



## City Council Reports Docket

May 19: Programs & Services, Public Facilities  
May: 20: Public Safety & Transportation  
May 24: Zoning & Planning, Finance  
May 25: Programs & Services  
May 26: Zoning & Planning  
May 27: Public Safety & Transportation

Page 444  
7:45 PM, Virtual  
To be reported on  
Monday, June 7, 2021

The City Council will hold this meeting as a virtual Zoom meeting on Monday, June 7, 2021, at 7:45 pm. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/84744848978>

One tap mobile

US: +13126266799,,84744848978#

Land line

US: +1 301 715 8592

Meeting ID: 847 4484 8978

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

### City of Newton

#### In City Council Items to be Acted Upon

##### Referred to Zoning & Planning Committee

Monday, May 24, 2021

Present: Councilors Crossley (Chair), Leary, Wright, Krintzman, Danberg, Baker, Albright and Ryan; also present: Councilors Laredo, Kelley, Downs, Bowman, Lucas and Greenberg

**#88-20**

##### **Discussion and review relative to the draft Zoning Ordinance**

DIRECTOR OF PLANNING requesting review, discussion, and direction relative to the draft Zoning Ordinance.

**Zoning & Planning Held on 01/27/20, 02/10/2020, 02/24/2020, 03/09/2020, 03/23/2020, 04/13/2020, 04/27/2020, 05/19//2020, 06/01/2020, 06/15/2020, 06/29/2020, 07/09/2020, 07/16/2020, 08/13/2020, 09/14/2020, 10/01/2020, 10/15/2020, 11/05/2020, 11/09/2020, 12/14/20, 02/22/21, 03/08/21**

**Zoning & Planning Committee Held 8-0**

---

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Zoning & Planning Committee**

Wednesday, May 26, 2021

Present: Councilors Crossley (Chair), Danberg, Albright, Krintzman, Leary, Wright, Ryan, and Baker; also present: Councilors Gentile, Kelley, Oliver, Lipof, Lucas, Noel, Bowman, Greenberg, Humphrey, Laredo, Malakie, Norton, Kalis and Downs

- #182-21**      **Request for Ordinance Amendment to prohibit firearm use(s) in Newton**  
COUNCILORS GENTILE, NORTON, GREENBERG, OLIVER, WRIGHT, KALIS, LUCAS, MARKIEWICZ, MALAKIE, GROSSMAN AND LAREDO requesting a new ordinance to prohibit the sale and manufacturing of firearms in Newton.  
**Zoning & Planning Committee Held 8-0**

**Referred to Programs & Services Committee**

Wednesday, May 19, 2021

Present: Councilors Krintzman (Chair), Ryan, Albright, Humphrey, Wright, Baker, and Greenberg; absent: Councilor Noel

- #170-21**      **Recommendation to approve 2021 Preliminary Election date**  
THE NEWTON ELECTION COMMISSIONERS recommending the City Council approve the date for a 2021 Preliminary Election, if needed.  
**Programs & Services Approved Preliminary Election Date of September 14, 2021 7-0**

- #199-21**      **Request for a discussion on an application for American Rescue Plan Funding**  
COUNCILORS LAREDO, KRINTZMAN, NORTON, AND GREENBERG requesting a discussion with the Administration regarding how Newton can apply for and use American Rescue Plan (ARP) funds from the Commonwealth in order to provide further assistance to Newton's most financially vulnerable residents.  
**Programs & Services Held 7-0**

**Referred to Programs & Services Committee**

Tuesday, June 1, 2021

Present: Councilors Krintzman (chair), Albright, Humphrey, Baker, Wright, Noel, Greenberg, and Ryan; also present: Councilors Crossley, Oliver, Danberg, Downs, and Kelley

- #183-21**      **Appointment of Richard Pinkowitz to the Biosafety Committee**  
PRESIDENT ALBRIGHT appointing RICHARD PINKOWITZ, 11 Church Street, Newton, as a member of the BIOSAFETY COMMITTEE for a term to expire on April 1, 2024. (60 Days: 07/16/21)  
**Programs & Services Approved 7-0 (Councilor Ryan not Voting)**

