



Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, June 9, 2021

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, June 9, 2021 at 7:00 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/81971347229> or call 1-646-558-8656 and use the following Meeting ID: 819 7134 7229

Item Scheduled for Discussion:

Public Hearing

#191-21

Eversource petition for Grant of Location in Morton Road

EVERSOURCE ENERGY petitioning for a grant of location to install 39'± of conduit in a southwesterly direction from the existing manhole (MH28603) located 156'± south of Royce Road to the property line at 34 Morton Road. (Ward 2).

Public Hearing

#232-21

Eversource Energy petition for a Grant of Location on Newtonville Avenue

EVERSOURCE ENERGY petitioning for a grant of location to relocate and install a hip and anchor guy for JO Pole #24/31 in a westerly direction from its current location (17'±) in front of 255-257 Newtonville Avenue; and to install a second hip and anchor guy for JO Pole 59/1 in a northerly direction (10'±) from its current location at the intersection of East Side Parkway and Newtonville Avenue (Ward 2).

Referred to Public Facilities and Finance Committees

#242-21

Appropriate \$100,000 to fund year end account balance in Water Enterprise Fund

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred thousand (\$100,000) from Acct #60A40105-553000 Water Service Connections Construction Supplies to Acct #60A40105-57HLTH Water Dept Health Insurance to fund year end account balancing in the Water Enterprise Fund.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Public Facilities and Finance Committees

- #243-21** **Appropriate \$75,000 to fund year end account balance in Sewer Enterprise Fund**
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of seventy-five thousand (\$75,000) from Acct #61A40105-511102 Sewer Service Connections Part Time Wages Acct #61A40105-57HLTH Sewer Dept Health Insurance to fund year end account balancing in the Sewer Enterprise Fund.

Referred to Public Facilities and Finance Committees

- #244-21** **Transfer to rebalance the snow and ice accounts**
HER HONOR THE MAYOR requesting authorization to transfer the sum of three hundred and fifty thousand dollars (\$350,000) from the Snow and Ice Control Regular Overtime Account #0140123-513010 to the Snow & Ice Rental Vehicles/Contractors to rebalance the Snow and Ice Control Expenditure account.

Chair's Note: *The Committee will meet jointly with the Programs & Services Committee to discuss the following item.*

Referred to Programs & Services, Public Facilities and Finance Committees

- #237-21** **Authorization to move forward with the Feasibility Phase for Countryside Elementary**
HER HONOR THE MAYOR requesting authorization to move forward with the Feasibility Phase of the Countryside Elementary School and the acknowledgement that the City will expend not more than \$1,250,000, a portion of which is anticipated to be reimbursed by the Massachusetts School Building Authority (MSBA).

Chair's Note: *After the conclusion of the joint discussion, the Public Facilities Committee will discuss scheduling of a public hearing on June 23, 2021 for the following item.*

- #294-20** **Discussion to require or encourage the use of efficient electric technology**
COUNCILORS CROSSLEY, KELLEY, LEARY, NORTON, ALBRIGHT, GREENBERG, AUCHINCLOSS, MARKIEWICZ, NOEL, DANBERG, KALIS, DOWNS, LAREDO & HUMPHREY requesting a discussion with the Sustainability Team to consider creating an ordinance that may require and/or encourage the use of efficient electric technology for heating, cooling, hot water, cooking and other appliances in new and substantially renovated
Public Facilities Held 8-0 on 05/05/21

Respectfully submitted,

Alison M. Leary, Chair

CITY OF NEWTON
MASSACHUSETTS

RECEIVED
2021 MAY -4 AM 9:47

PETITION for GRANT OF LOCATION

CITY CLERK
To the Petitioner: 02470

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of City Council. **The petitioner is responsible for insuring that the petition is complete, and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC DBA EVERSOURCE ENERGY

Address 200 CALVARY STREET, WALTHAM, MA 02453

Phone Number 617-776-7300

Fax Number 781-314-5165

Contact Person Richard M. Schifone

Title Supervisor, Rights & Permits

Signature Richard M. Schifone

Date May 3, 2021

Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to install approximately 39 feet of conduit in Morton Road

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan Morton Rd, Newton Date of plan April 29, 2021

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department May 4, 2021

Check One:
Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:
Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

<p>An underground service connection is proposed from an existing manhole in Morton Road running parallel to the centerline of the road and extending to the property line of #34. The contractor of record shall make accommodations for safe pedestrian access through the construction zone in accordance to DPW requirements. Once approved a Trench & Street Opening, Sidewalk Crossing Permits will be</p>	<p>required. All restoration shall be per the Street Opening requirements. Upon completion an as built drawing shall be submitted to the City Engineer. <i>John Daghlion, Associate City Engineer</i> May 4, 2021</p>
--	---

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Shawna Sullivan
Commissioner, Public Works

Digitally signed by Shawna Sullivan
Date: 2021.05.05 16:35:21 -04'00'

Date

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the City Council of the City of Newton Massachusetts

Respectfully represents **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by T. Thibault dated April 29, 2021 and filed herewith, under the following public way or ways of said City.

**Morton Road - Southerly, thence turning southwesterly, approximately 156± feet south of Royce Road
A distance of approximately 39± feet - conduit from MH28603**

W/O #4379412

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

By: Richard M. Schifone

Richard M. Schifone
Rights and Permits, Supervisor

Dated this 3rd day of May, 2021

City of Newton, Massachusetts

Received and filed _____, 2021

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

191-21

City of Newton Massachusetts, _____, 2021

In City Council

WHEREAS, **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

**Morton Road - Southerly, thence turning southwesterly, approximately 156± feet south of Royce Road
A distance of approximately 39± feet - conduit from MH28603**

WO# 4379412

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on plan made by **T. Thibault** dated **April 29, 2021**
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the **City Council** or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2021

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2021, at **City Council** in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the **City Council** of the City of **NEWTON** Massachusetts duly adopted on the _____ day of _____, 2021 and recorded with the records of location Orders of said City. Book ___ Page ___ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of **NEWTON**, Massachusetts



200 Calvary Street
Waltham, Ma 02453

May 1, 2021

City Council
City of Newton
1000 Commonwealth Avenue
Newton, MA 02459

RE: Morton Road
Newton, MA
W/O #4379412

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install approximately 39± feet of conduit in Morton Road.

This work is necessary to provide underground service to 34 Morton Road, Newton.

