



***Public hearing to be assigned for November 15, 2016***

**#339-16** **Special Permit Petition to further extend nonconforming structure at 44 Oakmont Rad**  
ANA AND MATTHEW VOPI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to FURTHER EXTEND NONCONFORMING THREE-STORY SINGLE-FAMILY STRUCTURE by constructing a rear addition to the basement, first floor and second floor at 44 Oakmont Road, Ward 6, Newton Centre, on land known as SBL 65019 0077, containing approximately 7,840 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 1.5.4.D, 3.1.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public hearing to be assigned for November 15, 2016***

**#340-16** **Special Permit Petition to increase nonconforming front setback at 15 Cottage Court**  
SEAN ELISEEV AND EVGENIA ELISEEVA petition for SPECIAL PERMIT/SITE PLAN APPROVAL to FURTHER INCREASE NONCONFORMING SETBACK AND USE by enclosing the front porch and extending a bathroom on the second floor, adding a new roofline and further extending the front setback, nonconforming residential use and number of stories at 15 Cottage Court, Ward 1, Newton, on land known as SBL 14014 0031, containing approximately 6,000 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: 7.3.3, 7.4, 4.1.3, 7.8.2.C.2, 4.1.2.B.3, 7.8.2.C.2, 4.4, 6.2.2, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public hearing to be assigned for November 15, 2016***

**#341-16** **Special Permit Petition to extend nonconforming use at 220-222 California Street**  
AYENG FONG petition for SPECIAL PERMIT/SITE PLAN APPROVAL to FURTHER EXTEND NONCOMING USE and ALLOW PARKING WITHIN A SETBACK AND WITHIN FIVE FEET OF A RESIDENTIAL STRUCTURE by adding a third unit to the rear of the existing two-family dwelling, maintaining driveways on either side of the house for parking,, further extending the nonconforming use at 220-222 California Street, Ward 1, Newton, on land known as SBL 11010 0016, containing approximately 9,510 sq. ft. of land in a district known as BUSINESS USE 1. Ref: 7.3.3, 7.4, 4.4.1, 5.1.8.A, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public hearing to be assigned for December 6, 2016***

**#342-16** **Special Permit Petition to allow self-storage and retail space at 143 Rumford Avenue**  
SSG DEVELOPMENT, LLC. petition to construct a three-story, 79,746 square foot self-storage facility with a height of 36 feet, increasing the FAR to 1.35 where 1.5 is the maximum allowed by right as well as a waiver of 32 parking stalls and waivers of other parking requirements at 143 Rumford Avenue (211R Lexington Street), Ward 4, Auburndale, on land known as SBL 41031 0006, containing approximately 100,186 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: 7.3.3, 7.4, 4.1.2.B.3, 4.1.3, 5.1.4, 5.1.13, 5.1.9.A.1, 5.1.10.A, 4.3.1.B.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**Referred to Zoning & Planning Committee**

***Public hearing to be assigned for November 14, 2016:***

- #343-16**      **Zoning amendment relative to accessory apartments**  
HIS HONOR THE MAYOR, COUNCILOR HESS-MAHAN, ALBRIGHT, CICCONE, CROSSLEY, AND NORTON proposing to amend Chapter 30 Section 6.7.1 Accessory Apartments and Section 5.1.4 Number of Parking Stalls in order to create a new accessory apartment ordinance that expands the availability of accessory apartments. [10/07/16 @ 10:03 AM]

**Referred to Programs & Services Committee**

**Referred to Programs & Services and Public Facilities Committees**

- #344-16**      **Discussion regarding oversight of all city/school buildings to improve efficiencies**  
COUNCILOR LAPPIN requesting a discussion regarding the Public Buildings Department overseeing all public buildings, including School Department facilities, to improve efficiencies. [10/07/16 @ 10:47 AM]

**Referred to the Public Safety & Transportation Committee**

- #345-16**      **Requesting a review, amendment or elimination of the Winter Overnight Parking Ban**  
PUBLIC SAFETY & TRANSPORTATION COMMITTEE, requesting a review and possible amendment or elimination of the winter overnight parking ban. [10/06/16 @ 9:10 AM]
- #346-16**      **Requesting a yearly review or amendment to the Taxi Gasoline Surcharge**  
MICHAEL ANTONELLIS, on behalf of VETERANS TAXI, LLC., requesting to review the gas surcharge once a year on March 1, in the City of Newton Revised Ordinances 2012, **VEHICLES FOR HIRE, Sec. 19-313. Rates of fare of taxis – d) Gasoline surcharge.** [10/06/16 @ 9:10 AM]
- #347-16**      **Requesting the elimination of one yearly inspection requirements for Vehicles for Hire**  
MICHAEL ANTONELLIS, on behalf of VETERANS TAXI, LLC., requesting an amendment to eliminate the March and October inspection requirement and have only one yearly inspection in April, in the City of Newton Revised Ordinances 2012, **VEHICLES FOR HIRE, Sec. 19-309. Requirements as to vehicles generally – b) and Sec. 19-332. Procedure for obtaining licenses. d) and Sec. 19-336. License plates or medallions; fee for same; transfer to new vehicle – b).** [10/06/16 @ 9:10 AM]
- #348-16**      **Requesting an amendment to change the license expiration date on Vehicles for Hire**  
OFFICER MARINI, requesting an amendment to change the license expiration date to January 31 in each year in the City of Newton Revised Ordinances 2012, **VEHICLES FOR**

