



## NEWTON CHARTER COMMISSION

Wednesday, December 14<sup>th</sup> 2016

7:00 p.m. – City Hall – Rm. 205

### MEETING AGENDA

1. Approval of minutes (December 7<sup>th</sup>) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 8-1(d) – Information to Voters on ballot (Rhanna)
4. Article 7 – Planning (Karen)
5. Article 12 – Transition Provisions (Rhanna/Brooke)
6. Draft of Final Report
7. Commission Schedule in 2017
8. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, *please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253.* The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.