



Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, July 14, 2021

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, July 14, 2021 at 7:00 pm. Please see below for Zoom login information.

Item Scheduled for Discussion:

Chair's Note: *The Committee will meet jointly with Programs & Services at 7:00 p.m. at the following link to discuss item #249-21 <https://us02web.zoom.us/j/82228025922>. After the conclusion of the joint discussion Public Facilities will resume their meeting at the following link: <https://us02web.zoom.us/j/83423116669>*

Referred to Public Facilities and Programs & Services Committee

#249-21

Update on the NewCAL project

HER HONOR THE MAYOR requesting the opportunity to provide a NewCAL project update to the Public Facilities and Programs & Services Committees.

Public Hearing

#285-21

Eversource Energy petition for a Grant of Location on Pearl Street

EVERSOURCE ENERGY petitioning for a grant of location to install one pole (Pole #28/2X) in Pearl Street. (Ward 1).

#275-21

Request for Home Rule Petition to require electricity in new or rehabilitated buildings

CHAIR OF THE PUBLIC FACILITIES COMMITTEE requesting a Home Rule Petition for special legislation to allow the City of Newton to enact an ordinance that requires new and substantially remodeled or rehabilitated buildings to use electricity instead of fossil fuels for heating and cooling systems and hot water appliances and for hot water by electricity or thermal solar.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#273-21 **Reappointment of Robin Maltz to the Sustainable Materials Management Commission**
HER HONOR THE MAYOR reappointing Robin Maltz, 20 Chatham Road, Newton, as a member of the Sustainable Materials Management Commission for a term to expire on May 31, 2024. (60 Days: 09/10/21)

#274-21 **Reappointment of John Lewis to the Sustainable Materials Management Commission**
HER HONOR THE MAYOR reappointing John Lewis, 56 Lawmarissa Road, Newton, as a member of the Sustainable Materials Management Commission for a term to expire on May 31, 2024. (60 Days: 09/10/21)

Respectfully submitted,

Alison M. Leary, Chair



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

249-21

Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Honorable City Councilors:

I respectfully submit this docket item to this Honorable Council requesting the opportunity to provide a NewCAL project update at a joint meeting with the Public Facilities and Programs & Services Committees.

The NewCAL Project team has completed the Feasibility Phase for the project and this is an opportune time for an update to the appropriate council committees.

Thank you for your consideration of this matter.

Sincerely,

Mayor Ruthanne Fuller

RECEIVED
2021 JUN 14 PM 4:44
CITY CLERK
NEWTON, MA. 02459



CITY OF NEWTON, MASSACHUSETTS

PUBLIC BUILDINGS DEPARTMENT

52 ELLIOT STREET, NEWTON HIGHLANDS, MA 02461

Ruthanne Fuller, Mayor
Josh Morse
Building Commissioner

Telephone (617) 796-1600
Facsimile (617) 796-1601
TDD/tty # (617) 796-1608

June 10, 2021

Ruthanne Fuller, Mayor
Newton City Hall
1000 commonwealth Avenue
Newton Centre, MA 02459

Re: NewCAL Feasibility Phase Update

Dear Mayor Fuller:

The Public Buildings Department is pleased to advise that the NewCAL Project team has completed the Feasibility Phase for the project. At this time, we request the that a Project Update be docketed for a joint meeting with Public Facilities and Programs & Services Committees on their first available agenda.

Sincerely,

Josh Morse
Public Buildings Commissioner



Ruthanne Fuller,
Mayor

CITY OF NEWTON, MASSACHUSETTS

Newton Center for Active Living Working Group

Members

Susan Albright,
CC President

Nicole Banks,
P&R Commissioner

Sandra Butzel,
Community Rep.

Jayne Colino,
Sr. Services Director

Jini Fairley,
ADA Coordinator

Bea Goldsmith,
Community Rep.

Barney Heath,
Planning Director

Maureen Lemieux,
CFO

Brooke Lipsitt,
Community Rep.

Norm Meltz,
COA Member

Josh Morse,
PB Commissioner

Jack Neville,
P&R Commission

Richard Rasala,
Community Rep.

Sue Rasala,
COA Member

John Rice,
Community Rep.

