



NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Tuesday, November 15, 2016, 5:00 pm

City Hall, Room 202

MEETING AGENDA

1. Certification of the November 8, 2016 Election
2. Discussion with the Elections Interns.
3. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*