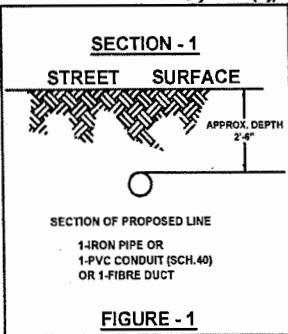
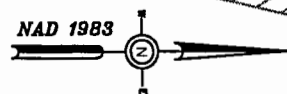
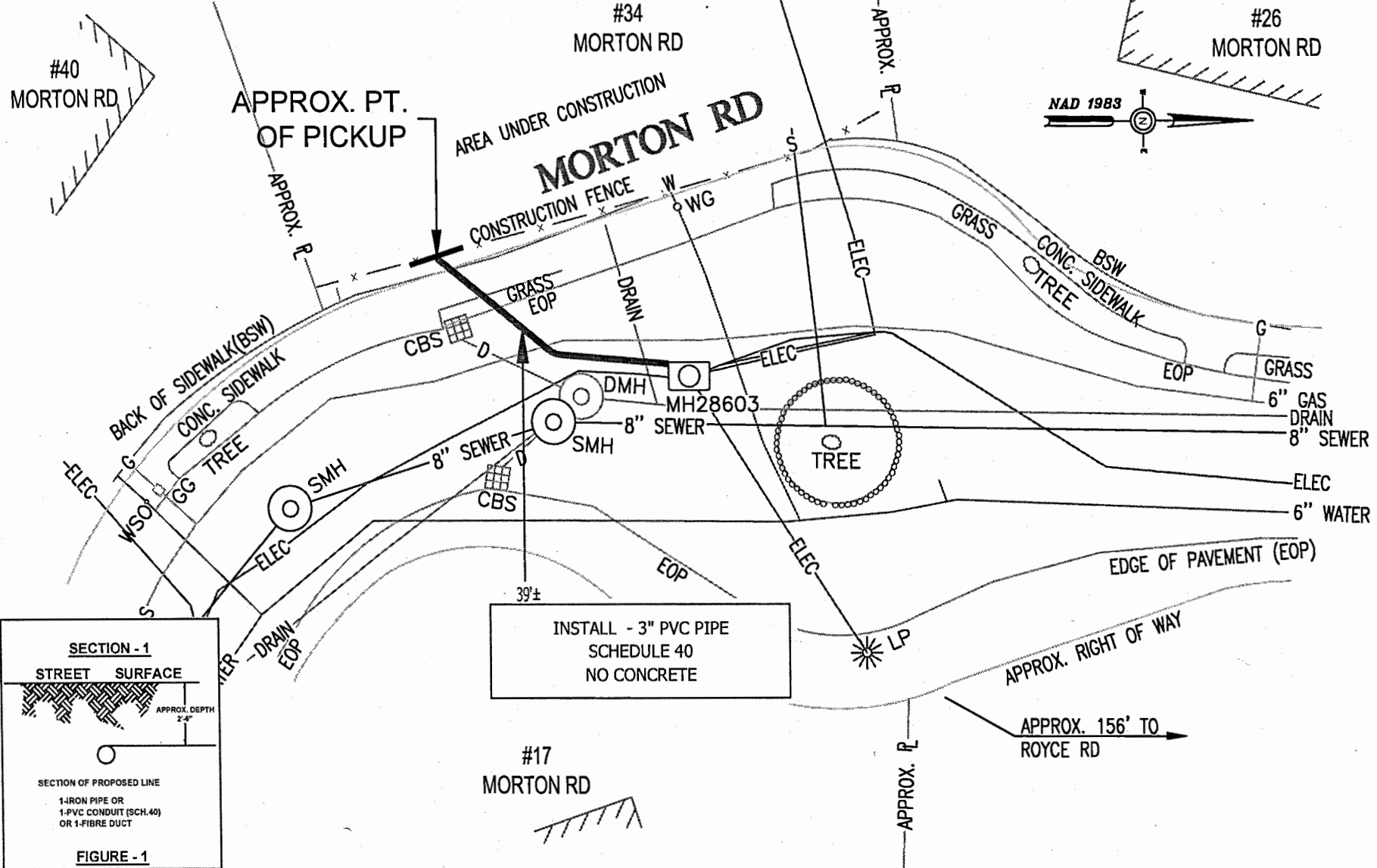
If you have any further questions, contact Maureen Carroll at (781) 314-5053. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

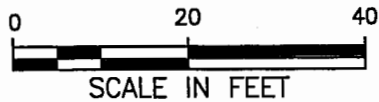
Richard M. Schifone

Richard M. Schifone
Right and Permits, Supervisor

RMS/prg
Attachments



INSTALL - 3" PVC PIPE
SCHEDULE 40
NO CONCRETE



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PREDECESSORS, AFFILIATES, OFFICES, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	
Ward #	
Work Order # 4379412	
Surveyed by: GC/BP	Plan of MORTON RD, NEWTON
Research by: JC	
Plotted by: GC	Showing PROPOSED CONDUIT LOCATION
Proposed Structures: TL	
Approved: T THIBAUT	Scale 1"=20' Date APRIL 29, 2021
P#	SHEET 1 of 1



Final Label Report

SBL	Owner	Number	Street	Unit
24044 0004	CHESLER STANFORD I		MORTON RD	
24044 0002	166 FALCON ST LLC	11	MORTON RD	
24043 0019	BITTON DAVID M	12	MORTON RD	
24044 0003	TSEITLINE ALEXANDRE	17	MORTON RD	
24043 0018	WEST DAVID & LOUISA	20	MORTON RD	
24043 0017	KESLER ALEXANDER	26	MORTON RD	
24043 0016	MCSHEFFREY BRENDAN T & BETSY C	34	MORTON RD	
24043 0015	HUTH JOHN E & AGNEW KAREN B TRS	40	MORTON RD	
24043 0014	TAYLOR WILLIAM C	46	MORTON RD	
24044 0001	MCCAFFERY CONNOR R	77	MORTON ST	
24043 0020	BELLIN STEVEN J & RENEE R	89	MORTON ST	
24044 0005	CHESLER STANFORD I	16	ROYCE RD	

