



## City Council Docket

December 6: Land Use Continued  
December 7: Programs & Services; Public Safety & Transportation; Public Facilities Page 273  
December 12: Zoning & Planning **Monday, December 5, 2016**  
December 13: Land use 7:45 PM, Newton City Hall  
December 14: Finance To be reported on  
Monday, December 19, 2016

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

##### *Public hearing to be assigned for December 13, 2016*

**#399-16**      **Special Permit to exceed FAR at 441 Ward Street**  
YAKIR AND CHERYL LEVIN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to add a 415 sq. ft. garage, creating an FAR of .42 where .39 is allowed at 441 Ward Street, Ward 7, Newton Centre, on land known as SBL 73030 0006, containing approximately 9,299 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### **2017 Auto Dealer License Renewals**

##### **Class 2**

**#400-16**      AUCTION DIRECT PREOWNED  
1545 Washington Street  
West Newton 02465

**#401-16**      LIFT THROTTLE AUTOMOTIVE, LLC  
64 Hillside Avenue  
West Newton 02465

**#402-16**      MAP DEVELOPMENT & INVESTMENTS  
d/b/a CHRISTIAN TAPIA/MASTER USED  
CARS of WATERTOWN  
175 North Street  
Newtonville 02460

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #403-16** NEWTON AUTO GROUP, INC.  
1235 Washington Street  
West Newton 02465
- #404-16** NEWTON CENTRE SHELL, INC.  
1365 Centre Street  
Newton Centre 02459
- #405-16** NTC-NEWTON TRADE CENTER  
103 Adams Street  
Nonantum 02458
- #406-16** OLD TIME GARAGE LTD.  
1960 Washington Street  
Newton Lower Falls 02462
- #407-16** REGANS INC.  
2066 Commonwealth Avenue  
Auburndale 02466
- #408-16** SAM'S AUTO CENTER  
875 Washington Street  
Newtonville 02460
- #409-16** ROBERT'S TOWING, INC.  
926r Boylston Street  
Newton Highlands 02461
- #410-16** STAN'S AUTOMOTIVE INC.  
249 Centre Street  
Newton Corner 02458
- #411-16** JOHN BORTONE d/b/a ENZO'S AUTO SALES  
10 Hawthorn Street  
Nonantum 02458
- #412-16** JOHN & CATALINA BORTONE  
d/b/a VELOCITY MOTORS  
14 Hawthorn Street  
Nonantum 02458
- Class 2 & 3**  
**#413-16** ECHO BRIDGE SALVAGE CO.  
16-24 Maguire Court  
Newtonville 02460

**#414-16** SCHIAVONE BROTHERS, INC.  
16-24 Maguire Court  
Newtonville 02460

### **Other Communications**

#### **The Fessenden School filing for Administrative Site Plan Review**

THE FESSENDEN SCHOOL filing an application for Administrative Site Plan Review to build a one-story addition in the rear of the Fessenden Athletics Center near the tennis courts and track that will house five squash courts .

### **Referred to Zoning & Planning Committee**

**#415-16** **Zoning amendment to conform with M.G.L. changes to special permit requirements**  
COUNCILOR HESS-MAHAN requesting to amend Chapter 30, Section 7.3.2.E. to conform with recent amendments to M.G.L. Chapter 40A, Section 9 relative to period of time in which to exercise a special permit. [11/28/16 @ 1:28 PM]

**#222-13(8)** **Zoning amendment to delay effective date of Garage Ordinance for further study**  
COUNCILOR HESS-MAHAN requesting amendments to Ordinance A-78, which amends Chapter 30, Section 3.4.4 of Revised Ordinances, to implement a deferred effective date for the Ordinance of December 31, 2017 or such other appropriate date, for the purpose of allowing the Planning Department to complete a comprehensive study thereof. [11/28/16 @ 5:45PM]

### **Referred to Programs & Services Committee**

**#416-16** **Mayor's Appointment of Michelle Freshman to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing MICHELLE FRESHMAN, 39 Gray Cliff Road, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2019 (60 days 2/3/17) [11/21/16 @ 1:35 PM]

**#417-16** **Mayor's Appointment of Asa Fanelli to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing ASA FINELLI, 8 Kerry Court, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2019 (60 days 2/3/17) [11/21/16 @ 1:35 PM]

**#418-15** **Mayor's Appointment of Lisa Terrizzi the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing LISA TERRIZZI, 63 Ridge Road, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2019 (60 days 2/3/17) [11/21/16 @ 1:35 PM]

- #419-16 Mayor's Appointment of Matthew Stafford to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing MATTHEW STAFFORD, 11 Cragmore Road, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2019 (60 days 2/3/17) [11/21/16 @ 1:35 PM]
- #420-16 Mayor's Appointment of Bradley Barnes to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing BRADLEY J. BARNES, 447 Brookline Street, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2020 (60 days 2/3/17) [11/21/16 @ 1:35 PM]
- #421-16 Mayor's Appointment of Brenda Anders to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing BRENDA ANDERS, 19 Rowe Street, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2020 (60 days 2/3/17) [11/21/16 @ 1:35 PM]
- #422-16 Mayor's Re-appointment of Aric Parnes to the Advisory Council of Health**  
HIS HONOR THE MAYOR re-appointing ARIC PARNES 43 Beverly Road, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2020 (60 days 2/3/17) [11/21/16 @ 1:35 PM]

**Referred to Public Facilities Committee**

**Public Hearing to be assigned for December 7, 2016**

- #423-16 Verizon Grant of Location petition for wireless communication equipment**  
CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS petitioning for a grant of location to attach wireless communication equipment to existing utility pole #405/24 adjacent to 93 Sevlard Road. (Ward 8). [11/21/2016 @ 9:44 AM]

**Referred to Finance Committee**

- #424-16 Transfer \$22,190 from Budget Reserve for two parking kiosks**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty-two thousand one hundred ninety dollars (\$22,190) from Budget Reserve to the Department of Public Works for the capital costs associated with a pilot program for two parking kiosks at the Austin Street Parking Lot replacing 158 standard coin meters. [11/28/16 @4:00PM]
- #425-16 Transfer \$34,000 from Budget Reserve for an accountant position**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty-four thousand dollars (\$34,000) from Budget Reserve to fund a new full-time accountant position in the Comptroller's Office effective January 1, 2017 and authorization to increase the authorized full-time positions in the Comptroller's Office by one position.

**Referred to Real Property Reuse Committee**

*Public Hearing to be assigned for January 19, 2017*

**#360-16      Reuse of the Stanton Avenue water tower site**

DIRECTOR OF PLANNING& DEVELOPMENT submitting on October 7, 2016 a letter stating that the water tower site located at Stanton Avenue declared surplus by the COMMISSIONER OF PUBLIC WORKS on September 15, 2016, should be declared unnecessary for municipal purposes pursuant to Ordinance Section 2-7. [10/10/16 @ 10:48 PM]