



## City Council Reports Docket

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Following the Committee of the Whole, Virtual

To be reported on

Monday, May 17, 2021

The City Council will hold this meeting as a virtual Zoom meeting on Monday, May 17, 2021, following the Committee of the Whole. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/88420773668>

One tap mobile

US: +13126266799,,88420773668#

Land line

US: +1 301 715 8592

Meeting ID: 884 2077 3668

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

### City of Newton

#### In City Council Items to be Acted Upon

##### Referred to Land Use Committee

Tuesday, May 4, 2021

Present: Councilors Lipof (Chair), Kelley, Greenberg, Lucas, Markiewicz, Downs, Bowman and Laredo;  
also Present: Councilors Albright and Malakie

**#105-21**

**Petition to exceed FAR and extend non-conforming structure at 350 Woodward Street**

DANIEL SHANKS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a second story side addition above an existing sunroom and a rear addition containing an attached garage and two and a half story addition above, exceeding the allowable FAR and extending the non-conforming 3.5 story structure at 350 Woodward Street, Ward 5, Waban, on land known as Section 54 Block 08 Lot 23, containing approximately 7,576 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 05/04/2021**

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #104-21** **Petition to extend non-conforming two-family use at 74-76 Cummings Road**  
JOHN ARONE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to convert the existing two-family dwelling into a single family and construct a second unit, extending the non-conforming two-family use, to allow extension of a non-conforming front setback and to exceed FAR at 74-76 Cummings Road, Ward 2, Newton Centre, on land known as Section 64 Block 03 Lot 40, containing approximately 17,528 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0; Public Hearing Closed 05/04/2021**
- #100-21** **Petition to allow free-standing sign and dimensional parking relief at 104 Needham St**  
RK NEWTON LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to reconfigure the parking lot to increase the number of parking stalls, requiring dimensional relief and to allow a free-standing sign at 104 Needham Street, Ward 8, Newton Upper Falls, on land known as Section 83 Block 12 Lot 8, containing approximately 7,500 sq. ft. of land in a district zoned MIXED USE 2. Ref: Sec. 7.3.3, 7.4, 5.2.13.A, 5.2.13.B, 5.1.4, 5.1.13, 7.8.2.C.2, 5.1.8.A.1, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.C, 5.1.8.D.2, 5.1.8.E.1, 5.1.9, 5.1.10.A of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0; Public Hearing Closed 05/04/2021**
- #102-21** **Petition to waive five parking stalls and allow increase in restaurant seating at 527 Waltham St/1293-1297 Washington Street**  
NEW TOWNE HOSPITALITY LLC D/B/A BLUEBIRD BAR & WOOD FIRED GRILL/KENMORE REALTY CORPORATION petition for SPECIAL PERMIT/SITE PLAN APPROVAL to waive five parking stalls and to amend Special Permit Board Orders #18-98 and #18-98(2) to allow an increase in number of restaurant seats at 527 Waltham Street (1293-1297 Washington Street) Ward 3, West Newton, on land known as Section 33 Block 11 Lots 13 and 12, containing approximately 17,867 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: Sec 7.3.3, 7.4, 5.1.4, 5.1.13 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0; Public Hearing Closed 05/04/2021**
- #313-20** **Amended Petition to extend nonconforming single-family dwelling at 12 Hanson Road**  
ESTHER DEZUBE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing single-family dwelling and construct a two-family dwelling, extending the nonconforming residential use in the BU1 zoning district, to allow extension and altering of a nonconforming side setback, to allow a structure with 28.4' in height and more than two stories at 12 Hanson Road, Ward 8, Newton Centre, on land known as Section 84 Block 15 Lot 03 containing approximately 7,829 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: Sec. 7.3.3, 7.4, 4.4.1, 7.8.2.C.2, 4.1.3 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 7-0-1 (Councilor Laredo abstaining); Public Hearing Closed 05/04/2021**

**Referred to Land Use Committee**

Tuesday, May 11, 2021

Present: Councilors Lipof (Chair), Kelley, Greenberg, Lucas, Markiewicz, Downs, Bowman and Laredo;  
also Present: Councilors Albright, Oliver, Krintzman, Wright, Malakie, Crossley and Gentile