**CITY OF NEWTON
MASSACHUSETTS**

RECEIVED

2021 MAY 11 PM 3: 36

PETITION for GRANT OF LOCATION

CITY CLERK

To the Petitioner: A. 02450

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC DBA EVERSOURCE ENGERGY

Address 200 Calvary Street Waltham, MA 02453

Phone Number 617-776-7300

Fax Number 781-314-5165

Contact Person Richard M. Schifone

Title Supervisor Rights and Permits

Signature Richard M. Schifone Date 05-11-21

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to relocate pole 24/31 in Newtonville Avenue., Newton W.O. #4312780

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan #255-#257 Newtonville Ave Newton Date of plan 01-21-21

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department May 11, 2021

Check One:

Minor Project



Major Project



Lateral



(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan



Stamped Plans



DATE AND COMMENTS:

RECOMMENDATIONS:

Eversource is requesting pole 24/31 to be relocated approximately 17-feet easterly from its current location which is in the middle of a driveway; the new pole will have a proposed anchor-guy wire placed on private property. As the design has the anchor on private property there should be no issues with ADA minimum clearance requirements along the sidewalk. See attached photo. Pole 59/1 on East Side Parkway also has a proposed anchor guy within the grass border, this will not cause any ADA issue as it is

outside of the sidewalk path of travel. During placement of the new pole & guys the contractor of record shall ensure safe pedestrian passage within the construction zone. Any sidewalk, granite curb that is damage as a result of the setting of the new pole and removal of the old pole shall be restored to current standards.

John Daghljan, Associate City Engineer
May 19, 2021

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Shawna Sullivan

Digitally signed by Shawna Sullivan
Date: 2021.05.19 13:49:20 -04'00'

Commissioner, Public Works

Date

ORDER FOR ALTERATION OF JOINT OR IDENTICAL LOCATIONS 232-21
FOR EXISTING POLES

To the City Council of the City of Newton, Massachusetts

WHEREAS, **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and **VERIZON NEW ENGLAND INC.** have heretofore been granted a joint or identical location for, and have erected or constructed, a line consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line upon, along and across the public way or ways thereafter specified, and have petitioned for an alteration in the location of certain said poles.

It is ORDERED that **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and **VERIZON NEW ENGLAND INC.** be and hereby are granted joint location for said poles be altered so that hereafter said poles shall be located, substantially as shown on the plan on file with said petition for alteration in the location, upon, along and across the following public way or ways of said city:

Newtonville Avenue - Northerly side, at East Side Parkway
Relocate pole #24/31 approximately 17 feet east of current location, and install an hip & anchor guy.

East Side Parkway- Westerly side, at Newtonville Avenue
Install an hip & anchor guy to pole 59/1
W/O #4312780

All construction work under this Order shall be in accordance with the following conditions:

Poles shall be of sound timber and located as shown on a plan made by **T.Thibault** dated **January 21, 2021** on file with said petition. There may be attached to said poles by said **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and by said **VERIZON NEW ENGLAND INC.** wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest: _____
City Clerk

Approved: _____ 2021

Mayor

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at **City Council** in said City on _____ day of _____, 2021 at P.M.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of **Newton,** Massachusetts, duly adopted on the _____ day of _____ 2021, and recorded with the records of location Orders of said City, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of the City of **Newton,** Massachusetts



200 Calvary Street
Waltham, Ma 02453

May 11, 2021

City Council
City of Newton
1000 Commonwealth Avenue
Newton MA, 02459

RE: Newtonville Avenue
Newton, MA
W/O #4312780

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. for the purpose of obtaining a Grant of Location to relocate one (1) pole #24/31 on Newtonville Avenue, and install a hip & anchor guy to pole 59/1 on East Side Parkway.

This work is necessary to provide service to 255-257 Newtonville Avenue.

Your prompt attention to this matter would be greatly appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

Richard M. Schifone

Richard M. Schifone
Rights & Permits Supervisor

RMS/jc
Attachments

PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR POLES

To the **City Council** of the City of **Newton, Massachusetts**

Respectfully represent **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and **VERIZON NEW ENGLAND INC.**, companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they desire to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the **CITY COUNCIL** may by Order grant your petitioners joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plan made by T. Thibault dated January 21, 2021 and filed herewith, upon, along and across the following public way or ways of said City:

- Newtonville Avenue -** Northerly side, at East Side Parkway
Relocate pole #24/31 approximately 17 feet east of current location, and install a hip & anchor guy.
- East Side Parkway -** Westerly side, at Newtonville Avenue
Install a hip & anchor guy to pole 59/1

W/O #4312780

Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY

By Richard M. Schifone
Richard M. Schifone, Supervisor
Rights and Permits

VERIZON NEW ENGLAND, INC.

