



## Public Facilities Committee Agenda

### City of Newton In City Council

Wednesday, June 9, 2021

**RECEIVED**

By City Clerk at 2:39 pm, Jun 08, 2021

**REVISED**

2:39 pm, Jun 08, 2021

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, June 9, 2021 at 7:00 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/81971347229> or call 1-646-558-8656 and use the following Meeting ID: 819 7134 7229

#### Item Scheduled for Discussion:

##### *Public Hearing*

**#191-21**

##### **Eversource petition for Grant of Location in Morton Road**

EVERSOURCE ENERGY petitioning for a grant of location to install 39'± of conduit in a southwesterly direction from the existing manhole (MH28603) located 156'± south of Royce Road to the property line at 34 Morton Road. (Ward 2).

##### *Public Hearing*

**#232-21**

##### **Eversource Energy petition for a Grant of Location on Newtonville Avenue**

EVERSOURCE ENERGY petitioning for a grant of location to relocate and install a hip and anchor guy for JO Pole #24/31 in a westerly direction from its current location (17'±) in front of 255-257 Newtonville Avenue; and to install a second hip and anchor guy for JO Pole 59/1 in a northerly direction (10'±) from its current location at the intersection of East Side Parkway and Newtonville Avenue (Ward 2).

#### **Referred to Public Facilities and Finance Committees**

**#242-21**

##### **Appropriate \$100,000 to fund year end account balance in Water Enterprise Fund**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred thousand (\$100,000) from Acct #60A40105-553000 Water Service Connections Construction Supplies to Acct #60A40105-57HLTH Water Dept Health Insurance to fund year end account balancing in the Water Enterprise Fund.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Public Facilities and Finance Committees**

- #243-21**      **Appropriate \$75,000 to fund year end account balance in Sewer Enterprise Fund**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of seventy-five thousand (\$75,000) from Acct #61A40105-511102 Sewer Service Connections Part Time Wages Acct #61A40105-57HLTH Sewer Dept Health Insurance to fund year end account balancing in the Sewer Enterprise Fund.

**Referred to Public Facilities and Finance Committees**

- #244-21**      **Transfer to rebalance the snow and ice accounts**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of three hundred and fifty thousand dollars (\$350,000) from the Snow and Ice Control Regular Overtime Account #0140123-513010 to the Snow & Ice Rental Vehicles/Contractors to rebalance the Snow and Ice Control Expenditure account.

**Chair's Note:** *The Committee will meet jointly with the Programs & Services Committee to discuss the following item.*

**Referred to Programs & Services, Public Facilities and Finance Committees**

- #237-21**      **Authorization to move forward with the Feasibility Phase for Countryside Elementary**  
HER HONOR THE MAYOR requesting authorization to move forward with the Feasibility Phase of the Countryside Elementary School and the acknowledgement that the City will expend not more than \$1,250,000, a portion of which is anticipated to be reimbursed by the Massachusetts School Building Authority (MSBA).

**Chair's Note:** *After the conclusion of the joint discussion, the Public Facilities Committee will discuss scheduling of a public hearing on June 23, 2021 for the following item.*

- #294-20**      **Discussion to require or encourage the use of efficient electric technology**  
COUNCILORS CROSSLEY, KELLEY, LEARY, NORTON, ALBRIGHT, GREENBERG, AUCHINCLOSS, MARKIEWICZ, NOEL, DANBERG, KALIS, DOWNS, LAREDO & HUMPHREY requesting a discussion with the Sustainability Team to consider creating an ordinance that may require and/or encourage the use of efficient electric technology for heating, cooling, hot water, cooking and other appliances in new and substantially renovated  
**Public Facilities Held 8-0 on 05/05/21**

Respectfully submitted,

Alison M. Leary, Chair