- #91-21**      **Zoning amendments for Riverside project**  
MD 399 GROVE OWNER, LLC/RAMIREZ CONCORD, LLC/BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY TRANSPORTATION AUTHORITY requesting amendments to Chapter 30, Newton Zoning Ordinance, in Sections 4.2.4 and 4.4.1 and 6.2.10 relative to the Mixed Use 3 District.  
**Land Use Held 8-0; Public Hearing Continued**
- #27-20(2)**      **Petition to amend Special Permit #27-20 for Mixed Use Transit Oriented Development at Riverside Station**  
MD 399 GROVE OWNER, LLC/RAMIREZ CONCORD, LLC/BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY TRANSPORTATION AUTHORITY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend the Special permit site plan as approved by Council Order #27-20 to allow changes to: the square footage of all of the approved buildings, the heights of Buildings 1, 2, 3, 4, 7, 8, 9 and 10, the building footprints shown on the site plan, the open space as shown on the approved site plan, the Comprehensive Sign Package, all at 355 and 399 GROVE STREET on land known as Section 42, Block 11, Lots 3, 4 and 4A, containing approximately 13.05 acres of land in districts zoned Mixed Use 3 Transit Oriented (MU3). Ref: Sec. 4.2.3, 4.2.4, 7.3.3, 7.4, 7.3.5 of the City of Newton Revised Zoning Ordinance, 2017. Proposed Amendments are subject to the proposed text changes to the MU-3 zoning district.  
**Land Use Held 8-0; Public Hearing Continued**
- #443-20**      **Petition to allow marijuana retailer at 232 Boylston Street and to amend Order #774-85**  
MME Newton Retail, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit Board Order #774-85 to allow a recreational retail marijuana establishment, allow waivers to parking facility requirements for; parking in the side setback, parking stall width and depth, reduced dimensions for accessible parking stalls, to reduce the minimum aisle width for two-way traffic, to waive perimeter screening requirements, to waive lighting requirements, to allow tandem parking and parking managed by an attendant, to waive the 25% front façade ground floor transparency requirements, to allow a free-standing sign and to allow an oversized directional sign at 232 Boylston Street, Ward 7, Chestnut Hill, on land known as Section 82 Block 02 Lot 09, containing approximately 16,570 sq. ft. of space in a district zoned BU4. Ref: Sec. 7.3.3, 7.4, 6.10.3.D, 4.4.4, 5.1.8.A.1, 5.1.13, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.B.4, 5.1.8.C.1, 5.1.8.E.1, 5.1.8.E.2, 5.1.9.A, 5.1.10, 5.2.3, 5.2.8, 5.2.13, 6.10.3.E.15 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 7-0-1 (Councilor Laredo abstaining); Public Hearing Closed 05/11/2021**

**Referred to Land Use Committee**

Thursday, May 13, 2021

Present: Councilors Lipof (Chair), Kelley, Greenberg, Lucas, Markiewicz, Downs, Bowman and Laredo;  
also Present: Councilor Noel

**#123-21      Petition to exceed FAR at 9 Old Orchard Road**

9 OLD ORCHARD RD LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to extend the ceiling height in a single-story rear addition to create atria space and to enclose an existing breezeway, exceeding the allowable FAR of .28 at 9 Old Orchard Road, Ward 7, Chestnut Hill, on land known as Section 63 Block 16 Lot 21, containing approximately 7,650 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 7-0 (Councilor Laredo not Voting); Public Hearing Continued**

**#124-21      Petition to allow three-story structure at 28 Harrington Street**

DOMENICO TAMBASCIA petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct dormers on the attic level that exceed 50% of the wall plane below and within 3' of the end wall in the attic level, creating a three-story structure in the MR3 zone at 28 Harrington Street, Ward 2, on land known as Section 21 Block 35 Lot 15, containing approximately 9,124 sq. ft. of land in a district zoned MULTI RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.2.3, 1.5.4.G.2.b of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0-1 (Councilor Laredo abstaining); Public Hearing Closed 05/13/2021**