By Karen Levesque

Dated this 4th day of April 2021

City of Newton, Massachusetts

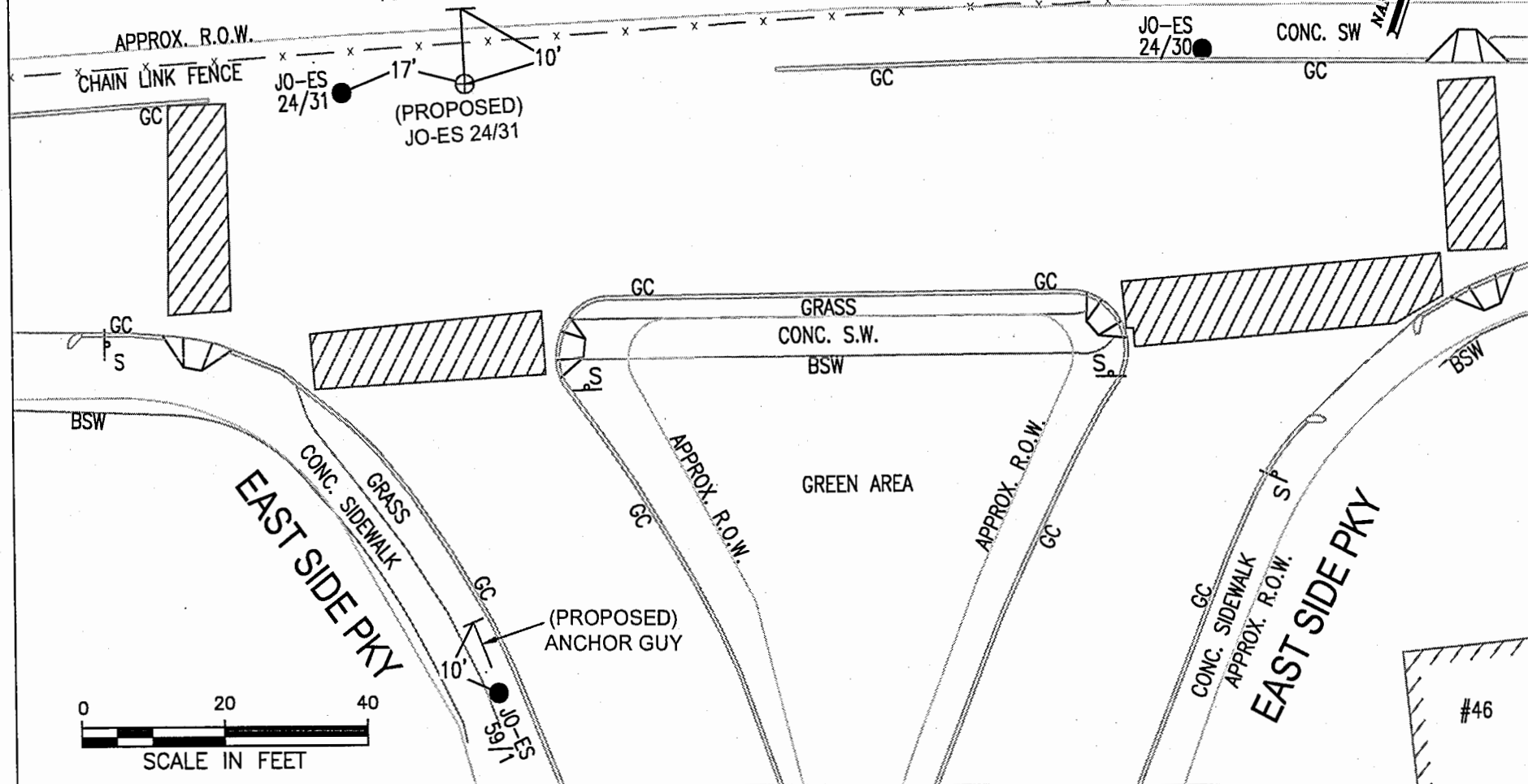
Received and filed _____, 2021

City Clerk

AREA UNDER CONSTRUCTION

#255-#257

(PROPOSED) ANCHOR GUY **NEWTONVILLE AVE**



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

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Proposed pole locations shown thus	⊕	C#
Pole locations to be abandoned, shown thus	○	Ward #
Proposed Anchor Guy shown thus	T	Work Order # 4312780
Proposed Hip Guy shown thus	T _H	Surveyed by: BP/GR
Proposed Underground location shown thus	—	Research by: JC
Proposed Push Brace shown thus	⊕	Plotted by: GR
Existing Pole location shown thus	●	Proposed Structures: JF
		Approved: T. THIBAUT
		P#

NSTAR EVERSOURCE
 ELECTRIC
 d/b/a
 1185 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of #255-#257 NEWTONVILLE AVE
 NEWTON

Showing PROPOSED POLE & ANCHOR GUY LOCATION

Scale 1"=20' Date JANUARY 21, 2021

SHEET 1 of 1

Final Label Report

SBL	Owner	Number	Street	Unit
13002 0002	ROUNSEVILLE ANN & JOHN	46	EAST SIDE PKWY	
13002 0003	LOUIS EMMA SUE & WILLIAM JOHN	3	LEWIS ST	
13003 0012	MANZELLA MICHAEL	224	NEWTONVILLE AVE	
12015 0006A	HOLT LEONARD T & DEBORAH J	231-233	NEWTONVILLE AVE	233
12015 0006	WALTER DEBORAH S	231-233	NEWTONVILLE AVE	231
12016 0008	CS SDP NEWTONVILLE LLC	255-257	NEWTONVILLE AVE	
22007 0045	HENRIQUEZ AMERICA M	266-268	NEWTONVILLE AVE	
22007 0043	SUI XIANGZHEN	272-274	NEWTONVILLE AVE	
22001 0014	CRADLES TO CRAYONS INC	281	NEWTONVILLE AVE	



City of Newton, Massachusetts
Office of the Mayor

RUTHANNE FULLER
MAYOR

242-21

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

June 7, 2021

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RECEIVED
2021 JUN -7 PM 1:52
CITY CLERK
NEWTON, MA. 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$100,000 from Acct # 60A40105- 553000 Water Service Connections Construction Supplies to Acct # 60A40105-57HLTH Water Dept Health Insurance to fund year end account balancing in the Water Enterprise Fund.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

243-21



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

June 7, 2021

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$75,000 from Acct # 61A40105- 511102 Sewer Service Connections Part Time Wages to Acct # 61A40105-57HLTH Sewer Dept Health Insurance to fund year end account balancing in the Sewer Enterprise Fund.

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in black ink that reads "Ruthanne Fuller".

Ruthanne Fuller
Mayor

CITY CLERK
NEWTON, MA. 02459

RECEIVED
2021 JUN -7 PM 1:52



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

244-21

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

June 7, 2021

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$350,000 Acct # 0140123-513010 Snow & Ice Control Regular Overtime to Acct # 0140123-527300 Snow & Ice Control Rental Vehicles/Contractors to rebalance the Snow & Ice Control Expenditure Account.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

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2021 JUN -7 PM 1:52
CITY CLERK
NEWTON, MA. 02459



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

237-21

Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089

Email
rfuller@newtonma.gov

June 1, 2021

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Honorable City Councilors:

I respectfully submit this docket item to this Honorable Council requesting the authorization to move forward with the Feasibility Phase of the Countryside Elementary School and the acknowledgement that the City will expend not more than \$1,250,000, a portion of which is anticipated to be reimbursed by the Massachusetts School Building Authority (MSBA). The project has been invited into the Eligibility Period of the Massachusetts School Building Authority's (MSBA) Core Program.

The City will be using American Rescue Plan Act (ARPA) funds for the feasibility phase, using a portion of our funds from lost revenues.

Please find attached backup information for the Countryside project including the Initial Compliance Certification and a feasibility study breakdown of estimated costs compared to the Angier, Zervas and Cabot projects.