**Referred to Public Safety & Transportation Committee**

Thursday, May 20, 2021

Present: Councilors Downs (Chair), Markiewicz, Lipof, Malakie, Grossman, Bowman, Oliver and Lucas; also present: Councilors Albright, Krintzman, Laredo, Norton, Ryan, Baker, Kalis, Greenberg, Wright, Crossley, Noel, Leary and Humphrey

**Referred to Public Safety & Transportation and Finance Committees**

- #194-21**     **Transfer \$172,400 to the IT Department, Micro/Network Services, Computer Equipment**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred seventy-two thousand four hundred dollars (\$172,400) from Acct# 0110498-579000 FY21 Budget Reserve to Acct # 0111154-585111 Information Technology Department, Micro/Network Services, Computer Equipment for the purpose of upgrading all desktop computers at the Police Department that are no longer supported by Microsoft, as well as other technology improvements throughout City Departments.  
**Finance Approved 8-0 on 05/24/2021**  
**Public Safety & Transportation Approved 8-0**

**Referred to Public Safety & Transportation and Finance Committees**

- #196-21**     **Appropriate \$300,000 to establish a non-lapsing Police Department Account**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred thousand dollars (\$300,000) from the June 30, 2020 Certified Free Cash to establish a non-lapsing Police Department Best Practices/ Training Account.  
**Finance Approved 6-1-1 (Councilor Humphrey opposed and Councilor Noel abstaining) on 05/24/2021**  
**Public Safety & Transportation Approved 8-0**

**Referred to Public Safety & Transportation Committee**

Thursday, May 27, 2021

Present: Councilor Downs (Chair), Malakie, Grossman, Bowman, Oliver and Lucas; absent: Councilors Markiewicz and Lipof; also present: Councilors Albright, Danberg and Kelley

- #187-21**     **Requesting an amendment of City Ordinance Section 10-38**  
HER HONOR THE MAYOR requesting an amendment of City Ordinance Section 10-38. Companies and apparatus leaving city; authorization to aid other municipalities.  
**Public Safety & Transportation Approved 6-0**

**Referred to Public Facilities Committee**

Wednesday, May 19, 2021

Present: Councilors Leary (Chair), Laredo, Kelley, Danberg, Norton, Kalis, Gentile and Crossley; also present: Councilors Downs, Bowman, Wright, Oliver and Humphrey

**#160-21 National Grid petition for grant of location in Beacon Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Beacon Street as follows:

- 1225' ± of 8" plastic main in Beacon Street from the existing 6", LP plastic main at Glen Avenue to the existing 4", LP plastic at Union St to replace 660' ± of 4" of LP cast iron, 275' ± of 6", LP cast iron and 290' ± of 4", LP bare steel main;
- 55' ± of 6", LP plastic in the intersection of Beacon Street and Gray Cliff Road to replace 55' ± of 4", LP cast iron main;
- 175' ± of 4" LP plastic main in Cousens Circle from Beacon Street to the end of the main at #15 Cousens Circle to replace 175' ± of 4" LP bare steel main;
- 55' ± of 8" LP plastic in the intersection of Beacon Street and Grant Avenue to replace 55' ± of 4" LP cast iron main;
- 55' ± of 6", LP plastic main in the intersection of Beacon Street and Dalton Road to replace 55' ± of 6" LP Cast iron main and
- 60' ± of 8" LP plastic main in Union Street from Beacon Street to the existing 8", LP plastic main at #22 Union Street to replace 60' ± of 6" LP cast iron main

This work is a part of the Cast iron Main Replacement Program. (Wards 6 & 7)

**Public Facilities Approved 8-0**

**#189-21 National Grid petition for grant of location in Commonwealth Avenue**

NATIONAL GRID petition for a grant of location to install and maintain 160' +/- of 12" plastic main extending from the existing 8" cast iron main in front of #1466 Commonwealth Ave to #1488 Commonwealth Avenue. (Ward 3)

**Public Facilities Approved Subject to Second Call 8-0**

**#190-21 Eversource Energy petition for a Grant of Location on Highland Avenue**

EVERSOURCE ENERGY petitioning for a grant of location to relocate one pole (JO Pole #207/19) 21' ± in an easterly direction to in front of #164 Highland Avenue (Ward 3).