**#122-21      Petition to extend nonconforming two-family use at 9-11 Noble Street**

JOHN CARUSO petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct dormers in the attic level, extending the nonconforming two-family use at 9-11 Noble Street, Ward 3, West Newton, on land known as Section 44 Block 4 Lot 19, containing approximately 6,258 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.4.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 8-0; Public Hearing Continued**

**#125-21      Petition to allow marijuana retailer at 740 Beacon Street**

THE GREEN LADY DISPENSARY II, INC/740 BEACON STREET LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow a recreational marijuana retail establishment, to allow parking in the side setback, to reduce dimensions for accessible parking stalls, to reduce the minimum aisle width for two-way traffic, to waive perimeter screening requirements and to waive lighting requirements at 740 Beacon Street, Ward 6, Newton Centre, on land known as Section 61 Block 38 Lot 5, containing approximately 10,969 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: Sec. 7.3.3, 7.4, 6.10.3.D, 4.4.1, 5.1.8.A.1, 5.1.13, 5.1.8.B.4, 5.1.8.C.1, 5.1.9.A, 5.1.10 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 8-0; Public Hearing Continued**

**Referred to Zoning & Planning Committee**

Monday, May 10, 2021

Present: Councilors Crossley (Chair), Leary, Wright, Krintzman, Danberg, Baker, Albright and Ryan; also present: Councilors Bowman, Downs, Kelley, Laredo, Lipof, Markiewicz, Lucas and Greenberg

**#150-21 Requesting an amendment to Chapter 30**

DIRECTOR OF PLANNING & DEVELOPMENT requesting an amendment to Chapter 30 to allow for flexibility in building story heights without exceeding maximum building heights in business, mixed use and manufacturing districts and to clarify the maximum FAR in business and manufacturing districts where none is currently specified.

**Zoning & Planning Committee Held 8-0, Public Hearing to be Assigned**

**#145-21 Request for Chapter 30 Amendment to establish regulations for gun establishments**

HER HONOR THE MAYOR AND COUNCILORS ALBRIGHT, KRINTZMAN, LEARY, OLIVER, GREENBERG, NORTON, LUCAS, KELLEY, WRIGHT, MALAKIE, MARKIEWICZ, GENTILE, DOWNS, CROSSLEY, HUMPHREY, DANBERG, NOEL, BOWMAN, LAREDO, GROSSMAN, BAKER, LIPOF, KALIS AND RYAN requesting amendments to the Newton Zoning Ordinance, Chapter 30, including, but not limited to, the addition of definitions of “Firearm” and “Firearm Businesses”, and amendments to Section 4.4.1 Allowed Uses and Section 6.10 Restricted Uses to regulate the use of land, structures and buildings for the siting and operation of gun ranges or the retail or wholesale operation involving gunsmithing, the purchase or sale of firearms, the sale of ammunition, or firearms accessories, and to restrict such uses to the Business 4, Mixed Use 1, Manufacturing, and Light Manufacturing Districts only and only upon the granting of a special permit, and to establish minimum standards and criteria for the granting of such special permits.

**Zoning & Planning Committee Held 8-0, Public Hearing Closed 05/10/2021**

**#151-21 Reappointment of Scott Aquilina as a full member of the Newton Upper Falls Historic District Commission**

HER HONOR THE MAYOR reappointing SCOTT AQUILINA, 1253 Commonwealth Avenue, Newton as a full member of the Newton Upper Falls Historic District Commission. His term of office shall expire on June 8, 2024. (60 days 07/02/21)

**Zoning & Planning Committee Approved 8-0**

**#152-21 Reappointment of John Wyman as an alternate member of the Newton Upper Falls Historic District Commission**

HER HONOR THE MAYOR reappointing JOHN WYMAN, 47 Old Orchard Road, Newton as an alternate member of the Newton Upper Falls Historic District Commission. His term of office shall expire on April 30, 2024. (60 days 07/02/21)