Specific vote language, as required by the MSBA, will be provided to the Council prior to the committee meeting.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor Ruthanne Fuller

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2021 JUN - 1 PM 4:47
CITY CLERK
NEWTON, MA. 02459

Massachusetts School Building Authority

Deborah B. Goldberg
Chairman, State Treasurer

James A. MacDonald
Chief Executive Officer

John K. McCarthy
Executive Director / Deputy CEO

INITIAL COMPLIANCE CERTIFICATION CITY OF NEWTON COUNTRYSIDE ELEMENTARY SCHOOL MSBA Project No. 202002070040

This Initial Compliance Certification ("ICC") must be completed by all Eligible Applicants who have submitted a Statement of Interest to the Massachusetts School Building Authority (the "Authority") and have been invited into the Eligibility Period. The Authority will not consider a District to be eligible for a school building repair, renovation or construction grant until after the District has properly submitted an ICC in the form and manner prescribed by the Authority. Each District shall exercise due diligence in ascertaining and certifying the truth, completeness and accuracy of each of following statements, acknowledgements, certifications, agreements and representations. The Eligible Applicant shall also have a continuing duty throughout the Eligibility Period, a Feasibility Study, and all phases of a Proposed Project or Approved Project to inform the Authority in writing when it becomes aware of information that impairs the truth, completeness or accuracy of any of the following statements, acknowledgements, agreements or representations. The Authority's reference to certain of its regulations, policies, procedures, guidelines and standards in this ICC shall not be construed in any way as a waiver of any of its other regulations, policies, procedures, guidelines, or standards and the Authority's reference to a portion of a regulation, policy, procedure, guideline, or standard, or paraphrasing thereof, shall not be construed as a waiver of the remainder.

Unless otherwise specified, all capitalized terms shall have the meanings ascribed to such terms in M.G.L. c. 70B or 963 CMR 2.00 et seq.

1. The City of Newton ("District") hereby certifies that it shall remain in compliance with, the provisions of M.G.L. c. 70B, Chapter 208 of the Acts of 2004, 963 CMR 2.00 *et seq.*, and all other applicable statutes, rules, policies, procedures, guidelines and standards of the Authority.
2. The District hereby certifies and represents that all meetings of all public bodies in the District that relate in any way to the Proposed Project including, but not limited to, the meetings of the District's school building committee, have been conducted, and shall be conducted, in compliance with the provisions of G.L. c. 30A, §§ 18 – 25, 940 CMR 29.00 *et seq.*, and all other applicable law.
3. The District hereby acknowledges and agrees that the school building renovation and construction grant program established by M.G.L. c. 70B is a discretionary program based on need, as determined by the Authority. The District hereby further acknowledges and agrees that it shall have no entitlement to receive approval or funding

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for a Proposed Project or for any other purpose except at the sole discretion of the Authority.

4. The District hereby agrees to work in collaboration with the Authority in all phases of the process, including at least: (a) identifying perceived deficiencies with school buildings, (b) validating those deficiencies, (c) identifying educationally and financially sound solutions to validated deficiencies, (d) agreeing on a project scope and budget, (e) implementing a solution as agreed upon, and (f) the final project audit and close-out. The District hereby further acknowledges and agrees that, to remain eligible for project approval and potential funding from the Authority, the District must work collaboratively and in cooperation with the Authority through all phases of the Authority's process including, at a minimum, the phases described above, to the satisfaction of the Authority.
5. The District hereby acknowledges and agrees that in order to qualify for any funding from the Authority, the District must comply with M.G.L. c. 70B and 963 CMR 2.00 *et seq.* which require the Authority's collaboration and approval at each step of the school facility grant approval process and further acknowledges and agrees that any actions taken, costs incurred or agreements entered into for the repair, renovation or construction of school facilities without the explicit prior written approval of the Authority shall not be eligible for grant funding.
6. The District hereby certifies, and can demonstrate, that it has expended at least the minimum amount of the District's calculated foundation budget amounts for the purposes of foundation utility and ordinary maintenance expenses and extraordinary maintenance allotment as defined in M.G.L. c. 70, and as required by the provisions of M.G.L. c. 70B, § 8, 963 CMR 2.10(2)(c) & 2.17, and hereby further acknowledges and agrees that the Authority may not approve any project for any school district that fails to meet such minimum maintenance expenditure requirements.
7. The District hereby certifies that the perceived deficiencies, as set forth in the Statement of Interest submitted to the Authority for this Proposed Project, in whole or in part, are not a result of negligence by the District; are not under warranty with material suppliers or installers; are not the subject of, nor could be the subject of, ongoing litigation by the District or, if so, the District has notified the Authority in writing of such ongoing or potential litigation and has provided and will continue to provide the Authority with information about such ongoing or potential litigation to the satisfaction of the Authority in its sole discretion; are not a result of inadequate routine or capital maintenance by the District; are not covered by available insurance proceeds.
8. The District hereby certifies that, if invited to collaborate with the Authority to conduct a Feasibility Study, it will study and consider all available options for remedying the

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deficiencies asserted in the Statement of Interest, including, to the extent applicable, regionalization or tuition agreements with adjacent school districts, district assignment policies within the school district, rental or acquisition and any necessary rehabilitation or usage modification of any existing building which could be made available for school use.

9. The District hereby acknowledges and agrees that, before the Authority can grant final approval of a Project, the District must vote to authorize and appropriate the full amount of funding for the Proposed Project that is necessary to meet the total project budget as agreed to by the Authority and as described in 963 CMR 2.10 (10)(c) and shall use any standard formats and language established or developed by the Authority to draft warrant articles, motions, orders, votes, and ballot questions related to the funding for the Proposed or Approved Project. The District shall submit its draft language for warrant articles, motions, orders, votes, and ballot questions to Authority for its review prior to its publication or use.
10. The District hereby acknowledges and agrees that, in connection with a Proposed Project or an Approved Project, it shall use any standard forms; standard formats for local votes and approvals; standard contract documents; and any standard contract language and clauses that may be established or developed by the Authority, and as may be amended by the Authority from time to time.
11. The District hereby acknowledges and agrees that it shall submit to the Authority, and shall comply with the terms of, any certifications, statements, forms, affidavits, and agreements that the Authority may require for a Proposed or Approved Project and that any such certifications, statements, forms, affidavits, and agreements shall be completed, duly executed and submitted in a form and manner prescribed by or otherwise acceptable to the Authority.
12. The District hereby acknowledges and agrees that no Total Facilities Grant, or any portion thereof, shall be disbursed by the Authority for a Proposed Project or an Approved Project until after a Feasibility Study Agreement, where required by the Authority, and a Project Funding Agreement, have been executed by duly authorized representatives of both the District and the Authority.
13. The District hereby certifies that it has provided or will provide the Authority with all Audit Materials requested by the Authority in connection with any Assisted Facility including, but not limited to, Prior Grant Projects, Waiting List Projects, and any other school building projects for which the District has received or will receive funding from the Authority or the Commonwealth. The District hereby further acknowledges and agrees that it shall continue to cooperate with the Authority and provide any additional

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documentation or information that may be requested by the Authority in connection with any Assisted Facility.