**Public Facilities Voted No Action Necessary 8-0**

**Referred to Public Facilities and Finance Committees**

#198-21

**Transfer \$400,000 to the Transportation Network Improvement Program**

HER HONOR THE MAYOR requesting authorization to transfer the sum of four hundred thousand dollars (\$400,000) from FY21 salary savings from the Department of Public Works, Street Maintenance Division Acct# 0140120-511002 Full-Time Wages to Acct #01C401112-579500 Department of Public Works- Transportation Network Improvement Program.

**Finance Approved 8-0 on 05/24/2021**

**Public Facilities Approved 8-0**

**Referred to Finance Committee**

Monday, May 24, 2021

Present: Councilors Grossman (Chair), Malakie, Humphrey, Kalis, Norton, Gentile, Oliver and Noel; also present: Councilors Bowman, Wright and Downs

**Referred to Public Facilities and Finance Committees**

#198-21

**Transfer \$400,000 to the Transportation Network Improvement Program**

HER HONOR THE MAYOR requesting authorization to transfer the sum of four hundred thousand dollars (\$400,000) from FY21 salary savings from the Department of Public Works, Street Maintenance Division Acct# 0140120-511002 Full-Time Wages to Acct #01C401112-579500 Department of Public Works- Transportation Network Improvement Program.

**Public Facilities Approved 8-0 on 05/19/2021**

**Finance Approved 8-0**

**Referred to Public Safety & Transportation and Finance Committees**

#194-21

**Transfer \$172,400 to the IT Department, Micro/Network Services, Computer Equipment**

HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred seventy-two thousand four hundred dollars (\$172,400) from Acct# 0110498-579000 FY21 Budget Reserve to Acct # 0111154-585111 Information Technology Department, Micro/Network Services, Computer Equipment for the purpose of upgrading all desktop computers at the Police Department that are no longer supported by Microsoft, as well as other technology improvements throughout City Departments.

**Public Safety & Transportation Approved 8-0 on 05/20/2021**

**Finance Approved 8-0**

**Referred to Public Safety & Transportation and Finance Committees**

#196-21

**Appropriate \$300,000 to establish a non-lapsing Police Department Account**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred thousand dollars (\$300,000) from the June 30, 2020 Certified Free Cash to establish a non-lapsing Police Department Best Practices/ Training Account.

**Public Safety & Transportation Approved 8-0 on 05/20/2021**

**Finance Approved 6-1-1 (Councilor Humphrey opposed and Councilor Noel abstaining)**

- #200-21 Request for Reorganization of Financial Information Systems Department**  
HER HONOR THE MAYOR submitting, pursuant to Chapter 6, Section 6-2 of the City of Newton Charter, a reorganization plan for the Financial Information Systems Department. The proposed reorganization plan includes ordinance amendments to Chapter 2, Article VI to replace the “Financial Information Systems Department” with “Financial Services Department” as well as changes to the structure and number of FTEs in the department. (90-day Action Date: August 15, 2021)  
**Finance Approved 6-0-1 (Councilor Gentile abstaining and Councilor Kalis recused)**
- #192-21 Transfer \$114,500 to make an adjustment to the FY21 Budget**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred fourteen thousand five hundred dollars (\$114,500) from Acct #6100-3240 Sewer Fund Free Cash to Acct #61A10771-581F11 Bond Maturities-MWRA Sewer Services for the purpose of making an adjustment to the FY21 Budget.  
**Finance Approved 8-0**
- #193-21 Transfer \$4,435 to make an adjustment to the FY21 Budget**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of four thousand four hundred and thirty-five dollars (\$4,435) from Acct #6200-3240 Stormwater Fund Free Cash to Acct #62A10491-570700 Stormwater Contributory Retirement-NCRS for the purpose of making an adjustment to the FY21 Budget.  
**Finance Approved 8-0**