

## **City Council Reports Docket**



**RECEIVED** By City Clerk at 3:15 pm, Nov 03, 2016

October 19: Public Safety & Transportation, Public Facilities October 24: Finance; Zoning & Planning October 25: Land Use; November 1: Land Use November 3: Real Property Reuse

Monday, October 17, 2016 Continued Page 237 7:45 PM, Newton City Hall To be reported on Monday, November 7, 2016

### <u>City of Newton</u> In City Council Items to be Acted Upon

#### Referred to Land Use Committee Tuesday, October 25, 2016

Present: Councilors Laredo (Chair), Schwartz, Lipof, Crossley, Auchincloss, Harney, Cote; absent: Councilor Lennon; also present: Councilors Fuller, Albright.

# #263-16 Special Permit Petition for a rear lot subdivision at 100 Christina Street

<u>IRENE OSTROVSKY</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to raze the existing dwelling and subdivide the land, creating a rear lot, to construct a new single family dwelling on each lot at 100 Christina Street, Ward 8, Newton Highlands, on land known as SBL 83030 0006, containing approximately 31,372 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref. 7.3.3, 7.4, 3.1.10 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public Hearing Closed; Land Use Approved 6-0-1 (Schwartz abstaining)

**#311-16** Special Permit Petition to exceed FAR at 235 Woodcliff Road <u>CARY AND SUZANNE ROBINS</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to <u>EXCEED FAR</u> by adding a basement level two-car attached garage with great room above, creating an FAR of .60 where .49 is allowed at 235 Woodcliff Road, Ward 8, Newton Highlands, on land known as SBL 81 21 04, containing approximately 7,500 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.1.9.A.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015. Public Hearing Cleared Level Level 4.235

Public Hearing Closed; Land Use Approved 6-0 (Cote not voting)

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #312-16 Special Permit Petition to establish accessory apartment at 74 Waban Street JOE ROMAN/BROWN DOG PROPERTIES, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to ESTABLISH AN ACCESSORY APARTMENT in an existing third unit of a twofamily dwelling, add dormers and raze the existing detached garage to build a 652 sq. ft. three car garage and construct two parking stalls within 5' of a street at 74 Waban Street, Ward 1, Newton, on land known as SBL 12 05 05A, containing approximately 12,155 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 6.7.1.D, 5.1.7.A, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015. Public Hearing Closed; Land Use Approved 7-0
- **#313-16** Special Permit to allow three-story single-family structure at 84 Roundwood Rd <u>RICHARD BLISS AND CHRISTINE MURPHY</u> petition for <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL</u> to <u>ALLOW THREE-STORY SINGLE-FAMILY</u> STRUCTURE by adding a second floor over the existing floor print, creating a three story structure at 84 Roundwood Road, Ward 5, Newton Upper Falls, on land known as SBL 51 15 43, containing approximately 12,150 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 1.5.4.D-F, 3.1.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015. **Public Hearing Closed; Land Use Approved 7-0**
- **#262-16** Special Permit Petition to increase nonconforming setback at 112-114 Carlisle Street <u>MICHAEL VAHEY & MOK JIANG PANG/CARLISLE STREET DEVELOPMENT, LLC.</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to <u>FURTHER INCREASE EXISTING</u> <u>NONCONFORMING FRONT SETBACK</u>, by razing the existing two family dwelling, and construct a new, enlarged two family, further increasing the front setback, allowing a parking stall within 5' of a street, allowing a driveway entrance greater than 20' and reducing the required parking stall depth at 112-114 Carlisle St, Ward 6, Newton Centre, on land known as SBL 65008 0006, containing approximately 9,196 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref 7.3.3, 7.4, 3.2.3, 7.8.2.C.2, 5.1.7.B.2, 5.1.13, 5.1.7.A, 5.1.7.C of Chapter 30 of the City of Newton Rev Zoning Ord, 2015. <u>Public Hearing Closed; Land Use Approved Subject to Second Call 7-0</u>

#### Referred to Land Use Committee Tuesday, November 1, 2016

Present: Councilors Laredo (Chair), Schwartz, Lipof, Lennon, Crossley, Auchincloss, Cote; absent: Councilor Harney; also present: Councilors Norton, Albright, Fuller, Baker, Yates.