14. The District hereby certifies that the school building for which it has submitted a Statement of Interest is not a school building that has been the site of an approved school project pursuant to G.L. c. 70B or chapter 645 of the Acts of 1948 within the ten (10) years prior to the Proposed Project's application date, or, in the alternative, that the Proposed Project would be unrelated to such previously approved project in the same school building. The District acknowledges and agrees that only the Authority, in its sole discretion, can make the determination as to whether a Proposed Project is to be deemed unrelated to a previously approved project in the same school building. Any such determination shall be made in writing by the Authority prior to the execution of this ICC.
15. The District hereby certifies that prior to submitting any part of its Application to the Authority, it has not sold, leased, or otherwise removed from service any schoolhouse operated by the District, or portion thereof, within the last ten (10) years, or that, if it has done so, the Authority has determined in writing, pursuant to M.G.L. c. 70B, § 15(c): (1) that the grant sought by the District is not for the purpose of replacing such schoolhouse, or (2) that the need for the Proposed Project could not have been reasonably anticipated at the time that such schoolhouse was sold, leased, or otherwise removed from service. Further, the District acknowledges and agrees that only the Authority, in its sole discretion, can make the determination as to whether a Proposed or Approved Project replaces a schoolhouse that was sold, leased or otherwise removed from service and whether the need for the Proposed Project could not have been reasonably anticipated at that time. Any such determination shall be made in writing by the Authority prior to the execution of this ICC.
16. The District hereby acknowledges and agrees that, if it sells, leases, or otherwise removes from service an Assisted Facility, or portion thereof, that the Authority may stop making grant payments associated with the Assisted Facility, may recapture the financial assistance that the Assisted Facility has received from the Authority or the Commonwealth, and may decline to approve any future grants for the District.
17. The District hereby acknowledges and agrees that, as part of a Feasibility Study where a new school option is among the options that may be studied, the District shall study potential sites for the Proposed Project and hereby acknowledges and agrees that it shall base its site selection for a Proposed or Approved Project on, among other things, cost and environmental factors, including an awareness of soil conditions and their probable effect on foundation and site development costs, transportation effects, dislocation of site occupants and relationship to other community facilities. The District further

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acknowledges and agrees that if the Authority were to approve a project for the District, (a) the Authority will not pay for any costs associated with acquiring the site or remediating the site, and (b) the District shall comply with the Authority's specifications and requirements for the site, including, but not limited to, any applicable site cost regulations, policies, guidelines and standards, and any cap on site costs that the Authority may establish from time to time.

18. The District hereby acknowledges and agrees that throughout the planning and construction of an Approved Project, if such final approval is received from the Authority, the District shall follow procedures and practices satisfactory to the Authority such as will assure maximum attention to the operating and capital cost effects of program and design decisions, materials and systems selections.
19. The District hereby certifies that it is current on any payments that it may owe to the Authority and does not have any outstanding amounts past due to the Authority.
20. The District hereby certifies that it is unaware of any lawsuit filed in a court of law against the Authority to which the District is a party and further certifies that it is unaware of any other lawsuit filed in a court of law against either the Authority or the District in relation to the District's Statement of Interest, Proposed Project, or Approved Project.
21. The District hereby certifies that it has specifically read the provisions of 963 CMR 2:03 (2)(a)-(q) and certifies that it has met or will meet each of the requirements described therein and further acknowledges and agrees that the District's failure to comply with each requirement, as determined by the Authority, may be grounds for, among other things, denial of a Total Facilities Grant, rescission of a Total Facilities Grant already issued, or the suspension, termination, or recoupment of reimbursement payments made by the Authority to the District.
22. The District hereby certifies that it has a school specific Multi-Hazard Evacuation Plan for each school under the superintendent's supervision and is in compliance with Section 363 of Chapter 159 of the Acts of 2000.
23. The District hereby acknowledges and agrees that if the District and the Authority execute a Feasibility Study Agreement or Project Funding Agreement, the District shall promptly develop, implement and actively pursue a fraud, waste and abuse detection and prevention program in connection with any Proposed Project or Approved Project and develop written procedures to detect and prevent fraud, waste and abuse.

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24. The District hereby certifies that the Eligible Applicant or its designee who will be in charge of the procurement for the Proposed or Approved Project is, or will be prior to the procurement of any services for the Proposed Project, duly certified as a Massachusetts Certified Public Purchasing Official ("MCPPO") for design and construction contracting in the MCPPO Program administered by the Inspector General of the Commonwealth of Massachusetts.
25. The District hereby acknowledges and agrees that any Approved Project for the construction of a new facility, or for the addition to or renovation of an existing school facility, for which the District is seeking partial funding from the Authority shall have an anticipated useful life of fifty (50) years as a public school in the District as required by 963 CMR 2.03 (2)(b).
26. The District hereby certifies that it has read and understands the provisions of 963 CMR 2.19 and acknowledges and agrees that if the Authority determines that any false or intentionally misleading information or documentation has been provided to the Authority by or on behalf of the District, either in relation to this Initial Compliance Certification or in support of any effort to influence any action by the Authority, or if the District or its agents do any other act affecting the integrity of the Authority's Program, the Authority may suspend or revoke any and all grant payments approved for the District; may recover any previous payments made to the District; and may prohibit the District from receiving a Total Facilities Grant for a period of time to be determined by the Authority.
27. The District hereby acknowledges and agrees that the Authority shall have free access to, and open communication with, any Owner's Project Manager hired by and/or assigned to the Project by the District and that the Authority shall have full and complete access to all information and documentation relating to the Project to the same extent that the District has such access. The District agrees that it shall require any such Owner's Project Manager to fully cooperate with the Authority in all matters related to the Project; to promptly communicate, transmit, and/or make available for inspection and copying any and all information and documentation requested by the Authority; to fully, accurately and promptly complete all forms and writings requested by the Authority; and to give complete, accurate, and prompt responses to any and all questions, inquiries and requests for information posed by the Authority. The District agrees that it shall not in any way, directly or indirectly, limit, obstruct, censor, hinder or otherwise interfere with the free flow of communication and information between the Owner's Project Manager and the Authority in all matters related to the Project and as provided herein; that it shall not suffer the same to occur by the act or omission of any other person or entity; and that it shall not retaliate against the Owner's Project Manager for communicating information to the Authority as provided herein. The District agrees to execute, deliver and/or

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communicate to the Owner's Project Manager any and all authorizations, approvals, waivers, agreements, directives, and actions that are necessary to fulfill its obligations under this paragraph. The District further agrees that the Authority shall bear no liability whatsoever arising out of the Authority's knowledge or receipt of information communicated to the Authority by the Owner's Project Manager and that the District shall remain responsible for the management and completion of the Project.

