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City Clerk

## Committee of the Whole Agenda

City of Newton  
In City Council

**REVISED**

Monday, May 17, 2021

The Committee of the Whole will hold this meeting as a virtual meeting on Monday, May 17, 2021 at 7:45 pm. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/88420773668>

One tap mobile +13126266799,,88420773668#

Dial by your location +1 646 558 8656 Meeting ID: 884 2077 3668

Items scheduled for discussion:

### Referred to Finance and Appropriate Committees

#### *Public Hearings*

- #1-21 Submittal of the FY 2022 to FY 2026 Capital Improvement Plan**  
HER HONOR THE MAYOR submitting the Fiscal Years 2022 to 2026 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.
- #1-21(2) Submittal of the FY 2022 – FY 2026 Supplemental Capital Improvement Plan**  
HER HONOR THE MAYOR submitting the FY 2022 – FY 2026 Supplemental Capital Improvement Plan.
- 1-21(4) Proposed Water, Sewer and Stormwater Rates**  
HER HONOR THE MAYOR submitting recommended Fiscal Year (FY) 2022 Water/Sewer/Storm Water Rates for implementation on July 1, 2021 as follows:

#### **FY 2022 Tiers & Rates for Water and Sewer**

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>	<u>Sewer Rate Per HCF</u>
0-10	\$7.12	\$10.98
11-25	\$8.23	\$12.85
26-60	\$9.46	\$13.80
>60	\$11.80	\$15.87

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Irrigation	\$13.00	n/a
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**FY 2021 Stormwater Fees**

1-4 family dwellings	\$100.00
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**Commercial Stormwater Fees:** based on impervious area - \$0.0470 per impervious square foot.

**Respectfully Submitted,**

**Susan Albright, President**