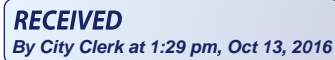


# CONSERVATION COMMISSION AGENDA



Date: October 20, 2016  
Time: 7:00 pm  
Place: City Hall, Room 204



**NOTE:** Items may be called in any order, at the Chair’s discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

## WETLANDS (DECISIONS)

1. **Continued NOI -- 27 & 55 Boylston St. – DEP File #239-765 -- new buildings, building alterations, new stormwater features**
  - o Owner: Chestnut Hill Shopping Center LLC (Katie Wetherbee, WS Development) Applicant: same Rep.: Tighe & Bond (Joe Persechino)
  - o Request (within 100’ buffer zone): develop 2 new buildings with green roofs at the edge of Hammond Pond, reconstruct 3 rain gardens, utilize permeable pavers to increase infiltration and treatment; in-fill under and add a deck to #55 Boylston St.
  - o Request (outside 100’ buffer zone): More redevelopment will be occurring outside the 100’ buffer; all stormwater from the whole site drains to Hammond Pond, and so the stormwater is within the Commission’s jurisdiction.
  - o Jurisdiction: Buffer Zone, stormwater standards
  - o Staff Notes:
    - APPLICANT REQUEST: CONTINUE TO NOVEMBER 10, 2016
2. **COC Requests**
  - o 31 Buswell Park. 239-707, landscaping and drainage for a single family home in outer riparian zone. As-built, letter and state form were received. A site visit confirmed compliance with the revised, approved plans.

## CONSERVATION AREAS (DECISIONS)

3. None at this time

## ADMINISTRATIVE ISSUES (DECISIONS)

4. Minutes of 9/29/16 to be approved.
5. Meeting schedule for 2017 to be approved.

## ISSUES AROUND TOWN (DECISIONS)

6. None at this time

## UPDATES ON ACTIVE MATTERS

7. **Wetlands**
  - o Cabot School NOI pending
  - o 73 Beaconwood peer reviewer – slowly working
8. **Conservation Areas**
  - o Deer Park Sub-committee findings – none to date.
  - o Norumbega
  - o Eagle Scouts
9. **Issues Around Town**
  - o Charles River trails
  - o MS4 Permit
  - o Northland mixed use redevelopment
  - o Salt on roads
10. **Administrative Matters**
  - o Office projects that Jennifer needs help w/: Collating native species lists, placing CRs on CC land, web improvements

## OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

11. None at this time

**Mayor**  
Setti D. Warren

**Acting Director  
Planning &  
Development**  
James Freas

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Conservation  
Commission  
Members**  
Dan Green  
Judy Hepburn  
Susan Lunin  
Barbara Newman  
Norm Richardson  
Jane Sender  
Ira Wallach

**Conservation  
Commission  
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*The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, dial 711.*