

City Clerk

## CITY OF NEWTON Joint Zoning & Planning Committee and Planning & Development Board

AGENDADATE:Monday, June 21, 2021TIME:7:30 p.m.PLACE:Virtually by Zoom

**RECEIVED** By City Clerk at 2:57 pm, Jun 16, 2021

Ruthanne Fuller Mayor

Barney Heath Director Planning & Development

Cat Kemmett, Planning Associate

## Members

Peter Doeringer, Chair Sonia Parisca, Vice Chair Kelley Brown, Member Sudha Maheshwari, Member Jennifer Molinsky, Member Chris Steele, Member Barney Heath, Planning Director *ex officio* Kevin McCormick, Alternate

> 1000 Commonwealth Ave. Newton, MA 02459 T 617-796-1120 F 617-796-1142 <u>www.newtonma.gov</u>

The Planning & Development Board will hold this meeting as a virtual meeting by Zoom. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your computer, at 7:30 p.m. on June 21, click on <a href="https://us02web.zoom.us/j/83419780090">https://us02web.zoom.us/j/83419780090</a> Or you can visit <a href="https://www.zoom.us">www.zoom.us</a>, click "Join a Meeting" and enter the following Meeting ID: 834 1978 0090

To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit <u>www.zoom.us</u>. At the above date and time, click on "Join a Meeting" and enter the following Meeting ID: 834 1978 0090

For audio only, call (646) 558-8656 and enter the Meeting ID: 834 1978 0090 followed by #. One-tap link for audio only: +16465588656,,83419780090#

1. Public Hearing on #182-21, Request for Chapter 30 Amendment to Ban Operations of Gun Establishments

COUNCILORS GENTILE, NORTON, GREENBERG, OLIVER, WRIGHT, KALIS, LUCAS, MARKIEWICZ, MALAKIE, GROSSMAN AND LAREDO Requesting amendments to the Newton Zoning Ordinance, Chapter 30, including, but not limited to, an amendment to the definition of "Firearm Business", and amendments to Section 4.4.1 Allowed Uses and Section 6.10.4 Fire Arm Business Uses to ban the use of land, structures and buildings for the siting and operation of business or commercial establishments engaged in the operation of a firing range or the sale of or manufacture of firearms, as defined under Massachusetts law.

## 2. Adjournment

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.