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    #180-16 Petition to rezone the Orr block to Mixed Use 4
        <u>MARK NEWTONVILLE, LLC.</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> for a change of zone to MIXED USE 4 for a portion of land located at Walnut Street, Washington Street, Washington Terrace, also identified as Lots 10, 11, 12, 13, 14, 16, 19, 20, 21, 22, Block 29, Map 201 currently zoned Business 1 and Business 2.
    <u>Land Use Approved Withdrawal Without Prejudice 5-0 (Schwartz, Auchincloss not voting)</u>
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#### #179-16 Special Permit Petition for Orr Building at Walnut St. and Washington St.

MARK NEWTONVILLE,LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a mixed use, transit oriented development in excess of 20,000 sq. ft. consisting of three interconnected buildings with building heights of 60 feet and five stories, total gross floor area of 238,075 sq. ft., incorporating 171 residential units, approximately 39,745 sq. ft. of commercial space to permit office use, medical use, retail and personal establishment of more than 5,000 sq. ft., eating and drinking establishments of more than 5,000 sq. ft. retail banking and financial services and health club establishments, and approximately 2,030 sq. ft., of office/community space; 346 on-site parking stalls within a below-grade garage and surface parking, and to allow an FAR of 1.92; waive the setback and facade transparency, waiver of 97 parking stalls and dimensional requirements for parking stalls, interior landscaping, lighting, curbing, wheel stops, guard rails and bollards, waive entrance and end stall maneuvering space requirements, waive number of signs and allow for free-standing signs and loading bay at 241-261 Walnut Street, 845-875 Washington Street, 0-22 Bailey Place, 6-22 Washington Terrace, Ward 2, Newtonville, on land known as SBL 21029 0010, 21029 0011, 21029 0012, 21029 0017, 21029 0016, 21029 0018, 21029 0019, 21029 0019A, 21029 0013, 21029 0014, 21029 0015, 21029 0020, 21029 0021, 21029 0022, 21029 0023, containing approximately 123,956 sq. ft. of land in a district zoned BUSINESS USE 1 and BUSINESS USE 2. Ref:7.3.3, 7.4, 4.2.3, 4.2.5.A.2, 4.2.5.A.4.c, 4.2.5.A.4, 4.2.5.A.6.a, 4.2.5.A.6, 4.2.5.A.6.b, 4.2.5.A.6, 4.4.1, 5.1.4.A, 5.1.4.C, 5.1.4, 5.1.13, 5.1.8.A.2, 5.1.8.B.1, 5.1.8.B.2, 5.1.10.B.3, 5.1.8.B.6, 5.1.9.B, 5.1.10.A.1, 5.1.10.B.5, 5.1.12, 5.2.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public Hearing Opened on June 7, 2016 and continued to July 12, September 13 and October 6, 2016.

Land Use Held 7-0.

#### **Referred to Zoning & Planning Committee**

Monday, October 24, 2016

Present: Councilors Hess-Mahan (Chair), Danberg, Baker, Albright, Leary, Kalis and Yates; absent: Councilor Sangiolo; also present: Councilors Crossley, Auchincloss, Lipof and Norton

#### Referred to Zoning & Planning and Finance Committees

#270-16 Request to Amend Demolition Delay Ordinance

<u>COUNCILORS HESS-MAHAN, LEARY, SCHWARTZ, AUCHINCLOSS, SANGIOLO, AND BAKER</u> requesting amendments to Chapter 22, Division 2. Demolition Delay, of the Revised Ordinances to increase sanctions for failure to comply with the conditions of a demolition permit and/or demolition of a structure without an appropriate permit. [07/21/16 @11:40 AM]

Zoning & Planning No Action Necessary 7-0

 #122-16 Discussion with ISD re procedures to protect abutters during demo projects <u>COUNCILORS NORTON AND AUCHINCLOSS</u> requesting discussion with the Inspectional Services Department relative to the City's procedures to protect abutters during demolition projects and whether Newton is requiring developers to take sufficient steps. [03/25/16 @ 12:07 PM] <u>Zoning & Planning No Action Necessary 7-0</u>

#### #222-13(5) Zoning amendment to Garage Ordinance

<u>COUNCILOR HESS-MAHAN</u> proposing to amend Chapter 30, Section 3.4.4. of Revised Ordinances as amended by Ordinance A-78, as follows: (1) allow front facing garages that are no closer to the front lot line than the longest front facing wall, or a front porch at least 6 feet wide, to be the greater of up to 12 feet wide or 50% of the total length of the building parallel to the street; (2) allow front-facing garages that are closer to the front setback than the rest of the building and at least 24 feet from the front lot line to be up to 40% of the total length of the building parallel to the street; (3) delete Sec. 3.4.4.F "Exemptions"; and (4) add a provision grandfathering permits requested or construction begun on or after the date of the notice of public hearing on Ordinance A-78 [08/01/16 @ 4:58 PM] **Zoning & Planning Held 7-0** 

