMMITTEE

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By City Clerk at 3:25 pm, May 06, 2021

Newton School Committee Members
MAYOR RUTHANNE FULLER-EX OFFICIO

- WARD I Bridget Ray-Canada
- II Margaret Albright
- III Anping Shen
- IV Tamika Olszewski
- V Emily Prenner, Vice Chair
- VI Ruth Goldman, Chair
- VII Kathy Burdette Shields
- VIII Matthew Miller

SCHOOL COMMITTEE

| | |
|-------------------------|--|
| Board/Committee: | School Committee Regular Meeting |
| Date: | May 10, 2021 |
| Time of Meeting: | 6:30 pm—Executive Session—Convene in virtual Open Session via Zoom, linked here to vote to enter into a virtual Executive Session in accordance with the provisions of Chapter 30A, §§ 18-25 of the Massachusetts General Laws 7:00 pm—Re-Convene School Committee Meeting via Zoom-linked here |
| Location: | Virtual Meeting w/Zoom Meeting |
| Signature: | <i>Lisa A. Mazzoia</i> |

- 6:30 Convene in virtual Open Session via Zoom, linked [here](#), to vote to enter into **Executive Session** via closed Zoom meeting in accordance with the provisions of Chapter 30A, §§ 18-25 of the Massachusetts General Laws to discuss CBA strategy re: NTA
- 7:00 Re-Convene Regular School Committee Meeting via Zoom linked [here](#)
- 7:01 1. Public Comment (30 min)
- 7:31 2. Diversity, Equity and Inclusion Report (60 min): (document to come)
- 8:31 3. Updates (20 min):
 - MCAS (document to come)
 - Elementary, Middle and High School End of Year Events (document to come)
- 8:51 4. Discussion and Vote: High School Start/End Times (15 min)
- 9:06 5. Discussion: MOA w/NTA (5 min)
- 9:11 6. Discussion and Vote: FY22 Budget (5 min): [FY22 Budget Book](#)
- 9:16 Adjourn

How to Participate in Public Comment

To participate in the public comment portion of a meeting, please submit your NAME and ADDRESS by email with the subject line "Public Comment for [DATE]" to schoolcommittee@newton.k12.ma.us PRIOR to 7:00 pm, the official start time of the meeting. **The Committee allows 30 minutes for Public Comment and each person is limited to 3 minutes.** You will need to join the Virtual Meeting by computer or phone to participate. During the Public Comment portion of the meeting, the School Committee Chairperson will call your name. At that time, Unmute your microphone and Turn On Video to provide public comment.

Join the Zoom Meeting by Phone or Computer. Under both options you will be automatically muted with video off upon entering the meeting. Please leave your video and audio muted so that the meeting can proceed without interruption.

Join Zoom Meeting: <https://zoom.us/j/390017072> Meeting ID: 390 017 072 Dial in:+1 646 558 8656 US Meeting ID: 390 017 072

Listen in on NewTV's broadcast – Visit the [NewTV website](#) for more information.

**Next VIRTUAL Regular School Committee Meeting & Public Hearing re: School Choice
May 24, 2021 @7:00 pm**

Documents not available at time of posting on the City of Newton's Electronic Posting Board will be added as they become available and can be found via this [link](#).
The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate. Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring them to the administration for appropriate action or response. Public comment shall be for a period of 15 to 30 minutes with speakers being allowed to present their material(s) to the School Committee Secretary for distribution.