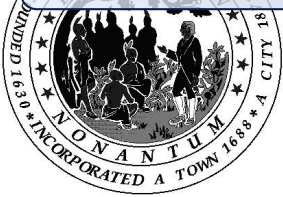


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By City Clerk at 4:54 pm, Sep 08, 2021

CITY OF NEWTON, MASSACHUSETTS
Commission On Disability

POSTED
City Clerk



Ruthanne Fuller
Mayor

Barney Heath,
Director, Planning & Development

Amanda Berman
Director, Housing & Community Development

Shaylyn Davis
**Planner
Community Development**

Members

Lakshmi Kadambi, Co-Chair
Anne Marie Killilea, Co-Chair
Jane Brown, Treasurer
Warren Abramson
Rob Caruso
Lucie Chansky
Sandra Lingley
Barbara Lischinsky
Girard Plante
Eileen Sandberg
Matt Volpi
Darby Leigh

Jason Rosenberg
Chairman Emeritus

Advisor

Sergeant Michael B. Wade
Newton Police Department

Staff

Jini Fairley
ADA/Sec 504 Coordinator
617-796-1253

1000 Commonwealth Ave.
Newton, MA 02459
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AGENDA

Meeting Date: September 13th, 2021

Room Zoom

Time: 6:00PM * New Start Time

This meeting will be a virtual meeting on Zoom, by phone or by computer/IPad:

Join Zoom Meeting

<https://us02web.zoom.us/j/84610100556?pwd=L2FuS2Rsem1UDINeGIHOEpdnJ6QT09>

Meeting ID: 846 1010 0556

Passcode: 279296

One tap mobile

+13017158592,,84610100556# US (Washington D.C)

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Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 846 1010 0556

Passcode: 279296

1. **Introductions & Membership update (6:00-6:10)**
2. **Remembering Rosemary (6:10-6:30)**
3. **CDBG Report and FY23 Projects (6:30-6:50)**
4. **Approval of July 12th, 2021 Meeting Minutes (6:50-6:55)**
5. **Accessible Fines Reports (6:55-7:00)**
6. **Levingston Cove Project (7:00-7:25)**
7. **Treasurer's Report (7:25-7:30)**
8. **ADA Coordinator's Report (7:30-7:35)**
9. **Update from Mental Health Subcommittee meetings (7:35-7:55)**
 - Portraits of Resilience & Draft Flyer
 - Screening of the documentary -RESILIENCE & Draft Flyer
 - The MH Quilt- Draft flyer, Instruction sheet & Materials
10. **Harvest Fair Table update (7:55-8:10)**
 - COD handouts
 - Volunteers at the Table
 - Swag
11. **Opus – letter of support (8:10-8:20)**
12. **Update from Newton Wellesley Hospital Subcommittee meeting (8:20-8:30)**
13. **Adjournment (8:30)**

NEXT MEETING DATE: October 18th, 2021

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec.504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.