Nancy Scammon,
P&R Dept.

Alex Valcarce,
Public Buildings

Jonathan Yeo,
COO

June 10, 2021

Dear Mayor Fuller:

Last summer, the Newton Center for Active Living (NewCAL) Working Group formally recommended the existing Senior Center site at 345 Walnut Street in Newtonville as the preferred site for this project. Since then, the Working Group consulted community members, stakeholders, user groups, city staff, and elected officials. The input led to dozens of design variations, all of which can be distilled into two basic project approaches:

1. Renovation and addition to the existing Senior Center, and
2. Demolition of the existing Senior Center and construction of a new facility.

We evaluated dozens of options and variations for each of these project approaches, including partial and selective demolition of the existing building. While we were able to accommodate the full breadth of program in both project approaches, the renovation and addition options resulted in the following design shortcomings:

- The main floor of the existing building is six feet above grade, requiring ramps, stairs, and lifts at the entrance to the facility.
- Because of the siting of the existing building, the massing of the addition would be in the rear of the site, bringing the building closer to the direct abutters. This creates a condition that does not allow for a separate vehicular entrance and exit, requiring multi-point turns when leaving the parking lot.
- The renovation/addition is estimated to cost \$2.4M more than the new construction option.
- The renovation/addition would mean a longer construction schedule, displacing senior programming for a longer period.
- The renovation/addition requires a larger building site footprint, limiting onsite parking, green space, and other site amenities.
- Although the program can be met, the renovation/addition approach requires compromises in how we achieve that program from a building design and layout perspective.

The complete Feasibility Study has been posted on the NewCAL website and can be found at <https://newcal.projects.nv5.com/wp-content/uploads/2021/06/BHA-NewCAL-FeasibilityStudy2021-0610-FINAL.pdf>

The options were presented to hundreds of residents, senior center patrons, and elected and appointed officials over many months. Concepts were continually adjusted based on input and re-presented. Over the past few months, this review process led to narrowing the options to the most favorable conceptual plan for each of the two basic approaches (new construction and renovation/addition). The following committees, commissions, and councils reviewed the final two proposed conceptual designs and gave formal and informal recommendations as follows:

Design Review Committee: Unanimous straw vote to recommend new construction.

Council on Aging: Unanimous formal vote to recommend new construction.

Commission on Disability: Although there was no official vote, there was significant verbal support for new construction.

Community Members and Senior Center patrons who attended and spoke at the last two community meetings: Overwhelming majority spoke in favor, and informally straw voted, to support new construction.

City Council Programs and Services and Public Facilities Committees: The project team presented the conceptual plans and updated the City Councilors.

Conclusion and Recommendations

Based on the overwhelming feedback in support of the proposed new construction option, and in light of the substantial shortcomings of the renovation/addition option, the Working Group is formally recommending that the existing Senior Center located at 345 Walnut Street in Newtonville be demolished and that a new facility be constructed in its place.

We recognize that the existing building has architectural character that is important and is also a part of the fabric of Newtonville. Therefore, we propose that the following actions be taken in conjunction with this recommendation:

1. Where feasible, historically significant elements on and within the existing building will be protected, salvaged, restored, and installed in a manner that respects their significance and pays tribute to the rich history of the existing building. The stained-glass windows and various interior and exterior elements and fixtures will be included in this effort.
2. The fundamental design goal for the new facility will be to create a beautiful building that fits into the fabric of Newtonville and that has sufficient glass and “openness” that older residents as well as others may sense the activity in the building and feel an invitation to come inside. Elements of the new building facade may echo aspects of the current Senior Center.
3. During the Schematic Design / Site Plan Approval phase of the project, we will continue to study and develop design elements including:
 - a. Well-designed Public Open Space, Access/Connectivity, Seating, Landscaping, Lighting and Setbacks.
 - b. Enhanced Building Accessibility and Universal Design features.
 - c. Excellent Vehicular Circulation; Drop off / Pick up Area; On-Site and Off-Site Parking.
 - d. Indoor spaces which are flexible and forward thinking.
 - e. Outdoor roof deck(s) that provide additional “fresh air spaces” for activities and social interaction.
 - f. Solar Energy Opportunities.