**HIRE, Sec. 19-330. Requirement of a license. c) and Sec. 19-339 Van license. c)**  
[10/11/16 @ 10:14 AM]

**#349-16 Requesting changes to Committee and recommendation dates for Vehicles for Hire**  
OFFICER MARINI, requesting an amendment to change the Committee meeting schedule from November to December and to amend its recommendations to the City Council from December to January of each year in the City of Newton Revised Ordinances 2012, **VEHICLES FOR HIRE, Sec. 19-332. Procedure for obtaining licenses. e)** and **Sec. 19-339. Van license.** [10/11/16 @ 10:14 AM]

### **Referred to Public Facilities Committee**

#### ***Public hearing to be assigned for October 19, 2016***

**#350-16 Eversource petition for grant of location at Crafts Street**  
EVERSOURCE ENERGY AND VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole #108/54-1X approximately 40'± southwesterly to allow for widening of the campus entrance at the Fessenden School.(Ward 3) [09/27/2016 @ 3:14 PM]

#### ***Public hearing to be assigned for October 19, 2016***

**#351-16 National Grid petition for grant of location in Austin Street**  
NATIONAL GRID petitioning for a grant of location to install and maintain 2000'± of 8" gas main in Austin Street from existing main at Mt. Vernon Street easterly to the 8" main at Walnut Street.(Ward 2) [10/03/2016 @ 11:17 AM]

### **Referred to Finance Committee**

**#352-16 Expend a \$33,500 grant from the Recycling Dividends Program**  
HIS HONOR THE MAYOR requesting authorization to accept and expend a grant of thirty-three thousand five hundred dollars (\$33,500) from the Recycling Dividends Program Grant through the Sustainable Materials Recovery Program for waste and recycling education and outreach. [10/11/16 @ 11:28 AM]

**#353-16 Review/Acceptance of the FY 2018 – FY 2022 5-year Financial Forecast**  
HIS HONOR THE MAYOR submitting the Fiscal Years 2018 to 2022 5-Year Financial Forecast for City Council review/acceptance. [10/11/16 @ 11:28 AM]

**#354-16 Authorization to settle a \$12,955.88 claim by Frasier Engineering Services**  
HIS HONOR THE MAYOR requesting authorization to expend the sum of twelve thousand nine hundred fifty-five dollars and eighty-eight dollars (\$12,955.88) from the Law Department's Judgement and Settlements Account as settlement of a claim by Frasier Engineering Services, Inc. [10/11/16 @ 11:28 AM]



- #355-16**      **Appropriate \$261,366.07 from FY 16 bond sale premiums to reduce future Angier debt**  
HIS HONOR THE MAYOR requesting authorization to appropriate two hundred sixty-one thousand three hundred sixty-six dollars and seven cents (\$261,366.07) from the premiums earned on the Fiscal Year 2016 bond sales for debt excluded capital projects for the purpose of reducing the future debt to be issued on the Angier Elementary School Project by reducing the amount of financing from bonded debt by \$261,366.07 and increasing the financing from premium earned on the sale of bonds by \$261,366.07. [10/11/16 @ 11:28 AM]

**Referred to Public Safety & Transportation and Finance Committees**

- #356-16**      **Appropriate \$135,000 for upgrades to the Police Department's firing range**  
HIS HONOR THE MAYOR requesting authorization to appropriate one hundred thirty-five thousand dollars (\$135,000) from Free Cash for the purpose of providing funding for upgrading and improving the Newton Police Department's three-lane indoor firearms range. [10/11/16 @ 11:29 PM]

**Referred to Public Facilities and Finance Committees**

- #357-16**      **Reallocate \$250,467.24 for decommissioning two elevated storage tanks**  
HIS HONOR THE MAYOR requesting authorization to reallocate the sum of two hundred fifty thousand four hundred sixty-seven dollars and twenty-four cents (\$250,467.24) from the Waban Hill Reservoir Improvements Account to be used for the decommissioning of the Stanton Avenue and Winchester Street elevated storage tanks. [10/11/16 @ 11:29 AM]

**Referred to Public Facilities and Finance Committees**

- #358-16**      **Appropriate \$46,590,000 for the renovation of and addition to the Cabot School**  
HIS HONOR THE MAYOR requesting authorization to appropriate forty-six million five hundred ninety thousand dollars from bonded indebtedness for the purpose of funding the renovation and construction of an addition at the Cabot Elementary School. [10/11/16 @ 11:29 AM]

**Referred to Finance and Appropriate Committees**

- #359-16**      **Submittal of the FY 2018 to FY 2021 Capital Improvement Plan**  
HIS HONOR THE MAYOR submitting the Fiscal Years 2018 to 2022 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/11/16 @ 11:28 AM]

**Referred to Real Property Reuse Committee**

**#360-16**

**Reuse of the Stanton Avenue water tower site**

DIRECTOR OF PLANNING& DEVELOPMENT submitting on October 7, 2016 a letter stating that the water tower site located at Stanton Avenue declared surplus by the COMMISSIONER OF PUBLIC WORKS on September 15, 2016, should be declared unnecessary for municipal purposes pursuant to Ordinance Section 2-7. [10/10/16 @ 10:48 PM]