

RECEIVED By City Clerk at 4:57 pm, May 13, 2021



Committee of the Whole Agenda

City of Newton In City Council

Monday, May 17, 2021

The Committee of the Whole will hold this meeting as a virtual meeting on Monday, May 17, 2021 at 7:45 pm. To view this meeting use this link at the above date and time: https://us02web.zoom.us/j/88420773668

One tap mobile +13126266799,,88420773668#

Dial by your location +1 646 558 8656 Meeting ID: 884 2077 3668

Items scheduled for discussion:

Referred to Finance and Appropriate Committees

Public Hearings

#1-21 Submittal of the FY 2022 to FY 2026 Capital Improvement Plan

<u>HER HONOR THE MAYOR</u> submitting the Fiscal Years 2022 to 2026 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

#1-21(2) Submittal of the FY 2022 – FY 2026 Supplemental Capital Improvement Plan

<u>HER HONOR THE MAYOR</u> submitting the FY 2022 – FY 2026 Supplemental Capital Improvement Plan.

1-21(4) Proposed Water, Sewer and Stormwater Rates

<u>HER HONOR THE MAYOR</u> submitting recommended Fiscal Year (FY) 2022 Water/Sewer/Storm Water Rates for implementation on July 1, 2021 as follows:

FY 2022 Tiers & Rates for Water and Sewer

<u>HCF Per Quarter</u>	Water Rate Per HCF	<u>Sewer Rate Per HCF</u>
0-10	\$7.12	\$10.98
11-25	\$8.23	\$12.85
26-60	\$9.46	\$13.80
>60	\$11.80	\$15.87

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: ifairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Committee of the Whole Agenda Monday, May 17, 2021 Page 2

Irrigation \$13.00 n/a

FY 2021 Stormwater Fees

1-4 family dwellings \$100.00

Commercial Stormwater Fees: based on impervious area - \$0.0470 per impervious square foot.

Please Note: Her Honor the Mayor will be available after public hearings on items #1-21 #1-21(2) and #1-21(4) to answer questions from Councilors on the proposed FY22 budget, CIP and supplemental CIP.

Respectfully Submitted,

Susan Albright, President