

City of Newton, Massachusetts  
Purchasing Department  
Comparison of Bids  
INVITATION TO BID #21-77

**NPS – SUPPLY AND DELIVER 1,000 BRAND NEW ENROLLED CHROMEBOOKS & GOOGLE CHROME MANAGEMENT LICENSES**

**Bid Opening: June 10, 2021, June 10, 2021**

**School**

<b>BIDDERS</b>	<b>UNITS</b>	<b>Archangel Tablets LLC</b>		<b>CDW Government LLC</b>		<b>Conway Technology</b>		<b>DHE Computer Systems LLC</b>		<b>Insight Public Sector, Inc</b>	
<u>ITEM</u>											
Line 01) Preferred model: Brand New enrolled Lenovo 300e 2nd Generation (manufacturer # 82CE0000US) and License with one (1) year warranty as per bid specifications	<b>1000</b>	\$277.00	\$277,000.00	\$315.05	\$315,050.00	\$287.58	\$287,580.00	\$297.60	\$297,600.00	\$329.13	\$329,125.00
Line 02) Acceptable model: Brand New enrolled Acer Chromebook Spin 511 (manufacturer # R752T-C3M5) and License with one (1) year warranty as per bid specifications	<b>1000</b>							\$381.42	\$381,420.00		
<b>TOTAL CONTRACT PRICE</b>		<b>\$277,000.00</b>		<b>\$315,050.00</b>		<b>\$287,580.00</b>		<b>\$679,020.00</b>		<b>\$329,125.00</b>	

<b>BIDDERS</b>	<b>UNITS</b>	<b>Malor &amp; Company Inc</b>		<b>PJ Systems Inc, dba HiQ Computers</b>		<b>Troxell Communications</b>		<b>Vivacity Tech</b>		<b>WB Mason</b>	
<u>ITEM</u>											
Line 01) Preferred model: Brand New enrolled Lenovo 300e 2nd Generation (manufacturer # 82CE0000US) and License with one (1) year warranty as per bid specifications	<b>1000</b>	\$321.21	\$321,210.00			\$312.57	\$312,570.00	\$314.00	\$314,000.00	\$317.99	\$317,990.00
Line 02) Acceptable model: Brand New enrolled Acer Chromebook Spin 511 (manufacturer # R752T-C3M5) and License with one (1) year warranty as per bid specifications	<b>1000</b>	\$341.77	\$341,770.00	\$354.00	\$354,000.00	\$363.09	\$363,090.00				
<b>TOTAL CONTRACT PRICE</b>		<b>\$662,980.00</b>		<b>\$354,000.00</b>		<b>\$675,660.00</b>		<b>\$314,000.00</b>		<b>\$317,990.00</b>	

\_\_\_\_\_  
Award Recommended To:

\_\_\_\_\_  
Chief Procurement Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Vendor #

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor or her designee

\_\_\_\_\_  
Date

<b>Notes Regarding Specific Bids</b>