

# **Newton City Council**

## **Special Meeting**

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton, Massachusetts 02459 Docket
Wednesday, May 12, 2021
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#### Councilors:

In accordance with Section 2-6(c) of the Newton City Charter, I hereby call for a SPECIAL MEETING of the City Council to convene virtually on WEDNESDAY, MAY 12, 2021 at 7:00 PM to receive Mayor Fuller's FY22 Budget Address in accordance with Sec. 5-1 of the Charter. The City Council shall adopt the budget, with or without amendments, within 45 days following the day the budget is received by the city council.

The City Council will hold this meeting as a virtual Zoom meeting on Wednesday, May 12, 2020 at 7:00 pm. To view this meeting use this link at the above date and time: https://us02web.zoom.us/j/89711021647

Meeting ID: 897 1102 1647

One tap mobile

US: +16465588656,,89711021647# US

Land line

+1 646 558 8656 US (New York) Meeting ID: 897 1102 1647

## **Referred to Finance and Appropriate Committees**

#1-21 Submittal of the FY 2022 to FY 2026 Capital Improvement Plan

<u>HER HONOR THE MAYOR</u> submitting the Fiscal Years 2022 to 2026 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

#1-21(2) Submittal of the FY 2022 – FY 2026 Supplemental Capital Improvement Plan

<u>HER HONOR THE MAYOR</u> submitting the FY 2022 – FY 2026 Supplemental Capital Improvement Plan.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>jfairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

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### #1-21(3) Submittal of the FY 2022 Municipal/School Operating Budget

<u>HER HONOR THE MAYOR</u> submitting in accordance with Section 5-1 of the City of Newton Charter the FY21 Municipal/School Operating Budget, passage of which shall be concurrent with the FY22-FY26 Capital Improvement Program.

EFFECTIVE DATE OF SUBMISSION 05/12/21; LAST DATE TO PASS THE BUDGET 06/25/2021

Sincerely,

Susan Albright, President