#### Zoning & Hanning Held 7-0

#### #222-13(3) Review of Garage Ordinance

<u>COUNCILOR LENNON, LIPOF, ALBRIGHT, CROSSLEY, LAPPIN, LAREDO, GENTILE AND</u> <u>CICCONE</u> requesting a review of Ordinance A-78, which amends Chapter 30, Section 3.4.4 of the Revised Ordinances, for the purpose of amending, clarifyng, and/or interpreting the Ordinance. [08/01/16 @ 4:53 PM] <u>Zoning & Planning Held 7-0</u>

#### Referred to Zoning & Planning, Programs & Services and Finance Committees

#256-16 Request to extend notification area of notice for special permit petitions <u>COUNCILORS COTE, NORTON, HARNEY, BLAZER, BROUSAL-GLASER, AND LEARY</u> requesting an amendment to the City Council Rules, Article X; Section 6 – Additional Notification Requirements, to include that the area of notice for special permit petitions be expanded beyond the abutters to abutters within 300' required by Massachusetts General Law Chapter 40A to also include property owners within 600' of the subject property. This notification will apply to all classes of building except for residential 1 and 2-family units that will remain 1 or 2-family units after receiving a special permit. Only abutters to abutters within 300' will be entitled to the rights conferred by Massachusetts General Law Chapter 40A. [07/01/16 @2:09 PM] Zoning & Planning Discharged Item to Land Use Committee 7-0

#### **#343-16** Zoning amendment relative to accessory apartments

HIS HONOR THE MAYOR, COUNCILOR HESS-MAHAN, ALBRIGHT, CICCONE, CROSSLEY, AND NORTON proposing to amend Chapter 30 Section 6.7.1 Accessory Apartments and Section 5.1.4 Number of Parking Stalls in order to create a new accessory apartment ordinance that expands the availability of accessory apartments. [10/07/16 @ 10:03 AM]

#### Zoning & Planning Held 7-0

#### **Referred to Programs & Services Committee**

Wednesday, October 19, 2016

Present: Councilors Rice (Chair), Auchincloss, Hess-Mahan, Leary, Baker and Schwartz; absent: Councilors Sangiolo and Kalis

#328-16 Mayor's appointment of Jean Manasian as a Library Trustee
 <u>HIS HONOR THE MAYOR</u> appointing JEAN MANASIAN, 149 Temple Street, Newton, as a
 LIBRARY TRUSTEE for a term to expire June 30, 2019 (60 days 12/03/16) [09/22/16 @
 4:12 PM]
 Programs & Services Approved 5-0 (Schwartz not voting)

# #31-15(2) Amend Noise Ordinance restrictions for yard maintenance equipment <u>THE PROGRAMS & SERVICES COMMITTEE</u> requesting to amend *Chapter 20-13, Noise Control,* relative to time restrictions on the use of yard, garden or grounds maintenance equipment. [03/19/15 @ 12:14 PM] <u>Programs & Services No Action Necessary 5-0 (Schwartz not voting)</u>

#### **Referred to Programs & Services and Finance Committees**

#31-15(4) Amend Chapter 20 Section 51 Civil Fine for Littering to Include Yard Waste
 <u>PROGRAMS & SERVICES COMMITTEE</u> requesting that the City of Newton Ordinances
 Chapter 20, Section 51, Depositing of Litter, be amended to include leaves, yard waste,
 and other similar material, and that civil fines be associated with violations of the
 section and added to Chapter 20, Section 21. [03/24/16 @1:41 PM]
 Finance to Meet
 Programs & Services Approved 5-0 (Schwartz not voting)

#### #336-16 Request for a Resolution embracing Free Speech

<u>COUNCILOR AUCHINCLOSS</u> requesting a Resolution reflecting the will of the City Council that punishing Newton North High School students for displaying the Confederate Flag is contrary to Newton's embrace of free speech, and that the display does not rise to the Supreme Court's standard of protecting schools from substantial disruption to educational program or discipline. [09/30/16 @ 9:45 AM] **Programs & Services Held 5-0 (Baker not voting)** 

