



Public Facilities Committee Agenda

City of Newton In City Council

RECEIVED

By City Clerk at 3:33 pm, May 14, 2021

Wednesday, May 19, 2021

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, May 19, 2021 at 7:00 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/89731004608> or call 1-646-558-8656 and use the following Meeting ID: 897 3100 4608

Item Scheduled for Discussion:

Public Hearing

#160-21

National Grid petition for grant of location in Beacon Street

NATIONAL GRID petition for a grant of location to install and maintain gas main in Beacon Street as follows:

- 1225' ± of 8" plastic main in Beacon Street from the existing 6", LP plastic main at Glen Avenue to the existing 4", LP plastic at Union St to replace 660' ± of 4" of LP cast iron, 275' ± of 6", LP cast iron and 290' ± of 4", LP bare steel main;
- 55' ± of 6", LP plastic in the intersection of Beacon Street and Gray Cliff Road to replace 55' ± of 4", LP cast iron main;
- 175' ± of 4" LP plastic main in Cousens Circle from Beacon Street to the end of the main at #15 Cousens Circle to replace 175" ± of 4" LP bare steel main;
- 55' ± of 8" LP plastic in the intersection of Beacon Street and Grant Avenue to replace 55' ± of 4" LP cast iron main;
- 55' ± of 6", LP plastic main in the intersection of Beacon Street and Dalton Road to replace 55' ± of 6" LP Cast iron main and
- 60' ± of 8" LP plastic main in Union Street from Beacon Street to the existing 8", LP plastic main at #22 Union Street to replace 60' ± of 6" LP cast iron main

This work is a part of the Cast iron Main Replacement Program. (Wards 6 & 7)

Public Hearing

#189-21

National Grid petition for grant of location in Commonwealth Avenue

NATIONAL GRID petition for a grant of location to install and maintain 160' +/- of 12" plastic main extending from the existing 8" cast iron main in front of #1466 Commonwealth Ave to #1488 Commonwealth Avenue. (Ward 3)

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Chair's Note: *Eversource has requested to withdraw the following petition for Highland Avenue. The petition will be resubmitted at a later date.*

Public Hearing

#190-21 Eversource Energy petition for a Grant of Location on Highland Avenue
EVERSOURCE ENERGY petitioning for a grant of location to relocate one pole (JO Pole #207/19) 21' ± in an easterly direction to in front of #164 Highland Avenue (Ward 3).

Referred to Public Facilities and Finance Committees

#198-21 Transfer \$400,000 to the Transportation Network Improvement Program
HER HONOR THE MAYOR requesting authorization to transfer the sum of four hundred thousand dollars (\$400,000) from FY21 salary savings from the Department of Public Works, Street Maintenance Division Acct# 0140120-511002 Full-Time Wages to Acct #01C401112-579500 Department of Public Works- Transportation Network Improvement Program.

Please Note: *Budget materials can be found on the City's website at the following link:*

<https://www.newtonma.gov/government/comptroller/budget>

BUDGET & CIP DISCUSSIONS: Department of Public Works

#1-21 Submittal of the FY 2022 to FY 2026 Capital Improvement Plan
HER HONOR THE MAYOR submitting the Fiscal Years 2022 to 2026 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

#1-21(2) Submittal of the FY 2022 – FY 2026 Supplemental Capital Improvement Plan
HER HONOR THE MAYOR submitting the FY 2022 – FY 2026 Supplemental Capital Improvement Plan.

#1-21(3) Submittal of the FY 2022 Municipal/School Operating Budget
HER HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY21 Municipal/School Operating Budget, passage of which shall be concurrent with the FY22-FY26 Capital Improvement Program.
EFFECTIVE DATE OF SUBMISSION 05/12/21; LAST DATE TO PASS THE BUDGET 06/25/2021

Respectfully submitted,

Alison M. Leary, Chair