Respectfully submitted,

Newton Center for Active Living Working Group

CC: Josh Morse, Public Building Commissioner
Jayne Colino, Sr. Services Director
Donna Murphy, COA Chair

Joel Bargmann, BH+A
Melissa Gagnon, NV5

RECEIVED

2021 JUL -7 PM 1:05

CITY OF NEWTON
MASSACHUSETTSPETITION for GRANT OF LOCATIONCITY CLERK
NEWTON, MA. 02459**To the Petitioner:**

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)Company Name NSTAR ELECTRIC DBA EVERSOURCE ENGERGYAddress 200 Calvary Street Waltham, MA 02453Phone Number 617-776-7300Fax Number 781-314-5165Contact Person Richard M. SchifoneTitle Supervisor Rights and PermitsSignature Richard M. Schifone Date 07-07-21

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to install one (1) pole 28/2X in Pearl Street, Newton W.O. #5718245

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan: Pearl Street Parking Lot Date of plan 01/14/21

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department July 7, 2021

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

This new pole is being requested by the DPW to provide power to the EV charger stations & lighting at the Pearl Street parking lot reconstruction project. Pedestrian access around the construction zone shall be accommodated for the duration of the project to DPW Standards and requirements. All required permits shall be obtained once this GOL is approved prior to any construction.

All restoration shall be part of the parking lot project, and to City Standards, upon completion an as built plan shall be submitted to the DPW.
John Daghlian, Associate City Engineer
July 7, 2021

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Shawna Sullivan

Commissioner, Public Works

07/07/21

Date

July 07, 2021

City Council
City of Newton
1000 Commonwealth Avenue
Newton MA, 02459

RE: Pearl Street
Newton, MA
W/O #5718245

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install one (1) pole #28/2X on Pearl Street.

This work is necessary to provide overhead electric service to 16 Pearl Street (electric vehicle charging station).

Your prompt attention to this matter would be greatly appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

Richard M. Schifone

Richard M. Schifone
Rights & Permits Supervisor

RMS/prg
Attachments

To the City Council of the City of Newton, Massachusetts

WHEREAS, NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY has petitioned for locations for the erection or construction of poles to be owned and used by them upon, along and across the public way or ways of the city hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY be and hereby are granted locations for the erection or construction of poles to be owned and used by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said city:

Pearl Street - Southerly side, approximately 265± feet west of Centre Street
Install one (1) pole 28/2X

W/O #5718245

All construction work under this Order shall be in accordance with the following conditions:

Poles shall be of sound timber and located as shown on a plan made by City of Newton, Louis M. Taverna, P.E. dated January 14, 2021 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest: _____
City Clerk

Approved: _____ 2021

Mayor

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at City Council in said City on _____ day of _____, 2021 at P.M.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of Newton, Massachusetts, duly adopted on the _____ day of _____ 2021, and recorded with the records of location Orders of said City, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of the City of Newton, _____, Massachusetts

PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY FOR LOCATIONS FOR POLES

To the **City Council** of the City of **Newton, Massachusetts**

Respectfully represent NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY a company subject to Chapter 166 of the General Laws (Ter. Ed.), that desires to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that after due notice and hearing as provided by law the CITY COUNCIL may by Order grant your petitioner locations for the erection or construction of poles, to be owned and used by them, and for such other fixtures as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plan made by City of Newton, **Louis M. Taverna, P.E.**, dated **January 14, 2021**, and filed herewith, upon, along and across the following public way or ways of said City:

Pearl Street - Southerly side, approximately 265± feet west of Centre Street
Install one (1) pole 28/2X

W/O #5718245

Your petitioner agrees to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY

By Richard M. Schifone
Richard M. Schifone, Supervisor
Rights and Permits

Dated this 7th day of July 2021

City of Newton, Massachusetts

Received and filed _____, 2021

City Clerk

ALIGN - PEARL ST CL CONSTRUCTION BASELINE DATA								
NUMBER	STARTING STATION	NORTHING	EASTING	CURVE DATA	LINE DATA	ENDING STATION	NORTHING	EASTING
C10	50+00.00	2955713.589	740932.818	R-1180.00 Δ=12°16'24" L=252.77		52+52.77	2955750.003	741182.458

