



# CITY OF NEWTON

## Joint Zoning & Planning Committee and Planning & Development Board

### AGENDA

**DATE:** Monday, May 10, 2021  
**TIME:** 6:30 p.m.  
**PLACE:** Virtually by Zoom

Ruthanne Fuller  
Mayor

Barney Heath  
Director  
Planning & Development

Cat Kemmett, Planning Associate

#### Members

Peter Doeringer, Chair  
Sonia Parisca, Vice Chair  
Kelley Brown, Member  
Sudha Maheshwari, Member  
Jennifer Molinsky, Member  
Chris Steele, Member  
Barney Heath, Planning Director *ex officio*  
Kevin McCormick, Alternate

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The Planning & Development Board will hold this meeting as a virtual meeting by Zoom. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your computer, at 6:30 p.m. on May 10, click on <https://us02web.zoom.us/j/89661011476> Or you can visit [www.zoom.us](http://www.zoom.us), click "Join a Meeting" and enter the following Meeting ID: 896 6101 1476

To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit [www.zoom.us](http://www.zoom.us). At the above date and time, click on "Join a Meeting" and enter the following Meeting ID: 896 6101 1476

For audio only, call (646) 558-8656 and enter the Meeting ID: 896 6101 1476 followed by #. One-tap link for audio only: +16465588656,, 89661011476#

#### 1. Public Hearing on #145-21 Request for Chapter 30 Amendment to establish regulation for gun establishments

HER HONOR THE MAYOR AND COUNCILORS ALBRIGHT, KRINTZMAN, LEARY, OLIVER, GREENBERG, NORTON, LUCAS, KELLEY, WRIGHT, MALAKIE, MARKIEWICZ, GENTILE, DOWNS, CROSSLEY, HUMPHREY, DANBERG, NOEL, BOWMAN, LAREDO, GROSSMAN, BAKER, LIPOF, KALIS AND RYAN requesting amendments to the Newton Zoning Ordinance, Chapter 30, including, but not limited to, the addition of definitions of "Firearm" and "Firearm Businesses", and amendments to Section 4.4.1 Allowed Uses and Section 6.10 Restricted Uses to regulate the use of land, structures and buildings for the siting and operation of gun ranges or the retail or wholesale operation involving gunsmithing, the purchase or sale of firearms, the sale of ammunition, or firearms accessories, and to restrict such uses to the Business 4, Mixed Use 1, Manufacturing, and Light Manufacturing Districts only and only upon the granting of a special permit, and to establish minimum standards and criteria for the granting of such special permits.

#### 2. Adjournment

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.