#### **Referred to Public Facilities and Programs & Services Committees**

 #255-16 5-58 waiver for relocation of modular classrooms <u>COMMISSIONER OF PUBLIC BUILDINGS</u> requesting a waiver of the City of Newton Ordinance Sec. 5-58. Site plan approval for construction or modification of municipal buildings and facilities for the relocation of the existing modular classrooms from the Zervas Elementary School to the Brown Middle School and Newton South High School. [07/06/2016 @ 11:51 AM] Public Facilities No Action Necessary 7-0 on 9/21/16 Programs & Services No Action Necessary 5-0 (Schwartz not voting)

#### <u>Referred To Public Safety & Transportation Committee</u> Wednesday, October 19, 2016

Present: Councilors Blazar (Acting Chair), Ciccone, Fuller, Yates, Harney, Norton, Lipof and Cote

#### **Referred to Public Safety & Transportation and Finance Committees**

- #356-16 Appropriate \$135,000 for upgrades to the Police Department's firing range <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate one hundred thirty-five thousand dollars (\$135,000) from Free Cash for the purpose of providing funding for upgrading and improving the Newton Police Department's three-lane indoor firearms range. [10/11/16 @ 11:29 PM] Finance Approved 7-0 (Norton not voting) on 10/24/16 Public Safety & Transportation Approved 7-0 (Fuller not voting)
- #72-14 Discussion of installing a possible bike lane on Walnut Street
   <u>ALD. CICCONE & JOHNSON</u>, requesting a discussion of the installation of a possible bike
   lane on Walnut Street between Otis Street and Commonwealth Avenue. [03/03/14 @
   8:17 AM]
   <u>Public Safety & Transportation No Action Necessary 8-0</u>

#### **Referred to Public Safety & Transportation and Public Facilities Committees**

#338-16Extend the trial program for snow and ice removal from sidewalks<br/>
 <u>COUNCILOR DANBERG</u>, requesting an amendment to City of Newton Ordinances<br/>
 Chapter 26, Section 8D Trial program for removal of snow and ice from sidewalks. by<br/>
 extending the expiration date of the trial from November 1, 2016 to November 1, 2017.<br/>
 Public Facilities Approved 6-0 on 10/19/16<br/>
 Public Safety & Transportation Approved 7-0 (Fuller not voting)

 #314-16 Discussion with MassDOT regarding the Needham Street and Elliot Street Bridges <u>COUNCILOR YATES</u>, requesting a report from MassDOT on efforts to coordinate the reconstruction of the Needham Street Bridge and to complete the construction of the Elliot Street Bridge to avoid a double detour affecting Newton Upper Falls and sections of Newton. [09/07/16 @ 9:08 PM] Public Safety & Transportation No Action Necessary 7-0 (Fuller not voting)

#### **Referred to Public Safety & Transportation, Public Facilities and Finance Committees**

**#335-16** Request for Ordinance amendments to require removal of snow from sidewalks <u>COUNCILOR DANBERG</u> requesting that §26-8 through §26-9 and §20-21 of the City of Newton Rev. Ord's., 2012, be amended to establish criteria and provisions for requiring removal of snow in all districts by property owners, occupants, and property managers from sidewalks abutting their property and to review and amend enforcement provisions including structure of fines for snow removal violations. [09/27/16 @ 11:36 AM]

Public Safety & Transportation Held 7-0, Fuller not voting

#### <u>Referred To Public Safety & Transportation Committee</u> Wednesday, November 2, 2016

Present: Councilors Ciccone (Chair), Fuller, Yates, Norton, Lipof and Cote; absent: Councilors Harney and Blazar; also present: Councilors Leary and Baker

**#345-16** Requesting a review, amendment or elimination of the Winter Overnight Parking Ban <u>PUBLIC SAFETY & TRANSPORTATION COMMITTEE</u>, requesting a review and possible amendment or elimination of the winter overnight parking ban. [10/06/16 @ 9:10 AM] <u>Public Safety & Transportation Held 6-0</u>

#### Referred to Public Facilities Committee Wednesday, October 19, 2016

Present: Councilors Crossley (Chair), Albright, Laredo, Danberg, Brousal-Glaser, Lennon; absent; Councilors Gentile, Lappin; also present: Councilors Fuller, Auchincloss

#66-16(2) Site Plan Approval for the Cabot Elementary School Project
 <u>DESIGN REVIEW COMMITTEE</u> petitioning, pursuant to Sec 5-58, for schematic design and site plan approval to construct an addition and renovate the Cabot Elementary School located at 229 Cabot Street, Newtonville, the city's newly acquired property at 23 Parkview Avenue, Newtonville and a portion of Parkview Avenue abutting the school site in the east. [09/29/16 @ 12:30 PM]
 Public Hearing Closed; Public Facilities Approved 6-0