ALIGN - PEARL LOT LEFT ISLE CONSTRUCTION BASELINE DATA								
NUMBER	STARTING STATION	NORTHING	EASTING	CURVE DATA	LINE DATA	ENDING STATION	NORTHING	EASTING
L1	10+00.00	2955525.187	741078.938		N17°08'37"W 203.86'	12+03.86	2955719.993	741018.846

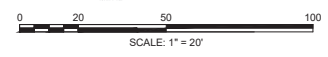
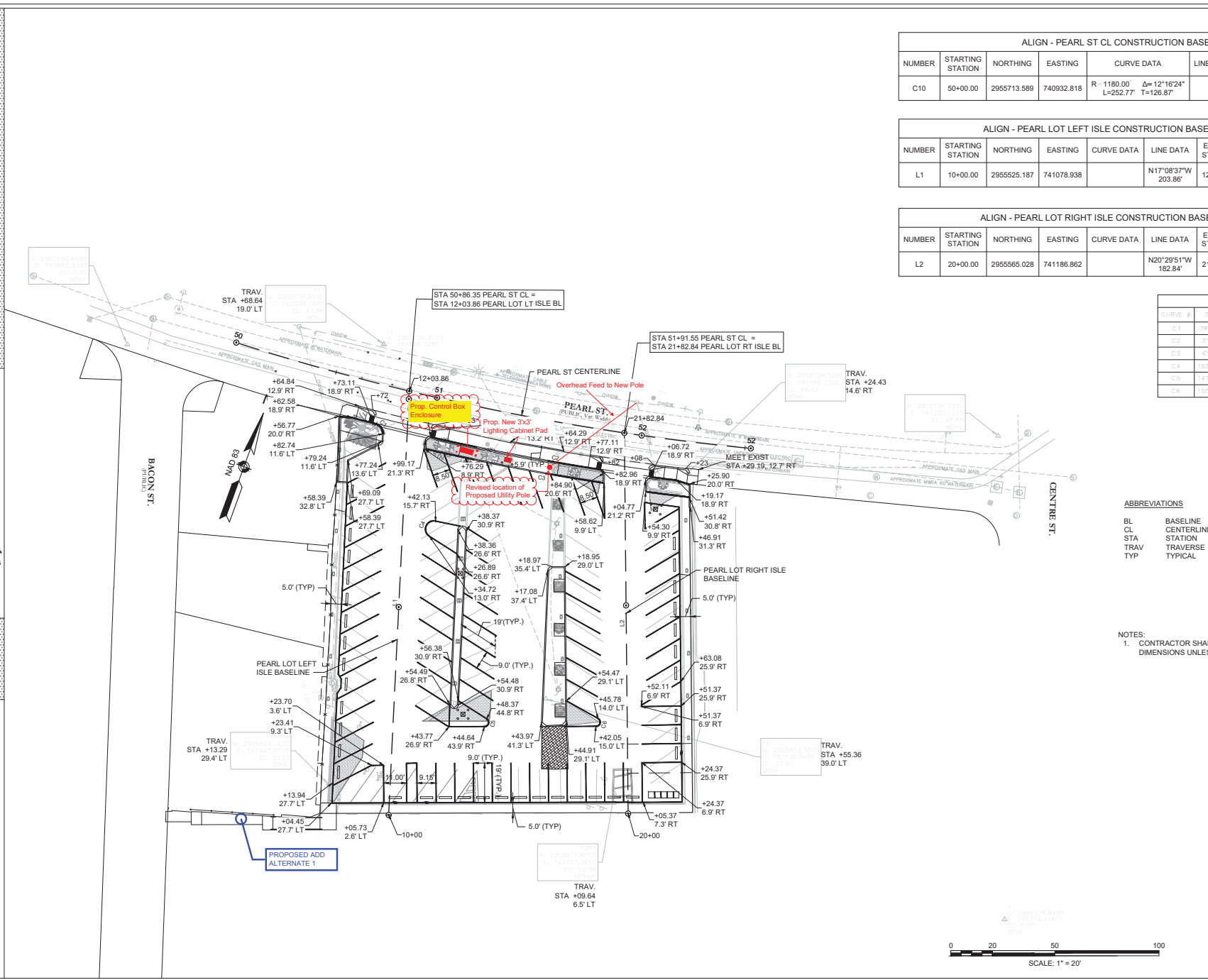
ALIGN - PEARL LOT RIGHT ISLE CONSTRUCTION BASELINE DATA								
NUMBER	STARTING STATION	NORTHING	EASTING	CURVE DATA	LINE DATA	ENDING STATION	NORTHING	EASTING
L2	20+00.00	2955565.028	741186.862		N20°29'51"W 182.84'	21+82.84	2955736.293	741122.837

