



## Zoning & Planning Committee

### Agenda

**RECEIVED**

By City Clerk at 8:37 am, May 21, 2021

### City of Newton In City Council

### Budget Meeting

Wednesday, May 26, 2021

Early Start Time of 6:30 p.m.

The Zoning & Planning Committee will hold this meeting as a webinar meeting on Wednesday, May 26, 2021 at 6:30 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/83509605253> or call 1-646-558-8656 and use the following Meeting ID: **835 0960 5253**

#### Items Scheduled for Discussion:

- #182-21**      **Request for Ordinance Amendment to prohibit firearm use(s) in Newton**  
COUNCILORS GENTILE, NORTON, GREENBERG, OLIVER, WRIGHT, KALIS, LUCAS, MARKIEWICZ, MALAKIE, GROSSMAN AND LAREDO requesting a new ordinance to prohibit the sale and manufacturing of firearms in Newton.

*Please Note:* Budget materials can be found on the City's website at the following link: <https://www.newtonma.gov/government/comptroller/budget>

#### BUDGET & CIP DISCUSSIONS:

**Inspectional Services**

**Planning Department**

**CPA Administration**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Finance and Appropriate Committees**

**#1-21**

**Submittal of the FY 2022 to FY 2026 Capital Improvement Plan**

HER HONOR THE MAYOR submitting the Fiscal Years 2022 to 2026 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

**Referred to Finance and Appropriate Committees**

**#1-21(2)**

**Submittal of the FY 2022 – FY 2026 Supplemental Capital Improvement Plan**

HER HONOR THE MAYOR submitting the FY 2022 – FY 2026 Supplemental Capital Improvement Plan.

**Referred to Finance and Appropriate Committees**

**#1-21(3)**

**Submittal of the FY 2022 Municipal/School Operating Budget**

HER HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY22 Municipal/School Operating Budget, passage of which shall be concurrent with the FY22-FY26 Capital Improvement Program.

**EFFECTIVE DATE OF SUBMISSION 05/12/21; LAST DATE TO PASS THE BUDGET 06/25/2021**

All other items before the Committee will be held without discussion.

**Respectfully submitted,**

**Deborah J. Crossley, Chair**