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## City Council Docket

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November 28: Finance, Zoning & Planning  
November 29: Land Use

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**Monday, November 21, 2016**

7:45 PM, Newton City Hall  
To be reported on  
Monday, December 5, 2016

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

**#147-15(2) Request for an Extension of Time to exercise Special Permit #147-15**

BSL NEWTON DEVELOPMENT LLC request for an EXTENSION of TIME in which to EXERCISE special permit #147-15, granted on December 8, 2015 to rehabilitate Farwell Hall, construct an addition and grant a parking waiver and associated relief from parking lot requirements at 157 Herrick Road, Ward 6, Newton Centre, said EXTENSION will run from December 8, 2016 to December 8, 2016. Ref: 7.4.5.D, of the City of Newton Rev Zoning Ord, 2015.

***Public hearing to be assigned for December 13, 2016***

**#389-16 Special Permit to establish accessory apartment at 20 Metacomet Road**

REBECCA MILLER petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct an approximately 900 sq. ft. accessory apartment in the basement of a single family dwelling on a lot with less than 15,000 sq. ft. at 20 Metacomet Road, Ward 5, Waban, on land known as SBL 55005 0002, containing approximately 12,271 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 6.7.1.D, 6.7.1.F of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public hearing to be assigned for December 13, 2016***

**#337-16 Special Permit Petition to construct accessory apartment and garage at 41 Dorset Rd**

TIMOTHY LEARY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to CONSTRUCT AN ACCESSORY APARTMENT approximately 846 sq. ft. with dormer wider than 50% of the exterior wall below, above a three car garage at 41 Dorset Road, Ward 5, Waban, on land known as SBL 55010 0045, containing approximately 24,936 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4, 6.7.1.D, 3.4.3.A.4.c, 3.4.4.E.3, 1.5.4.G.2, 1.5.4.G.2.b of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

***Public hearing to be assigned for December 13, 2016***

**#390-16 Special Permit to extend nonconforming 3-story structure and FAR at 7 Manet Circle**  
DAVID MORTON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow three-story single-family structure and exceed FAR by adding side and rear additions at 7 Manet Circle, Ward 7, Chestnut Hill, on land known as SBL 63004 0031, containing approximately 12,706 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 1.5.4.D-F, 3.1.3, 7.8.2.C.2, 3.1.9.A.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public hearing to be assigned for December 13, 2016***

**#391-16 Special Permit to further extend nonconforming 2-family use at 37-39 North Gate Park**  
JOHN & MARGARET SPENCE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a first floor addition and enclose an existing deck, further extending the nonconforming two-family use and FAR at 37-39 North Gate Park, Ward 3, West Newton, on land known as SBL 34028 0008, containing approximately 8,020 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public hearing to be assigned for December 13, 2016***

**#392-16 Special Permit to amend Special Permit #416-12(3) at Modern Barre**  
JULIA WILLIAMSON/WALLY ZAINOUN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend special permit #416-12(3) to allow for more than 3 customers at one time, expanded hours of operation and amend the previously approved site plan at 242-244 Commonwealth Avenue, Ward 7, Chestnut Hill, on land known as SBL 61, 13, 11, containing approximately 7,452 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**Other Communications**

**#393-16 Newtonville Area Council Revolving Fund Balance**  
COMPTROLLER submitting the Newtonville Area Council's revolving fund balance as of September 30, 2016. [11/03/16 @ 12:01 PM]

**ZBA Decision 1521 Beacon Street**

ZBA #1-16 1521 Beacon Street AMA Realty Ventures petition for a comprehensive permit pursuant to MGL c. 40B §20 through 23 to construct eight units, two of which will be affordable to individuals earning 80% of the average median income for the Boston Metropolitan Area, of rental townhouse style housing located on a 31,250 square foot parcel located at 1521 Beacon Street, Newton

**Referred to Public Safety & Transportation Committee**

**#394-16(A)&(B) Requesting two (2) new bus licenses for Lasell College**

VPNE Parking Solutions, LLC, requesting **two (2) new bus licenses** for Lasell College.  
[11/18/16 @ 10:14 AM]

**Referred to Public Facilities Committee**

***Public hearing to be assigned for December 7, 2016***

**#395-16 Comcast petition for a Grant of Location on Huntington Road**

COMCAST petitioning for a grant of location to install 340'± of 1-3" conduit from pole 673/7 on Huntington Road to existing vault in front of 75 Huntington Road. (Ward 7)  
[11/07/2016 @ 4:33 PM]

***Public hearing to be assigned for December 7, 2016***

**#396-16 Comcast petition for a Grant of Location on Winthrop Street**

COMCAST petitioning for a grant of location to install 1-3" pipe from existing vault on Putnam Street heading 175'± northwesterly thence turning southwesterly to existing pole on Winthrop Street.(Ward 3) [11/07/2016 @ 12:00 PM]

**Referred to Finance Committee**

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**#397-16 Discussion w School Administration re \$1.2 million budget deficit**

COUNCILOR GENTILE requesting a discussion with the School Department and members of the School Committee regarding the \$1.2 million deficit in the School Department budget as outlined in the 2017 Fiscal and Operational Update Memo dated October 24, 2016. [11/16/16 @ 10:48 AM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**#398-16 Authorization to expend Byrne Memorial Justice Assistance Grant of \$94,863**

HIS HONOR THE MAYOR requesting authorization to accept and expend the Edward J. Byrne Memorial Justice Assistance Grant in the amount of ninety-four thousand eight hundred sixty-three dollars and sixty cents (\$99,633.60) for the purpose of continuing to fund a Jail Diversion Clinician. [11/17/16 @12:56 PM]