CURVE TABLE				
CURVE #	DELTA	RADIUS	LENGTH	TANGENT
C1	78°37'16"	5.00	6.86	4.094
C2	3°58'29"	1138.23	83.17	41.803
C3	4°09'55"	1205.50	87.64	43.838
C4	1°59'32'96"	4.00	5.14	22.168
C5	14°05'36"	2.00	3.13	6.172
C6	18°26'50"	2.00	3.23	7.582

ABBREVIATIONS
 BL BASELINE
 CL CENTERLINE
 STA STATION
 TRAV TRAVERSE
 TYP TYPICAL

NOTES:
 1. CONTRACTOR SHALL USE TYPICAL PARKING SPACE DIMENSIONS UNLESS OTHERWISE NOTED.

CITY OF NEWTON
 MASSACHUSETTS
 DESIGNED BY: [blank]
 DESIGN DRAFTED BY: [blank]
 CHECKED BY: [blank]
 APPROVED BY: [blank]



CITY OF NEWTON
 MASSACHUSETTS
 ALIGNMENT PLAN
 FOR THE
 RECONSTRUCTION
 OF THE
 PEARL STREET PARKING LOT

PAGE 09 OF 15
 Louis M. Taverna, P.E. DATE: 1/14/21

Final Label Report

SBL	Owner	Number	Street	Unit
71004 0001	FRIEDMAN NORMA	1	BACON ST	
71002 0002	KNAPP FOODS INC	261-275	CENTRE ST	
71005 0001	NEWTON MA OWNER LLC	283-291	CENTRE ST	
71002 0004	KNAPP FOODS INC	19	PEARL ST	
71002 0005	M-7 REALTY LLC	21-27	PEARL ST	
71002 0006	SIMON STUART N	29	PEARL ST	
71005 0009	MULLEN CHRISTOPHER L	30	PEARL ST	
71002 0007	TANG DAVID & YUK L	33	PEARL ST	

Draft Proposed Home Rule Petition for Discussion

Date: July 5, 2021

CHAPTER _____ AN ACT RELATIVE TO THE ELECTRIFICATION OF NEW AND
SUBSTANTIALLY REMODELED OR REHABILITATED BUILDINGS IN THE CITY OF
NEWTON

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the State Building Code; the Gas Code; M.G.L c. 142, sec. 13; M.G.L. c. 164, and any other general or special law to the contrary, the City of Newton may by ordinance require new and substantially remodeled or rehabilitated buildings to use electricity instead of fossil fuels for heating and cooling systems and hot water appliances, and for hot water, by electricity or thermal solar.

SECTION 2. As used in this chapter, the following words shall have the following meaning unless the context clearly indicates a different meaning:

“Substantially remodeled or rehabilitated” means a renovation that affects 50% or more of the building floor area.

SECTION 3. An ordinance adopted under this Act may require new and substantially remodeled or rehabilitated buildings to use electricity instead of fossil fuels for heating and cooling systems and hot water appliances, and for hot water, by electricity or thermal solar.

SECTION 4. The City of Newton may require that building permit applications for new and substantially remodeled or rehabilitated buildings identify the heating and cooling systems and hot water appliances that will be used in the building.

SECTION 5. The City of Newton may withhold the issuance of a building permit for a new or substantially remodeled or rehabilitated building that does not use electricity instead of fossil fuels for heating and cooling systems and hot water appliances, and for hot water, by electricity or thermal solar.

SECTION 6. An ordinance adopted under this Act may provide for exemptions from and waivers of the requirement set forth in Section 3 herein.

