



## Newton City Council

### Committee of the Whole Agenda

**Thursday, June 17, 2021**

**7:00 PM**

The City Council will continue to meet in a Committee of the Whole with Finance presiding on Thursday, June 17, 2020 at 7:00 PM to discuss and possibly vote in Committee of the Whole the Mayor's proposed FY22 Budget, Capital Improvement Plan, and Supplemental Capital Improvement Plan.

The City Council will hold this meeting as a virtual Zoom meeting on Monday, June 14, 2021 at 7:45 PM. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/83691878764>

Or iPhone one-tap :

US: +16465588656,,83691878764#

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

#### Referred to Finance and Appropriate Committees

**#1-21**

##### **Submittal of the FY 2022 to FY 2026 Capital Improvement Plan**

HER HONOR THE MAYOR submitting the Fiscal Years 2022 to 2026 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

#### Referred to Finance and Appropriate Committees

**#1-21(3)**

##### **Submittal of the FY 2022 Municipal/School Operating Budget**

HER HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY22 Municipal/School Operating Budget, passage of which shall be

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

concurrent with the FY22-FY26 Capital Improvement Program.

**EFFECTIVE DATE OF SUBMISSION 05/12/21; LAST DATE TO PASS THE BUDGET  
06/25/2021**

**Referred to Finance and Appropriate Committees**

**#1-21(2)**

**Submittal of the FY 2022 – FY 2026 Supplemental Capital Improvement Plan**

HER HONOR THE MAYOR submitting the FY 2022 – FY 2026 Supplemental Capital Improvement Plan.

**Respectfully submitted,**

**Rebecca Walker Grossman, Chair**