



## City Council Docket

October 5: Land Use

October 6: Programs & Services, Public Safety & Transportation,  
Public Facilities

October 12: Land Use

October 14: Zoning & Planning

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**Monday, October 4, 2021**

7:00 PM, Virtual

To be reported on

Monday, October 18, 2021

The City Council will hold this meeting as a virtual Zoom meeting on Monday, October 4, 2021, at 7:00 pm. To view this meeting use this link at the above date and time:  
<https://us02web.zoom.us/j/83620293203>

One tap mobile

US: +13126266799,,83620293203#

Land line

US: +1 301 715 8592

Meeting ID: 836 2029 3203

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

### City of Newton

#### In City Council to be Accepted and Referred to Committees

#### Other Communications

**#359-21**

**Grant of Location for a lateral crossing in Walnut Street**

NATIONAL GRID petitioning for a grant of location to install and maintain 140'± of cast iron main in WALNUT STREET from the existing main in Walnut Street (1928) to serve the multifamily development at 67 Walnut Street.

**Commissioner of Public Works Approved**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting:* [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.

**Referred to Land Use Committee**

***Public Hearing to be Assigned***

- #29-21**      **Amended Petition to allow single-family attached dwelling units at 145 Warren Street**  
CIVICO DEVELOPMENT petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow five single-family attached dwellings, to allow reduced side setbacks, to increase the allowed lot coverage, to allow a driveway within ten feet of the side lot line, to allow retaining walls greater than 4' within a setback, to waive three parking stalls and to allow a reduced driveway width at 145 Warren Street, Ward 6, Newton Centre, on land known as Section 61 Block 39 Lot 10, containing approximately 23,399 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.4, 6.2.3.B.2, 5.1.4, 5.1.13, 5.1.8.D.1, 5.4.2.B of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

***Public Hearing to be Assigned***

- #360-21**      **Petition to allow single-family attached dwellings at 50 Highland Avenue**  
50 HIGHLAND REALTY LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct an addition to the existing structure and a second two-unit structure, allowing four single-family attached dwelling units in two buildings, to allow reduced side and rear setbacks and to allow a driveway within ten feet of the side lot line, 50 Highland Avenue, Ward 2, on land known as Section 24 Block 11 Lot 34, containing approximately 22,738 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.4, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Referred to Zoning & Planning Committee**

- #361-21**      **Appointment of Sonya McKnight to the Conservation Commission**  
HER HONOR THE MAYOR appointing SONIA MCKNIGHT, 38 Woodward Street, Newton, as an alternate member of the CONSERVATION COMMISSION for a term to expire October 4, 2024. (60 days: 12/03/21)

**Referred to Zoning & Planning and Programs & Services Committee**

- #362-21**      **Community Preservation Committee Annual Update to City Council**  
COMMUNITY PRESERVATION COMMITTEE CHAIR on behalf of the CPC, requesting a discussion with the City Council to provide an annual update on the status of the CPA funds, the community preservation program and the ordinance in accordance with Sec 7-80 of the Ordinances.

**Referred to Programs & Services Committee**

- #364-21 Request to set Early Voting Hours for the November 2, 2021 Municipal Election**  
ACTING CITY CLERK requesting to set early voting hours for the November 2, 2021 Municipal Election for one of the following options for dates, location, and times both at Newton City Hall, 1000 Commonwealth Avenue, Newton MA 02459: (1) Monday, October 25, 2021 to Friday, October 29, 2021 from 8:30 AM to 5:00 PM or; (2) Monday, October 25, 2021 to Friday, October 29, 2021 from 8:30 AM to 5:00 PM and Saturday, October 30, 2021 from 8:30 AM to Noon in accordance with the recommendation of the Election Commission.
- #365-21 Appointment of John Rice to the Parks and Recreation Commission**  
HER HONOR THE MAYOR appointing JOHN RICE, 9 Selden Street, Waban, as an Alternate member of the PARKS AND RECREATION COMMISSION for a term to expire on October 31, 2024. (60 Days: 12/03/21)
- #366-21 Appointment of Sam Figler to the Newton Commonwealth Foundation**  
HER HONOR THE MAYOR appointing SAM FIGLER, 63 Sumner Street, Newton Centre, as a member of the NEWTON COMMONWEALTH FOUNDATION for a term to expire on October 30, 2024. (60 Days: 12/03/21)
- #367-21 Appointment of Joyce Picard to the Council on Aging**  
HER HONOR THE MAYOR appointing JOYCE PICARD, 14 Halcyon Road, Newton, as a member of the COUNCIL ON AGING for a term to expire on November 1, 2024. (60 Days: 12/03/21)
- #368-21 Reappointment of Gloria Mastrocola Gavis to the Parks and Recreation Commission**  
HER HONOR THE MAYOR reappointing GLORIA MASTROCOLA GAVRIS, 21 Monadnock Road, Newton, as the Ward 7 member of the PARKS AND RECREATION COMMISSION for a term to expire on September 30, 2024. (60 Days: 12/03/21)

**Referred to Public Safety & Transportation Committee**

- # 369-21 Requesting six (6) new bus licenses for Mass General Brigham**  
MASS GENERAL BRIGHAM, requesting **six (6) new bus licenses** for Mass General Brigham.

**Referred to Public Facilities Committee**

***Public Hearing to be assigned for October 6, 2021***

- #370-21 National Grid petition for grant of location in Bridge Street**  
NATIONAL GRID petition for a grant of location to install and maintain 260'± of 8" plastic main extending from Linwood Avenue to #90 Bridge Street. (Ward 1)

**Referred to Public Facilities and Programs & Services Committee**

**#371-21**

**Update on the Lincoln-Eliot Elementary School project**

HER HONOR THE MAYOR requesting the opportunity to provide a Lincoln-Eliot Elementary School project update to the Public Facilities and Programs & Services Committees.

**Referred to Finance Committee**

**#372-21**

**Reappointment of Jeffrey Silton as a Constable**

HER HONOR THE MAYOR reappointing JEFFREY SILTON, 120 Cherry Street, West Newton as a CONSTABLE for a term of office to expire on October 25, 2024. (60 days: 12/03/21)

**Referred to Committee of the Whole**

**#372-21**

**Request for discussion with the City Council on the permitting software (OpenGov)**

CHIEF OPERATING OFFICER requesting a discussion with the City Council to provide an update and presentation on the implementation of the City's OpenGov permitting software system.