**Zoning & Planning Committee Approved 8-0**

**#153-21 Reappointment of Brett Catlin as a full member of the Chestnut Hill Historic District Commission**

HER HONOR THE MAYOR reappointing BRETT CATLIN, 121 Suffolk Road, Chestnut Hill, as a full member of the Chestnut Hill Historic District Commission. His term of office shall expire on May 31, 2024. (60 days 07/02/21)

**Zoning & Planning Committee Approved 8-0**

**Referred to Zoning & Planning Committee**

Thursday, May 13, 2021

Present: Councilors Crossley (Chair), Leary, Wright, Krintzman, Danberg, Baker, Albright and Ryan; also present: Councilors Bowman, Markiewicz, Greenberg, Kalis, Humphrey, Norton, Oliver, Malakie, Gentile, Lucas, and Norton

**#145-21 Request for Chapter 30 Amendment to establish regulations for gun establishments**

HER HONOR THE MAYOR AND COUNCILORS ALBRIGHT, KRINTZMAN, LEARY, OLIVER, GREENBERG, NORTON, LUCAS, KELLEY, WRIGHT, MALAKIE, MARKIEWICZ, GENTILE, DOWNS, CROSSLEY, HUMPHREY, DANBERG, NOEL, BOWMAN, LAREDO, GROSSMAN, BAKER, LIPOF, KALIS AND RYAN requesting amendments to the Newton Zoning Ordinance, Chapter 30, including, but not limited to, the addition of definitions of "Firearm" and "Firearm Businesses", and amendments to Section 4.4.1 Allowed Uses and Section 6.10 Restricted Uses to regulate the use of land, structures and buildings for the siting and operation of gun ranges or the retail or wholesale operation involving gunsmithing, the purchase or sale of firearms, the sale of ammunition, or firearms accessories, and to restrict such uses to the Business 4, Mixed Use 1, Manufacturing, and Light Manufacturing Districts only and only upon the granting of a special permit, and to establish minimum standards and criteria for the granting of such special permits.

**Zoning & Planning Committee Held 8-0 on 04/26/21**

**Zoning & Planning Committee Held 8-0 on 05/10/21, Public Hearing Closed**

**Zoning & Planning Committee Approved 8-0**

**Referred to Programs & Services Committee**

Wednesday, May 5, 2021

Present: Councilors Krintzman (Chair), Noel, Albright, Humphrey, Wright, Baker, Greenberg, and Ryan; also Present: Councilors Malakie and Oliver

**#155-21 Appointment of Howard Birnbaum to the Urban Tree Commission**

HER HONOR THE MAYOR appointing HOWARD BIRNBAUM, 36 Central Street, Auburndale, to the URBAN TREE COMMISSION for a term to expire on April 30, 2024. (60 Days: 07/02/21)

**Programs & Services Approved 8-0**

**Referred to Programs & Services and Finance Committees**

#166-21

**CPC Recommendation to appropriate \$60,000 in CPA funding for the Gath Pool**

COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of sixty-thousand dollars (\$60,000) in Community Preservation Act Recreation funds to the control of the Planning & Development for the hiring of a consultant to work with the Public Building and parks, Recreation and Culture Departments to complete a conditions assessment and feasibility study on the Gath Memorial Pool Complex.

**Finance Approved as Amended from the FY21 Current Year Budgeted Reserve Account 7-0-1 (Councilor Kalis abstaining) on 05/10/2021**

**Programs & Services Approved as Amended from the FY21 Current Year Budgeted Reserve Account 8-0**

**Referred to Programs & Services and Finance Committees**

#163-21

**Request for an increase to off-leash dog fines**

COUNCILORS KRINTZMAN AND ALBRIGHT requesting an increase to the fine for failure to leash a dog under section 3-26 and the off leash dog program under section 3-30, as well as implementing a separate penalty for a second and third offense of the same ordinance.

**Finance Approved 8-0 on 05/10/2021**

**Programs & Services Approved 8-0**

**Referred to Programs & Services and Finance Committees**

#164-21

**Request for an increase to dog license fees**

COUNCILORS KRINTZMAN AND ALBRIGHT requesting an increase in the canine registration fee to help support pet waste disposal efforts across the city.