SECTION 6. This act shall take effect upon its passage.

Draft Newton Electrification Ordinance

Purpose

The City of Newton adopts this Ordinance to require new and substantially remodeled or rehabilitated buildings to use electricity instead of fossil fuels for heating and cooling systems and hot water appliances or, for hot water, to use thermal solar. The Ordinance will protect the health and welfare of the City's inhabitants and the environment by reducing greenhouse gases, which cause climate change, and by reducing other air pollutants since electricity can be created by solar, wind and other fossil-free sources.

Definitions

"Substantially Remodeled or Rehabilitated" means a renovation that affects 50% or more of the building floor area.

Applicability of Electrification Requirements

Any building project that requires a building permit involving the construction of a new building or a Substantially Remodeled or Rehabilitated Building located or to be located in whole or in part within the City of Newton shall install only heating and cooling systems and hot water appliances powered by electricity and, for hot water, by electricity or thermal solar. In no event shall such installed heating and cooling systems or hot water appliances be powered by fossil fuels.

Exceptions

The requirements of this Ordinance do not apply to any of the following:

- A. Indoor cooking appliances.
- B. Freestanding outdoor cooking appliances that are not connected to the household natural gas or propane infrastructure.
- C. Freestanding outdoor heating appliances that are not connected to the household natural gas or propane infrastructure.

- D. Emergency generators.
- E. Appliances to produce potable or domestic hot water from centralized hot water systems in commercial buildings with a Gross Floor Area of at least 10,000 square feet, provided that the architect, engineer, or general contractor on the project certifies by affidavit that no commercially available electric hot water heater exists that could meet the required hot water demand for less than 150% of installation costs, compared to a conventional fossil fuel hot water system.

Application Requirements

When applying for a building permit for a new or Substantially Remodeled or Rehabilitated Building, the applicant must submit documents with the application that identify the heating and cooling systems and hot water appliances that will be installed and used in the building. The submitted documents must include, at a minimum, XXX *[an alternative: such documents as are specified in guidance issued by the Commissioner of Inspectional Services]*.

Compliance

The Commissioner of Inspectional Services shall not issue any building permit for the construction of a new or Substantially Remodeled or Rehabilitated Building unless the applicant submits the documentation set forth in Section XXX, Application Requirements. The Commissioner of Inspectional Services shall not issue a certificate of occupancy for any building subject to this article prior to inspection and confirmation that the heating and cooling systems and hot water appliances installed in the building comply with the applicant's documents submitted pursuant to Section XXX, Application Requirements *[an alternative: such documents as are specified in guidance issued by the Commissioner of Inspectional Services]*.

Waivers

- A. The Commissioner of Inspectional Services may grant a waiver from the provisions of this Ordinance in the event that compliance makes a project financially infeasible or impractical to implement. Compliance with this Chapter may be considered infeasible or impractical to implement if, without

limitation, as a result of factors beyond the control of the proponent, the additional cost of the project over the long term, including any available subsidies, would make the project economically unviable.

- A. Waiver requests shall be supported by a detailed cost comparison, including available rebates and credits.
- B. Waivers may be subject to reasonable conditions. Where possible, waivers shall be issued for specific portions of a project that are unviable or unsuitable to implement, rather than for entire projects.
- C. The Commissioner of Inspectional Services shall issue guidance on the granting of waivers and the imposition of conditions.

Effective Date

The requirements of this Article XXX shall not apply to any building permit, special permit or comprehensive permit issued prior to the effective date of XXX, 2021.



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

273-21
Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

June 4, 2021

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
2021 JUL - 6 PM 3: 27
CITY CLERK
NEWTON, MA. 02459

To the Honorable City Councilors:

I am pleased to reappoint Robin Maltz of 20 Chatham Road, Newton as a member of the Sustainable Materials Management Commission. Her term of office shall expire on May 31, 2024 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

Application Form

Profile

<u>Robin</u>	<u>R</u>	<u>Maltz</u>
First Name	Middle Initial	Last Name

[Redacted]
Email Address

<u>20 Chatham Road</u>	<u></u>	
Home Address	Suite or Apt	
<u>Newton</u>	<u>MA</u>	<u>02461</u>
City	State	Postal Code

What Ward do you live in?

