SPECIAL PERMIT APPLICATION

TO THE NEWTON CITY COUNCIL

SIGNATURE

TELEPHONE N/A

ADDRESS

By:

30 Wallingford Road, Brighton, MA 02135

The undersigned hereby makes application for a permit to erect and use, to alter and use, or to make such uses as may be hereinafter specified of a building or buildings at the location and for the purpose hereinafter specified under the provisions of Chapter 30 of the Revised Ordinances, 2015, as amended, or any other sections.

| provisions of Chapter 3 | o or the | Revised Ordinances, 20 | J15, as a | mended | d, or any other se | ctions. | | |
|--|-----------------------|---|------------|----------|---------------------|-------------|------------------|-----------|
| PLEASE REFERENCE | SECTION | ON(S) OF THE ORDINA | ANCES F | ROM V | VHICH RELIEF IS | REQUE | STED: | |
| 3.1.2.A.3; 3.4.1; 3.3.3.A | .3; 5.1.3 | .E; 5.1.8.A.1 & 2; 5.1.8 | .B.1, 2 & | 4; 5.1.8 | 3.C.1; 5.1.9.A.1.i; | 5.1.10.A. | 1; 7.3.2.E; 7.3. | 3; 7.4; |
| and 29-170. | | | | | | | | |
| PETITION FOR: | | Special Permit/Site Pla Extension of Non-Con Site Plan Approval | | | or Structure | | | |
| STREET333 Na | hanton S | Street and 677 Winches | ter Stree | t | | | WARD | 8 |
| SECTION(S) | 83 | BLOC | K(S) | 35 | | LOT(S) | 0004 and 000 | 4B |
| APPROXIMATE SQUAI | RE FOO | | ` '==== | | | ZONED | | |
| TO BE USED FOR: | | gate Living Facility | | | | -:- | | |
| CONSTRUCTION: | | ached plans | | | | | | |
| | | • | | | | | | |
| EXPLANATORY REMA | RKS: _ | The applicant proposes | s to creat | e an ap | proximately 6-ac | e develo | pment parcel u | sing land |
| to be acquired from the | | | | | | | | |
| Sidman Jewish Commu | | | | | | | | |
| House) and construct a | | | | | | | | |
| Building which will be ph | | | | | | | | |
| of the units (9 units) will | | | | | | | | |
| hat the City Council per | | | | | | | | |
| permit, 1/3 prior to issua | | | | - 1 | | | | |
| hree years to exercise t | | | | | | | io applicant to | 40000 |
| The undersigned agree the City Council in connection of the City Council in C | to compl ection wi | y with the requirements th this application. | of the Zo | oning O | rdinance and rule | es of the L | and Use Com | mittee of |
| SIGNATURE By: | 100 | 1 - | , duly a | uthorize | d TACASUREA | | | |
| ADDRESS 30 Walli | ngford R | | | | | | | |
| ELEPHONE N/A | | | E-MAIL | | N/A | - | | |
| ATTORNEY Alan J. Sch | lesinger | Esquire | | | | | | |
| ADDRESS_1200 Walnut Street, Newton, Massachusetts 02461-1267 | | | | | | | | |
| ELEPHONE 617-965-3 | | | | | aschlesinger@sa | ab-law.co | m | |
| PODEDTY OWNED | | | | | 11 | | | |

, duly authorized ______

N/A

E-MAIL

Planning & Development

Department Endorsement