## **Election Commission**

Nancy M. Levine - Chair, Marjorie Ann Butler, John P. McDermott, Jan Huffman David A. Olson – City Clerk City of Newton







## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Tuesday, October 18, 2016, 6:30 pm

City Hall, Room 222

## MEETING AGENDA

- 1. Early Voting Update
- 2. Discussion with the Elections Interns.
- 3. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.* 

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