Ward 5

<u>[Redacted]</u>	<u>[Redacted]</u>
Primary Phone	Alternate Phone

<u>One Can Help</u>	<u>Program Manager</u>
Employer	Job Title

Which Boards would you like to apply for?

Sustainable Materials Management Commission: Submitted

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

I have enjoyed being on the Sustainable Materials Management Commission and hope to continue serving with this commission

MALTZ Resume.doc
Upload a Resume

ROBIN MALTZ
20 Chatham Road, Newton, MA 02461

WORK EXPERIENCE

DAILY TABLE

Volunteer Operations Coordinator 2015-present
Set up volunteer groups and individuals with tasks in a non-profit grocery store providing affordable healthy food including meals prepared in the on-site kitchen. Duties include: developing materials related to employee orientation and internal systems, organizing donations and working with volunteers.

MALTZ SALES COMPANY

Comptroller 2002-present
Handle all accounts payable-receivable and payroll for industrial distribution company.

NEWTON COMMUNITY FARM

Board Member, Clerk 2016 - present
Take minutes, attend board meetings, file reports in Google Docs.

JEWISH FAMILY & CHILDREN'S SERVICE

Visiting Mom 2006-2015
Provide weekly in-home parenting support to new mothers.
Receive bi-monthly supervision and attend in-service trainings.

PARENTS HELPING PARENTS: PARENTAL STRESS LINE

Volunteer Counselor 2010-2015
Answer phone calls to confidential hotline about parenting concerns.
Offered empathy, encouragement and relevant information and referrals.

RICHARDSON FIELD COMMUNITY ASSOCIATION

President 1996-2001
Launched a neighborhood improvement project, which raised \$57,000.
Oversaw Board of Directors, fundraising budget and project design.

PARTNERS IN PERINATAL HEALTH

Conference Chair 1992-1997
Served as chair of statewide partnership for non-profit organizations which planned and organized annual conference on perinatal health care issues.

EDUCATION

BOSTON UNIVERSITY 1990
Master of Public Health, Social and Behavioral Sciences

UNIVERSITY OF HARTFORD 1982

Bachelor of Science, Education



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

274-21
Telephone
(617) 796-1100
Fax
(617) 796-1113
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rfuller@newtonma.gov

June 6, 2021

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
2021 JUL -6 PM 3:29
CITY CLERK
NEWTON, MA. 02459

To the Honorable City Councilors:

I am pleased to reappoint John Lewis of 56 Lawmarissa Road, Newton as a member of the Sustainable Materials Management Commission. His term of office shall expire on May 31, 2024 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

Application Form

Profile

John _____ Lewis _____
 First Name Middle Initial Last Name

 Email Address

56 Lawmarissa Road _____
 Home Address Suite or Apt

Newton _____ MA 02468 _____
 City State Postal Code

What Ward do you live in?

Ward 5

 Primary Phone

 Alternate Phone

athenahealth _____
 Employer

VP of Sales _____
 Job Title

Which Boards would you like to apply for?

Sustainable Materials Management Commission: Submitted

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

I have been a resident of Newton for over 10 years with my wife and three children. Almost every day there is a conversation in our household about what we are throwing away, recycling or composting and how we can reduce waste. Newton has been making tremendous progress in evolving our approach to waste management, but there is much more we can do. I have attended a number of the SWC meetings and am incredibly impressed by the energy, ideas and practical initiatives that are underway. I would welcome an opportunity to join the commission and support these efforts.

JML_Resume_2020.pdf
 Upload a Resume

John M. Lewis
56 Lawmarissa Road, Newton, MA 02468

PROFESSIONAL SUMMARY

Results-driven, highly experienced senior executive with proven success in growth, team leadership, large-scale organizational change and working in a fast-paced, innovative environment. Early-stage company experience, growing business from \$200K to \$1Billion in annual revenue.