#### **Referred to Public Facilities and Finance Committees**

 #358-16 Appropriate \$46,590,000 for the renovation of and addition to the Cabot School <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate forty-six million five hundred ninety thousand dollars from bonded indebtedness for the purpose of funding the renovation and construction of an addition at the Cabot Elementary School. [10/11/16 @ 11:29 AM] Finance Approved 8-0 on 10/24/16

Public Facilities Approved 6-0

#### #350-16 Eversource petition for grant of location at Crafts Street

EVERSOURCE ENERGY AND VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole #108/54-1X approximately 40'+ southwesterly to allow for widening of the campus entrance at the Fessenden School.(Ward 3) [09/27/2016 @ 3:14 PM]

Public Facilities Approved 6-0

#### #351-16 National Grid petition for grant of location in Austin Street

<u>NATIONAL GRID</u> petitioning for a grant of location to install and maintain 2000'<u>+</u> of 8" gas main in Austin Street from existing main at Mt. Vernon Street easterly to the 8"main at Walnut Street.(Ward 2) [10/03/2016 @11:17 AM] <u>Public Facilities Approved 6-0</u>

#### **Referred to Public Safety & Transportation, Public Facilities and Finance Committees**

**#335-16** Request for Ordinance amendments to require removal of snow from sidewalks <u>COUNCILOR DANBERG</u> requesting that §26-8 through §26-9 and §20-21 of the City of Newton Rev. Ords., 2012, be amended to establish criteria and provisions for requiring removal of snow in all districts by property owners, occupants, and property managers from sidewalks abutting their property and to review and amend enforcement provisions including structure of fines for snow removal violations. [09/27/16 @ 11:36 AM]

Public Facilities Held 6-0

#### **Referred to Public Safety & Transportation and Public Facilities Committees**

#338-16 Extend the trial program for snow and ice removal from sidewalks

<u>COUNCILOR DANBERG</u>, requesting an amendment to City of Newton Ordinances Chapter 26, Section 8D Trial program for removal of snow and ice from sidewalks. by extending the expiration date of the trial from November 1, 2016 to November 1, 2017. **Public Safety & Transportation Approved 7-0 on 10/24/16 Public Facilities Approved 6-0** 

#### **Referred to Public Facilities and Finance Committees**

**#357-16 Reallocate \$250,467.24 for decommissioning two elevated storage tanks** HIS HONOR THE MAYOR requesting authorization to reallocate the sum of two hundred

fifty thousand four hundred sixty-seven dollars and twenty-four cents (\$250,467.24) from the Waban Hill Reservoir Improvements Account to be used for the decommissioning of the Stanton Avenue and Winchester Street elevated storage tanks. [10/11/16 @ 11:29 AM]

#### Finance Approved 8-0 on 10/24/16 Public Facilities Approved 6-0

#### Referred to Finance Committee Monday, October 24, 2016

Present: Councilor Gentile (Chair), Ciccone, Norton, Brousal-Glaser, Rice, Blazar, Fuller and Lappin

# #320-16 Request to appropriate \$50,000 to settle a claim <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate settle a claim of fifty thousand dollars (\$50,000) from the Judgments and Settlements Account Public Schools Budget as full and final settlement of a claim against the Newton Public Schools. 09/14/16 @ 1:10 PM] Finance Approved 8-0 as amended

#### **Referred to Public Safety & Transportation and Finance Committees**

 #356-16 Appropriate \$135,000 for upgrades to the Police Department's firing range <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate one hundred thirty-five thousand dollars (\$135,000) from Free Cash for the purpose of providing funding for upgrading and improving the Newton Police Department's three-lane indoor firearms range. [10/11/16 @ 11:29 PM] Public Safety Approved 7-0 (Fuller not voting) on 10/19/16 Finance Approved 7-0 (Norton not voting)

#354-16 Authorization to settle a \$12,955.88 claim by Fraser Engineering Services
 <u>HIS HONOR THE MAYOR</u> requesting authorization to expend the sum of twelve
 thousand nine hundred fifty-five dollars and eighty-eight dollars (\$12,955.88) from the
 Law Department's Judgement and Settlements Account as settlement of a claim by
 Fraser Engineering Services, Inc. [10/11/16 @ 11:28 AM]
 <u>Finance Approved 8-0</u>