**Finance Approved 8-0 on 05/10/2021**

**Programs & Services Approved 7-1 (Councilor Ryan Opposed)**

#156-21

**Reappointment of Naomi Krasner to the Council on Aging**

HER HONOR THE MAYOR reappointing NAOMI KRASNER, 72 Nonantum Street, Newton, to the COUNCIL ON AGING for a term to expire on May 15, 2024. (60 Days: 07/02/21)

**Programs & Services Approved 8-0**

**Referred to Programs & Services and Finance Committees**

#165-21

**Request for changes to the off-leash dog ordinance**

COUNCILORS KRINTZMAN AND ALBRIGHT requesting changes to the off-leash dog ordinance including, but not limited to, possible requirement that dogs be spayed or neutered for eligibility for an off-leash license; the fee for an off-leash registration and enforcement within the off-leash dog parks.

**Programs & Services Held 8-0**

**Referred to Public Safety & Transportation Committee**

Thursday, May 6, 2021

Present: Councilors Downs (Chair), Markiewicz, Bowman, Grossman, Lipof, Oliver, Lucas and Malakie; also present: Councilors Greenberg, Albright, Norton, Kelley, Wright, Krintzman, Crossley, Humphrey, Danberg, Noel, Baker, Kalis, Leary, Gentile and Ryan

**#159-21 Appointment of John F. Carmichael Jr. as Chief of Police**

HER HONOR THE MAYOR in accordance with Chapter 279 of the Acts of 1992 and Sec. 3-3 and 3-4 of the City Charter, appointing JOHN F. CARMICHAEL JR. as Chief of Police.

**Public Safety & Transportation Approved 8-0**

**Referred to Public Facilities Committee**

Wednesday, May 5, 2021

Present: Councilors Leary (Chair), Laredo, Kelley, Danberg, Norton, Kalis, Gentile and Crossley; also present: Councilors Downs, Bowman and Malakie

**Referred to Public Facilities & Finance Committees**

**#167-21 Appropriate \$2.5 million for the Transportation Network Improvement Plan**

HER HONOR THE MAYOR requesting the authorization to appropriate and expend two million five hundred thousand dollars (\$2,500,000) to supplement funding for the Transportation Network Improvement Plan.

**Finance Approved Subject to Second Call 8-0 on 05/10/2021**

**Public Facilities Approved 8-0**

**#113-21 Resolution in support of EPR and an expanded Bottle Bill**

COUNCILORS LEARY, NORTON, KALIS, KRINTZMAN, NOEL, LUCAS, HUMPHREY, GROSSMAN, LIPOF, KELLEY, BOWMAN, DOWNS AND CROSSLEY requesting a resolution of the City of Newton supporting Extended Producer Responsibility and expanded Bottle Bill.

**Public Facilities Approved 8-0**

**#294-20 Discussion to require or encourage the use of efficient electric technology**

COUNCILORS CROSSLEY, KELLEY, LEARY, NORTON, ALBRIGHT, GREENBERG, AUCHINCLOSS, MARKIEWICZ, NOEL, DANBERG, KALIS, DOWNS, LAREDO & HUMPHREY requesting a discussion with the Sustainability Team to consider creating an ordinance that may require and/or encourage the use of efficient electric technology for heating, cooling, hot water, cooking and other appliances in new and substantially renovated buildings.

**Public Facilities Held 8-0**



**Referred to Finance Committee**

Monday, May 10, 2021

Present: Councilors Grossman (Chair), Malakie, Humphrey, Kalis, Norton, Gentile, Oliver and Noel; also present: Councilors Baker and Albright

**#169-21      Appropriate \$200,000 from the CATV Capital Receipts**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred thousand dollars (\$200,000) from the CATV Capital Receipts for the purpose of funding enhancements to the Council Chambers and Conference Rooms 204, 205 and 211 at City Hall as well as the Education Center School Committee room.  
**Finance Approved 6-0 (Councilors Gentile and Kalis not voting)**

