



**RECEIVED**

By City Clerk at 3:02 pm, Oct 01, 2021

## Public Facilities Committee Agenda

### City of Newton In City Council

**POSTED**  
City Clerk

Wednesday, October 6, 2021

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, October 6, 2021 at 7:00 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/89998685068> or call 1-646-558-8656 and use the following Meeting ID: 899 9868 5068

#### Item Scheduled for Discussion:

**#355-21** **Appointment of Alan Gordon to the Sustainable Materials Management Commission**  
HER HONOR THE MAYOR appointing Alan Gordon, 47 Caroline Park, Newton 02468 to the Sustainable Materials Management Commission for a term of office to expire October 18, 2024. (60 days: 11/19/21)

#### *Public Hearing*

**#357-21** **National Grid petition for grant of location in Carlson Avenue**  
NATIONAL GRID petition for a grant of location to install and maintain gas main in Carlson Ave as follows:

- 650'± of 4" plastic main in Carlson Avenue from the existing 4" plastic STUB at the intersection of Carlson Avenue and Appleton Circle;
- 250'± of 2" plastic service, extending from the proposed main extension

#### *Public Hearing*

**#370-21** **National Grid petition for grant of location in Bridge Street**  
NATIONAL GRID petition for a grant of location to install and maintain 260'± of 8" plastic main extending from Linwood Avenue to #90 Bridge Street. (Ward 1)

**#356-21** **Reappointment of Karen Slote to the Sustainable Materials Management Commission**  
HER HONOR THE MAYOR reappointing Kare Slote, 117 Garland Road, Newton Centre 02459 to the Sustainable Materials Management Commission for a term of office to expire September 30, 2024. (60 days: 11/19/21)

---

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Chair's Note:** *It is the Chair's intent to entertain a motion of no action necessary on the following item.*

**Referred to Public Facilities and Finance Committees**

**#366-20**

**Appropriate \$150,000 for the rehabilitation of the Bullough's Pond Dam**

HER HONOR THE MAYOR requesting authorization to appropriate and expend one hundred and fifty thousand (\$150,000) from Acct # 6200-3240 Stormwater Management Fund Surplus for the purpose of funding engineering design services and permitting fees for the rehabilitation of the Bullough's Pond Dam.

**City Council recommitted on 10/05/2020**

**Finance voted No Action Necessary 7-0 on 09/27/2021**

**Chair's Note:** *The Committee will meet jointly with Programs & Services to discuss the following two items. The link for this portion of this meeting is as follows: <https://us02web.zoom.us/j/82134981403>*

**Referred to Public Facilities and Programs & Services Committee**

**#249-21**

**Update on the NewCAL project**

HER HONOR THE MAYOR requesting the opportunity to provide a NewCAL project update to the Public Facilities and Programs & Services Committees.

**Programs & Services Held 6-0 (Councilor Greenberg not voting) on 07/14/2021**

**Public Facilities Held 6-0 on 07/14/2021**

**Referred to Public Facilities and Programs & Services Committee**

**#371-21**

**Update on the Lincoln-Eliot Elementary School project**

HER HONOR THE MAYOR requesting the opportunity to provide a Lincoln-Eliot Elementary School project update to the Public Facilities and Programs & Services Committees.

**Respectfully submitted,**

**Alison M. Leary, Chair**