#### #352-16 Expend a \$33,500 grant from the Recycling Dividends Program

HIS HONOR THE MAYOR requesting authorization to accept and expend a grant of thirty-three thousand five hundred dollars (\$33,500) from the Recycling Dividends Program Grant through the Sustainable Materials Recovery Program for waste and recycling education and outreach. [10/11/16 @ 11:28 AM]

#### Finance Approved 8-0

#### **Referred to Public Facilities and Finance Committees**

**#357-16** Reallocate \$250,467.24 for decommissioning two elevated storage tanks <u>HIS HONOR THE MAYOR</u> requesting authorization to reallocate the sum of two hundred fifty thousand four hundred sixty-seven dollars and twenty-four cents (\$250,467.24) from the Waban Hill Reservoir Improvements Account to be used for the decommissioning of the Stanton Avenue and Winchester Street elevated storage tanks. [10/11/16 @ 11:29 AM] Public Facilities Approved 5.0 or 10/10/16

#### Public Facilities Approved 6-0 on 10/19/16 Finance Approved 8-0

#### **Referred to Public Facilities and Finance Committees**

#### #358-16 Appropriate \$46,590,000 for the renovation of the Cabot School

<u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate forty-six million five hundred ninety thousand dollars (\$46,590,000) from bonded indebtedness for the purpose of funding the renovation and construction of an addition at the Cabot Elementary School. [10/11/16 @ 11:29 AM]

#### Public Facilities Approved 6-0 on 10/19/16 Finance Approved Subject to Second Call 8-0

#### #355-16 Appropriate \$261,366.07 from bond sale premiums to reduce Angier debt

<u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate two hundred sixty-one thousand three hundred sixty-six dollars and seven cents (\$261,366.07) from the premiums earned on the Fiscal Year 2016 bond sales for debt excluded capital projects for the purpose of reducing the future debt to be issued on the Angier Elementary School Project by reducing the amount of financing from bonded debt by \$261,366.07 and increasing the financing from premium earned on the sale of bonds by \$261,366.07. [10/11/16 @ 11:28 AM]

Finance Approved 6-0 (Brousal-Glaser, Norton not voting)

#### **Referred to Programs and Services and Finance Committees**

 #31-15
 Proposing an ordinance to limit leaf blower use

 PROGRAMS & SERVICES COMMITTE
 proposing an ordinance to limit the use of

 leafblowers. [01/26/15 @ 2:20 PM]

 Programs & Services Approved as amended 7-0-1 (Councilor Kalis abstaining)

 Finance Held 8-0

#31-15(3) Discussion of Financial Impact of Leaf Blower Ban on Newton's Budget PROGRAMS & SERVICES COMMITTEE requesting a discussion of the financial impact of a seasonal leaf blower ban on the City's operating budget. [03/24/16 @1:41 PM] Finance Held 8-0

#### **Referred to Programs & Services and Finance Committees**

#306-16 Request to review and possibly adjust the City Clerk's salary
 <u>COUNCILORS LENNON AND LAPPIN</u> requesting a salary review and possible ordinance amendment to adjust the salary of the City Clerk/Clerk of the City Council pursuant to Article XI of the Rules and Orders of the City Council 2016-2017. [08/24/16 @ 2:41 PM]
 Prog & Serv Approved 6-0-1 (Sangiolo abstaining) @ \$128,269 on 09/21/16
 <u>Finance Approved Subject to Second Call 6-0 @ \$127,778 (Brousal-Glaser, Norton not voting)</u>

#### **Referred to Public Facilities and Finance Committees**

#### #257-16 Delegate quinquennial perambulation to City Engineer and GIS Administrator

<u>CITY CLERK</u> requesting that the City Council officially delegate the responsibility of Quinquennial Boundary Line Perambulation to the City Engineer and the City GIS Administrator as required by Massachusetts General Law Chapter 42, Section 2, which states that "the boundary markers of every town shall be located, the marks thereon renewed, and the year located marked upon the face thereof which bears the letter of the town locating its boundary, once every five years, by at least two of the selectmen of the town or by two substitutes designated by them in writing." [06/22/16 @ 11:35 AM]

Public Facilities Approved 7-0 on 09/05/16 Finance Approved 6-0 (Brousal-Glaser, Norton not voting)

#333-16 Request to temporarily increase the number of Police by one position
 <u>HIS HONOR THE MAYOR</u> requesting authorization to temporarily increase the authorized full-time complement of police officers by 1 FTE through April 2017.

 [09/29/16 @ 9:41 AM]
 <u>Finance Held and Referred to Public Safety 6-0 (Brousal-Glaser, Norton not voting)</u>