**#161-21      Appointment of Lucia Panichella to the Horace Cousens Industrial Fund**  
HER HONOR THE MAYOR appointing LUCIA PANICHELLA, 53 Anthony Circle, Newton, as a trustee of the Horace Cousens Industrial Fund for a term to expire on June 1, 2024. (60 days: 07/02/2021)  
**Finance Approved 8-0**

**#162-21      Acceptance of \$133,380 from the Massachusetts Office of Business Development**  
HER HONOR THE MAYOR requesting authorization to accept and expend the sum of one hundred thirty-three thousand three hundred and eighty dollars (\$133,380) in grant funding from the Massachusetts Office of Business Development’s Reginal Pilot Project grant to implement a program to activate 5-8 vacant storefronts.  
**Finance Approved 8-0**

**Referred to Public Facilities & Finance Committees**

**#167-21      Appropriate \$2.5 million for the Transportation Network Improvement Plan**  
HER HONOR THE MAYOR requesting the authorization to appropriate and expend two million five hundred thousand dollars (\$2,500,000) to supplement funding for the Transportation Network Improvement Plan.  
**Public Facilities Approved 8-0 on 05/05/2021**  
**Finance Approved Subject to Second Call 8-0**

**Referred to Programs & Services and Finance Committees**

**#166-21      CPC Recommendation to appropriate \$60,000 in CPA funding for the Gath Pool**  
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of sixty-thousand dollars (\$60,000) in Community Preservation Act Recreation funds to the control of the Planning & Development for the hiring of a consultant to work with the Public Building and parks, Recreation and Culture Departments to complete a conditions assessment and feasibility study on the Gath Memorial Pool Complex.

**Programs & Services Approved as Amended from the FY21 Current Year Budgeted Reserve Account 8-0 on 05/05/2021**

**Finance Approved as Amended from the FY21 Current Year Budgeted Reserve Account 7-0-1 (Councilor Kalis abstaining)**

**Referred to Programs & Services and Finance Committees**

#49-20(2)

**Requesting establishment of a fee for the registration of leaf blower contractors**

Programs and Services Committee requesting an appropriate fee be set for registration of leaf blower contractors pursuant to possible revisions in the Noise provisions of Newton Ordinances, Chapter 20, relating to leaf blowers, to provide for registration of leaf blower contractors and their certification of understanding and intention to comply with the provisions of the Noise ordinance, contained in possible revisions to Chapter 20, prepared by the Newton Law Department to improve compliance with existing standards for leaf blower operation.

**Programs & Services Approved with effective date of 09/06/2021 7-0-1 (Councilor Albright abstaining) on 04/07/2021**

**Finance Approved as Amended (with Police enforcement) 5-0-3 (Councilors Gentile, Humphrey and Noel abstaining)**

**Referred to Programs & Services and Finance Committees**

#163-21

**Request for an increase to off-leash dog fines**

COUNCILORS KRINTZMAN AND ALBRIGHT requesting an increase to the fine for failure to leash a dog under section 3-26 and the off leash dog program under section 3-30, as well as implementing a separate penalty for a second and third offense of the same ordinance.

**Programs & Services Approved 8-0 on 05/05/2021**

**Finance Approved 8-0**

**Referred to Programs & Services and Finance Committees**

#164-21

**Request for an increase to dog license fees**

COUNCILORS KRINTZMAN AND ALBRIGHT requesting an increase in the canine registration fee to help support pet waste disposal efforts across the city.

**Programs & Services Approved 7-1 (Councilor Ryan opposed) on 05/05/21**

**Finance Approved 8-0**

#168-21

**Appropriate \$1,000,000 for the Rainy Day Stabilization Account**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one million dollars (\$1,000,000) from June 30, 2020 Certified Free Cash to the Rainy Day Stabilization Fund for the purpose of bringing the Rainy Day Stabilization Fund to slightly over \$23.1 million or 5% of the Mayor's Proposed FY22 General Fund Operating Budget.

**Finance Approved 8-0**

#114-21

**Discussion on Covid-19 expenditures**

FINANCE COMMITTEE requesting updates from the Chief Financial Officer on the expenditure of funds for Covid-19.

**Finance Held 8-0**