

# Election Commission

Nancy M. Levine - Chair, Marjorie Ann Butler, John P. McDermott, Jan Huffman  
David A. Olson – City Clerk

City of Newton



## NOTICE OF MEETING

**RECEIVED**

By City Clerk at 8:43 am, Nov 14, 2016

Meeting of the Board of Election Commissioners



Wednesday, November 16, 2016, 5:00 pm

City Hall, City Clerk's Office

## MEETING AGENDA

1. Certification of the November 8, 2016 Election
2. Discussion of Internship program.
3. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*