

Setti D. Warren

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CITY OF NEWTON, MASSACHUSETTS Commission On Disability

Meeting Agenda

Date: June 8, 2015 Time: 6:30 pm

Place: Room 204

- **1. Introductions** (6:30-6:35)
- **2.** Robert's Rules of Order (6:35-6:45)
- 3. Approval of April & May Minutes (6:45-6:50)
- **4.** ADA Coordinator's Report (6:50-7:00)
- **5.** CDBG Report (7:00-7:10)
- **6.** HP Fines Report (7:10-7:15)
- **7.** APS Intersections (7:15-7:25)
- **8.** Co-Chairs Report (7:25-7:35)
- **9.** AAB Notice- Waban Hardware (7:35-7:45)
- **10.** Mission Statement Review(7:45-8:00)
- **11.** Subcommittees (8:00-8:15)
- **12.** CAM Training (8:15-8:30)
- **13.** Old/New Business (8:30-8:40)
- **14.** Adjournment (8:40)

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley, at least two business days in advance of the meeting: ifairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service,

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