28. The District hereby acknowledges and agrees that, if the District wishes to utilize an existing District employee as its Owner's Project Manager pursuant to M.G.L. c. 149, § 44A½, the employee shall meet the minimum requirements established by law and any additional requirements that may be established by the Authority. The District further acknowledges and agrees that it shall complete the application form and certification developed by the Authority before the Authority will consider or approve the use of an existing District employee as an Owner's Project Manager.
29. The District acknowledges and agrees that it shall be solely responsible for the timely and effective communication and distribution of all public information about the Proposed Project to the local community including, but not limited to, elected and appointed officials, boards, committees, commissions, agencies, departments, voters, community and neighborhood organizations, advocacy groups, the media, and the general public. The District shall be solely responsible for the timely identification of, and outreach to, all individuals and entities that may have an interest in the Project or that may be affected by the Project and shall be solely responsible for responding to inquiries about local procedures, financing, budgets, site selection, educational programs, historic preservation issues, voter information, and other project-related information to which the District has access in a timely and effective manner. The District further acknowledges and agrees that the Authority shall not bear any responsibility for developing or maintaining community support for the Proposed Project which shall be the sole responsibility of the District.
30. The District acknowledges and agrees that it shall duly appropriate and authorize the full amount of the funding for a Feasibility Study within the timeframe prescribed by the Authority following the vote of the Authority's Board to invite the District into the Eligibility Period. The District shall not be eligible for an invitation into Feasibility Study unless and until local funding for the Feasibility Study has been secured.
31. The District acknowledges and agrees that it shall complete, to the Authority's satisfaction, all applicable Eligibility Period prerequisites established by the Authority before the Board of the Authority will invite the District to collaborate with the Authority on a Feasibility Study and the Authority will execute a Feasibility Study Agreement including, but not limited to, the submission of a School Building Committee



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membership form to the Authority for acceptance; enrollment information through the Authority's online Enrollment Projection tool; an Educational Profile Questionnaire; a summary of the District's existing maintenance practices; a duly executed Design Enrollment Certification for the Proposed Project; a certified copy of the vote authorizing the District to enter into and be bound by terms of the Feasibility Study Agreement, where applicable; certified copies of all local funding votes to authorize and appropriate funding for the Feasibility Study for the Proposed Project, all in the form and manner required by the Authority.

32. The District acknowledges and agrees that it shall complete, to the Authority's satisfaction, all prerequisites established by the Authority before the Board of the Authority will approve a Proposed Project and authorize the Authority to execute a Project Scope and Budget Agreement and/or Project Funding Agreement with the District, including, but not limited to, the submission of a detailed breakdown of total project budget; a detailed project scope description; a duly executed Reimbursement Rate Certification; a project schedule through completion; an estimated project cash flow through completion; project site information; a furnishings, fixtures, and equipment list; a certified copy of the vote authorizing the District to enter into and be bound by terms of Project Scope and Budget Agreement and/or Project Funding Agreement, where applicable; certified copies of all local funding votes to authorize and appropriate funding for the Proposed Project; no-action letters from Regional School District member communities, where applicable, all in the form and manner required by the Authority.
33. The District acknowledges and agrees that, a Project Scope and Budget Agreement for a Proposed Project, which arises out of the provisions of an executed Feasibility Study Agreement, will not be approved by the Authority's Board until, on, or after the specific date which shall be set forth in the Feasibility Study Agreement.
34. The District acknowledges and agrees that it shall duly execute a Reimbursement Rate Certification which shall be attached to the Project Scope and Budget Agreement ("PSBA") and Project Funding Agreement ("PFA") before either of them, if any, is executed by the Authority. The District further acknowledges and agrees that the Reimbursement Rate Certification attached to the PSBA and PFA, if any, includes any incentive reimbursement points that may be approved by the Authority's Board for an Approved Project and that such incentive reimbursement points are awarded provisionally and must be earned by the District in accordance with the Authority's requirements. In the event that a District fails to meet the Authority's requirements for earning incentive points that have been provisionally awarded by the Authority's Board, the District acknowledges and agrees that the Authority shall adjust the reimbursement rate and Total Facilities Grant accordingly.

Massachusetts School Building Authority

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35. The District specifically agrees to the provisions of M.G.L. c. 70B, § 9(a)
36. The District acknowledges and agrees that it shall be subject to the Authority's regulations, policies, procedures, standards and guidelines throughout the Proposed or Approved Project, as they may be amended from time to time.
37. The District certifies that it has exercised due diligence in ascertaining and certifying the truth, completeness, and accuracy of each of the statements, acknowledgements, certifications, agreements and representations contained in this Initial Compliance Certification
38. The District hereby acknowledges and agrees that the Authority reserves the right to modify and supplement the Initial Compliance Certification form at any time and may require the District to complete a revised Initial Compliance Certification.

By signing this Initial Compliance Certification, I hereby certify that I have read and understand the terms of this Initial Compliance Certification and further certify on behalf of the Eligible Applicant that each of the above statements is true, complete and accurate.

By:
Title: Chief Executive Officer
Date:

By signing this Initial Compliance Certification, I hereby certify that I have read and understand the terms of this Initial Compliance Certification and further certify on behalf of the Eligible Applicant that each of the above statements is true, complete and accurate.

By:
Title: Superintendent of Schools
Date:

By signing this Initial Compliance Certification, I hereby certify that I have read and understand the terms of this Initial Compliance Certification and further certify on behalf of the Eligible Applicant that each of the above statements is true, complete and accurate.

