

# RECEIVED By City Clerk at 10:39 am, Jun 17, 2021



# **City Council Docket**

June 21: Zoning & Planning

June 22: Land Use

June 23: Programs & Services, Public Safety & Transportation

**Public Facilities** 

June 24: Real Property Reuse

June 28: Zoning & Planning, Finance

June 29: Land Use

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Monday, June 21, 2021

6:45 PM, Virtual

To be reported on

Monday, July 12, 2021

The City Council will hold this meeting as a virtual Zoom meeting on Monday, June 21, 2021, at 6:45 pm. To view this meeting use this link at the above date and time:

https://us02web.zoom.us/j/89760129679

One tap mobile

US: +16465588656,,89760129679#

Land line

US: +1 301 715 8592

Meeting ID: 897 6012 9679

#### You may also:

- 1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
- 2. Viewing a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

# City of Newton In City Council to be Accepted and Referred to Committees

# **Other Communications**

# #257-21 Appointment of Felipe Pla to Countryside School Building Committee

HER HONOR THE MAYOR appointing Felipe Pla, 87 Ossipee Road, Newton as a voting member of the Countryside School Building Committee for the duration of the project.

## #258-21 Appointment of Lori Zinner to Countryside School Building Committee

<u>HER HONOR THE MAYOR</u> appointing Lori Zinner, 41 Marcellus Drive, Newton, as a voting member of the Countryside School Building Committee for the duration of the project.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact Jini Fairley, at least two days in advance of the meeting: <u>ifairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.

## #259-21 Grant of Location for a lateral crossing in Doris Circle

<u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install 71'+ of conduit in DORIS CIRCLE northeasterly from pole 1171/1 to private property at 1 10 Doris Circle.

**Commissioner of Public Works Approved** 

## #260-21 Grant of Location for a lateral crossing in Walnut Street

<u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install 9'+ of conduit in WALNUT STREET southwesterly from pole 437/6 to private property at 10 Doris Circle.

**Commissioner of Public Works Approved** 

# Referred to Programs & Services Committee

## #246-21 Appointment of Joan Belle Isle to the Council on Aging

HER HONOR THE MAYOR appointing JOAN BELLE ISLE, 295 Tremont Street, Newton, to the COUNCIL ON AGING for a term to expire on July 19, 2024 (60 Days: 08/20/21)

### **#247-21** Prohibition of Single-Use Alcohol Containers

<u>COUNCILORS NORTON</u>, <u>KELLEY</u>, <u>AND LEARY</u> requesting the prohibition of the sale of miniature, single-use containers for alcoholic beverages in containers less than or equal to 100 milliliters

# Referred to Public Safety & Transportation Committee

#### #248-21 Discussion with the Police Department regarding training

COUNCILORS BOWMAN, GROSSMAN, DOWNS, HUMPHREY, LIPOF, RYAN, LEARY, DANBERG AND NOEL requesting a discussion with the Newton Police Department on training including discussion of training that supports the Police Reform Task Force recommendations for additional training for officers on systemic racism, behavioral heath and cultural responsiveness to marginalized communities. Discussion should include what training officers and others are attending (internal and external) including overview of the content, who is receiving the training, and an assessment of the effectiveness.

## **Referred to Public Facilities Committee**

## Referred to Public Facilities and Programs & Services Committee

## #249-21 Update on the NewCAL project

<u>HER HONOR THE MAYOR</u> requesting the opportunity to provide a NewCAL project update to the Public Facilities and Programs & Services Committees.

# Referred to Public Facilities and Public Safety & Transportation Committees

## #250-21 Discussion regarding the status of fire hydrants throughout the City

<u>COUNCILORS LAREDO, LIPOF, LEARY, GREENBERG AND OLIVER</u> requesting a discussion with the Fire Department and the Department of Public Works regarding the status of fire hydrants throughout the city, including their current condition and plans for future maintenance, repair, and replacement as needed.

# **Referred to Finance Committee**

### #251-21 Acceptance of \$141,818.18 from Assistance to Firefighters Grant program

<u>HER HONOR THE MAYOR</u> requesting authorization to accept and expend the sum of one hundred forty- one thousand eight hundred eighteen dollars and eighteen cents (\$141,818.18) in federal grant funding through the Assistance to Firefighters Grant (AFG) program run by FEMA.

## Referred to Zoning & Planning and Finance Committees

# #252-21 Appropriation of \$643,215 for the Newton Housing Authority

<u>DIRECTOR OF PLANNING & DEVELOPMENT</u> requesting the appropriation of six hundred forty-three thousand two hundred and fifteen dollars (\$643,215) of Inclusionary Zoning funds to the Newton Housing Authority (NHA) to support the creation of 55 new units of affordable senior housing at the NHA's new Haywood House development.

# **Referred to Programs & Services and Finance Committees**

## #253-21 Request for special legislation regarding the West Newton Armory

<u>HER HONOR THE MAYOR</u> requesting to petition the General Court for special legislation to increase the number of years the City of Newton is authorized to lease the West Newton Armory from the current period of sixty-five (65) years (as authorized by special legislation Acts 1981, c. 330) to a period of up to ninety-nine (99) years.

# **Referred to Public Safety & Transportation and Finance Committees**

## **#254-21** Amendments to Chapter 19 of the City of Newton Ordinances

<u>COUNCILORS DOWNS AND BOWMAN</u> requesting to amend Chapter 19 of the City of Newton Ordinances to allow Newton North High School TIGER permit holders to park in the Austin Street Municipal lot without time restrictions or additional meter charges on school days. This change extends a trial in the field that removes TIGER parking on Lowell Avenue for pedestrian safety and give expanded room for parent drop-off while providing parking opportunities for the displaced permit holders in the Austin Street lot.

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The following items were filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

## **Referred to Finance Committee**

### #255-21 Distribution of \$200,000 from the PEG Access and Cable Related Fund

<u>HER HONOR THE MAYOR</u> requesting authorization to distribute two hundred thousand dollars (\$200,000) from the PEG Access and Cable Related Funds to the Newton Communications Access Center, Inc ("NewTV"). These funds will be used by NewTV to maintain a high level of services, including governmental services here at City Hall, during this period of declining cable TV revenues.

## **Referred to Programs & Services and Finance Committees**

## #256-21 Prohibit the sale or manufacture of guns within the City

<u>COUNCILORS NORTON AND GENTILE</u> requesting amendments to Chapters 20 and 17 of the City of Newton Revised Ordinances to prohibit the sale and/or manufacture of firearms within the City.