



Setti D. Warren  
Mayor



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Robert J. DeRubeis  
Commissioner

## Newton Parks & Recreation Commission

### Meeting Agenda

### Room 204– City Hall

**7:00 p.m. –Monday, December 19, 2016**

1. Meeting Minutes - November 21, 2016
2. Commissioner's Reports on Programs, Forestry and Maintenance
3. Newton Girls Softball Proposal
4. Crystal Lake – Swim At Your Own Risk - Discussion
5. Committee Reports
  - Community Preservation Committee
  - Farm Commission
  - Cabot Redesign Committee
  - Commonwealth Golf Course
  - Off-Leash Area Working Group (OLAWG)
  - Crystal Lake Working Group (CLWG)
  - Nahanton Park Committee
6. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.