By:
Title: Chair of the School Committee
Date:

Feasibility Breakdown

	Angier	Zervas	Cabot	Countryside
Programming/Feasibility	\$ 485,000.00	\$ 647,000.00	\$ 660,000.00	\$ 780,000.00
Geo-Environmental	\$ 11,000.00	\$ 70,000.00	\$ 41,000.00	\$ 85,000.00
GeoTechnical	\$ 45,000.00	\$ 50,000.00	\$ 55,000.00	\$ 70,000.00
Archeological/Historic	\$ 12,000.00	\$ 3,000.00	\$ 14,000.00	\$ 17,000.00
Site Survey	\$ 25,000.00	\$ 40,000.00	\$ 30,000.00	\$ 50,000.00
Traffic Consultant	\$ 12,000.00	\$ 20,000.00	\$ 25,000.00	\$ 30,000.00
Schematic Design	\$ 160,000.00	\$ 170,000.00	\$ 175,000.00	\$ 210,000.00
Total	\$ 750,000.00	\$ 1,000,000.00	\$ 1,000,000.00	\$ 1,242,000.00

Escalation
More work in this area than Zervas plus escalation
Escalation and existing conditions
Same work as Cabot. Adjusted for escalation.
Same work as Zervas. Adjusted for escalation.
Same work as Cabot. Adjusted for escalation.
Escalation
Complexity plus Escalation

Please remove this field and print on City/Town/District Letterhead

DATE

Ms. Emma Parish, MSBA Project Coordinator
 Massachusetts School Building Authority
 40 Broad Street, Fifth Floor
 Boston, Massachusetts 02109

Dear Ms. Parish:

In accordance with 963 CMR 2.00, attached for your review and approval is the membership of the School Building Committee for the Countryside Elementary School located in the City of Newton. The Committee was formed in accordance with the provisions of all applicable statutes, local charters, by-laws and agreements of the City of Newton. Committee Members include the following:

(Please provide name, title, address and phone number of each member, and indicate who the Chair of the School Building Committee is. Also, please indicate whether the member has voting power. Some categories may have more than one name. All members must be included)

Designation	Name and Title	Address	Email Address and Phone Number	Voting Member ?
SBC member who is MCPPO certified*				
Local Chief Executive Officer				
Administrator or Manager**				
School Committee Member (minimum of one)				
Superintendent of Schools				
Local Official responsible for Building Maintenance				
Representative of Office authorized by law to construct school buildings				
School Principal				

Member knowledgeable in educational mission and function of facility				
Local budget official or member of local finance Committee				
Members of community with architecture, engineering and/or construction experience				
Other: Please provide brief background info/expertise				

Listed below is the past performance of the school building committee, the building committee (temporary or permanent), or any other committee responsible for oversight, management, or administration of the construction of public buildings and its individual members:

After approval of this committee by the Authority, the (City, Town or Regional School District) will notify the Authority in writing within 20 calendar days of any changes to the membership or the duties of said committee.

Sincerely,

Authorized Signature for the City, Town, or Regional School District

Approved by MSBA

Date

* Please attach the certification from the Office of the Inspector General demonstrating completion of the MCPPO Program.

** "Administrator or Manager" refers to a Town Administrator, Town Manager, or to an equivalent position.

Massachusetts School Building Authority

Eligibility Period System Access Form

This form is to be filled out once for each person who will need to complete or review information related to Enrollment or Maintenance and Capital Planning during the MSBA Eligibility Period. Users that will only need to review information should request Read Only Access. Users that will need to enter data should request Write Access. Please request access well in advance of any deadlines.

User Details

District Name _____

Name _____ Date _____

Title _____ Phone _____

Email Address _____

Address _____

City _____ Zip _____

Access Request

	Read Only Access	Write Access
Maintenance and Capital Planning Application	<input type="checkbox"/>	<input type="checkbox"/>
Enrollment Projection Application	<input type="checkbox"/>	<input type="checkbox"/>

District Authorization

I, _____, the Superintendent of Schools for the [Town/City/RSD] of _____ hereby authorize the above-named individual to access and use the MSBA online application(s) as requested above, with the level(s) of access indicated. I understand that, should the above-named individual be granted access to these application(s), he/she will be responsible for access to the application(s) on behalf of the [Town/City/RSD] of _____, using the login ID and password provided by the MSBA.

Signed: _____, Superintendent of Schools

Please fax the completed form or email a PDF of the completed form to Katie DeCristofaro at the MSBA. Facsimile: 617-720-5260 or 617-720-8460. Email: Kathryn.Decristofaro@MassSchoolBuildings.org.

MSBA Use Only

Approved by: _____ Date: _____

Completed by: _____ Date: _____

Attachment AARTICLE

To see if the Town will vote to appropriate, borrow or transfer from available funds, an amount of money to be expended under the direction of [*the School Building Committee*] for [*Insert description of feasibility study, including name of school, description of location, address*], for which feasibility study the Town may be eligible for a grant from the Massachusetts School Building Authority. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the Town incurs in connection with the feasibility study in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town.

MOTION/VOTE/ORDER

That the [*City/Town*] appropriate the amount of _____ (\$ _____) Dollars for the purpose of paying costs of [*Insert description of feasibility study, including name of school, description of location, address*], including the payment of all costs incidental or related thereto, and for which [*the City/Town*] may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of [*the School Building Committee*]. To meet this appropriation the [*Insert the appropriate local official or Board*], with the approval of the [*Selectmen / [Mayor/City Manager]*] is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44, or pursuant to any other enabling authority. The [*City/Town*] acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the [*City/Town*] incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the [*City/Town*], [and further provided that the appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2½)], and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the [*City/Town*] and the MSBA.

Attachment B

BALLOT QUESTION

Shall the [City/Town] of _____ be allowed to exempt from the provisions of Proposition two-and-one-half, so called, the amounts required to pay for the bonds issued in order to [*Insert description of the feasibility study*]?

Countryside Feasibility Funding

Feasibility Breakdown
MSBA Required Categories

	Angier	Zervas	Cabot	Countryside
OPM	\$ 125,000.00	\$ 150,000.00	225,000.00	\$ 280,000.00
Designer	\$ 425,000.00	\$ 400,000.00	525,000.00	\$ 655,000.00
Site/Environmental	\$ 125,000.00	\$ 250,000.00	200,000.00	\$ 250,000.00
Other	\$ 75,000.00	\$ 200,000.00	50,000.00	\$ 65,000.00
	\$ 750,000.00	\$ 1,000,000.00	1,000,000.00	\$ 1,250,000.00