



## Zoning & Planning Committee

### Agenda

#### City of Newton In City Council

#### Budget Meeting

Wednesday, May 26, 2021

Early Start Time of 6:30 p.m.

The Zoning & Planning Committee will hold this meeting as a webinar meeting on Wednesday, May 26, 2021 at 6:30 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/83509605253> or call 1-646-558-8656 and use the following Meeting ID: **835 0960 5253**

#### Items Scheduled for Discussion:

***Chairs Note:** The committee will hold an initial discussion with the planning and law departments on the substance of proposed ordinance, and public hearing date.*

**#182-21**      **Request for Ordinance Amendment to prohibit firearm use(s) in Newton**  
COUNCILORS GENTILE, NORTON, GREENBERG, OLIVER, WRIGHT, KALIS, LUCAS, MARKIEWICZ, MALAKIE, GROSSMAN AND LAREDO requesting a new ordinance to prohibit the sale and manufacturing of firearms in Newton.

***Please Note:** Budget materials can be found on the City's website at the following link: <https://www.newtonma.gov/government/comptroller/budget>*

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**BUDGET & CIP DISCUSSIONS:**

**Inspectional Services**

**Planning Department**

**CPA Administration**

**Referred to Finance and Appropriate Committees**

**#1-21**

**Submittal of the FY 2022 to FY 2026 Capital Improvement Plan**

HER HONOR THE MAYOR submitting the Fiscal Years 2022 to 2026 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

**Referred to Finance and Appropriate Committees**

**#1-21(2)**

**Submittal of the FY 2022 – FY 2026 Supplemental Capital Improvement Plan**

HER HONOR THE MAYOR submitting the FY 2022 – FY 2026 Supplemental Capital Improvement Plan.

**Referred to Finance and Appropriate Committees**

**#1-21(3)**

**Submittal of the FY 2022 Municipal/School Operating Budget**

HER HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY22 Municipal/School Operating Budget, passage of which shall be concurrent with the FY22-FY26 Capital Improvement Program.

**EFFECTIVE DATE OF SUBMISSION 05/12/21; LAST DATE TO PASS THE BUDGET 06/25/2021**

All other items before the Committee will be held without discussion.

**Respectfully submitted,**

**Deborah J. Crossley, Chair**

All,

Here is the proposed draft language for Docket Item 182-21, a prohibition on the sale or manufacture of guns in the City of Newton. We would appreciate assigning a public hearing for this item ASAP.

Thank you,

Councilors Gentile and Norton

*No person shall operate a business or commercial establishment in the City of Newton engaged in the sale of or manufacture of firearms, as defined under Massachusetts law; nor shall any person operate a firing range within the City of Newton. No permit shall issue for any such business. Any person violating this section shall be subject to penalties of \$1,000 per day and other enforcement action under the City Code.*

*If the foregoing prohibition should become unenforceable at any time, for any reason, the following provisions, which have been enacted in accordance with Chapter 40A of the Massachusetts General Laws, shall apply to any business involving firearms. [INSERT LANGUAGE OF ALTERNATIVE NO. 5 CURRENTLY BEFORE US]*