AREAS OF EXPERTISE

Business strategy • Sales • Business development • Executive leadership
Scaling organizations • Sustaining corporate culture • Team building

PROFESSIONAL EXPERIENCE

Sound Physician Services

SVP of Business Development

Tacoma, WA

(November 2018 – Current)

- Lead growth across eastern region of United States, selling services to C-suite of hospitals and health systems
- Doubled sales in YOY contribution dollars in core services of Hospital Medicine, Emergency Medicine and Critical Care
- Leading effort to expand value proposition through positioning Sound's capabilities in value-based-care revenue models

Lewis Advisory Services

Consultant

Newton, MA

(February 2018 – November 2019)

- Consultant to early stage companies in areas of growth including strategy, business development, revenue models and organizational structure

Circulation

Venture-backed start-up providing healthcare transportation services

Boston, MA

(September 2017 – February 2018)

Chief Revenue Officer

- Member of Senior Leadership Team with oversight of sales, client services and marketing
- Partnered with executive team to develop revenue model, service design and business development strategy
- Hired key growth leaders
- Grew bookings to double ARR in first 3 months

athenahealth

Provider of cloud-based services to hospitals and medical groups

Watertown, MA

August 2000 - March 2017

SVP of Enterprise Client Services (ECS)

(January 2015 – March 2017)

- Member of Senior Leadership Team
- Exceeded bookings goal of \$70M in up-sell and cross-sell opportunities with notable wins at the nation's largest national health systems
- Responsible for nearly \$500M in annualized revenue from athena's Enterprise clients, including the country's largest national health systems and independent medical services companies
- Led enterprise division in repricing initiative with several \$10M+ accounts, adding over \$5M in recurring revenue
- Achieved annual goals for NPS (50 vs goal of 44) and service performance metrics
- Drove organizational transformation to achieve scalability goals (cost to serve reduced by 7%) across the ECS division
- Built new services organization to support our population health division growth of 137% in revenue under management
- Recruited, hired, and developed 2 key leaders for Enterprise division
- Led team of 120 people responsible for Onboarding and Account Management for athena's Enterprise clients

John M. Lewis
56 Lawmarissa Road, Newton, MA 02468

VP of Sales Strategy

January, 2014 – December 2014

- Generated over 4,000 sales leads to drive 98% achievement of bookings target (\$158M) for athena's Group and Small Group divisions
- Led rollout of new national partnership that expanded our national partner lead generation by 45% YOY
- Developed and led team of 80 employees responsible for inside sales, channel partner lead generation and regional strategic growth planning
- Re-organized our go-to-market strategy by leading regional strategic planning across sales, marketing and channel partner teams

VP of Sales

(May 2008 – December 2013)

- Exceeded sales quota 5 of 6 years – in the 1st year reached 96% of goal
- Built and led a high-performance team of 15 sales executives covering large medical groups and hospitals across the northeast, mid-atlantic and southeast regions of the United States
- Designed and implemented sales management programs including CRM, sales training and pipeline management
- Partnered closely with marketing and product teams on pricing and positioning strategies

Sales Executive

(August 2004 – April 2008)

- Achieved sales quota 2 of 4 years - exceeded cumulative 4 year quota
- Sold services to medical practices ranging in size from 4 to over 300 physicians

Director, EDI Operations

(August 2000 – July 2004)

- Managed claims operations and EDI transactions for athena's business
- Increased productivity of department by 75% largely through automation of paper-based processes to electronic
- Drove innovation with development team to improve productivity, accuracy and cycle times for claims transactions
- Implemented production control measures and quality control processes, improving the department's accuracy with a 50% reduction in error rate
- Promoted to Director in August 2002

National Federation of Community Development Credit Unions
Program Officer

New York, NY
July 1995 - August 1998

- Directed national Americorps*VISTA (Volunteers in Service to America) Program
- Supervised 60 VISTA corps members placed throughout the country in credit unions to develop innovative savings programs
- Planned and directed national annual conference for over 400 credit union managers

EDUCATION

THE WHARTON SCHOOL, University of Pennsylvania
Master of Business Administration
Healthcare management major and Medline Scholar

Philadelphia, PA
September 1998 - June 2000

Wesleyan University
Bachelor of Arts, College of Social Studies (CSS)
Member of Wesleyan Jazz Orchestra

Middletown, CT
September 1990 - May 1994

INTERESTS

Volunteer on Board of Directors of Green Newton

2019