



## City Council Docket

April 7: Land Use  
April 13: Zoning & Planning, Finance  
April 14: Land Use  
April 15: Finance, Programs & Services

Continued  
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**Monday, April 6, 2020**  
7:45 PM, Virtual  
To be reported on  
Tuesday, April 21, 2020

The City Council will hold this meeting as a virtual Zoom meeting on Monday, April 6, 2020 at 7:45 pm. To view this meeting use this link at the above date and time: <https://zoom.us/j/933243865>

One tap mobile  
+16465588656,,933243865#US (New York)

Land line  
+1 646 558 8656 US (New York)  
Meeting ID: 933 243 865

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

## City of Newton

### In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

##### ***Public Hearing to be Assigned for April 14, 2020***

##### **#309-19(2) Petition to amend Special Permit #309-19 at 14 Church Street**

ETHAN SOLOMON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a two-story rear addition, further increasing the non-conforming lot coverage, further extending the nonconforming open space and increasing the nonconforming FAR from .51 to .56

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253.* For Telecommunications Relay Service dial 711.

where .46 is allowed at 14 Church Street, Ward 7, Chestnut Hill, on land known as Section 72 Block 22 Lot 03 containing approximately 4,200 sq. ft. in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.

### **Other Communications**

- #202-20 Reappointment of Councilor Markiewicz to Financial Audit Advisory Committee**  
PRESIDENT ALBRIGHT reappointing Councilor Christopher Markiewicz as a member of the Financial Audit Advisory Committee for a term of office to expire December 31, 2021.
- #203-20 Appointment of Councilor Bowman to Financial Audit Advisory Committee**  
PRESIDENT ALBRIGHT appointing Councilor Alicia Bowman as a member of the Financial Audit Advisory Committee for a term of office to expire December 31, 2021.
- #204-20 Appointment of Councilor Kalis to Financial Audit Advisory Committee**  
PRESIDENT ALBRIGHT appointing Councilor David Kalis as a member of the Financial Audit Advisory Committee for a term of office to expire December 31, 2021.
- #205-20 Reappointment of Kathy Shields to Financial Audit Advisory Committee**  
PRESIDENT ALBRIGHT reappointing School Committee Member Kathy Shields as a member of the Financial Audit Advisory Committee for a term of office to expire December 31, 2021.
- #206-20 Administrative site plan review for 2 Wells Avenue**  
BRIGHT HORIZONS filing an application for Administrative Site Plan Review for site improvements which include the conversion of 10,500 sq. ft. of existing single-story office space to childcare, 10,470 sq. ft. of play yards and reconfiguration of parking spaces at 2 Wells Avenue, Ward 8.
- #207-20 Administrative site plan review for Boston College**  
BOSTON COLLEGE filing an application for Administrative Site Plan Review for site change which include the installation of three wireless antennas (50.5" long, 12.5" high) to the existing tower on the roof of Cheverus Hall on Hammond Street, Ward 7, Chestnut Hill.
- #208-20 Waban Area Council filing its 2019 annual report**  
WABAN AREA COUNCIL submitting pursuant to Sec. 9-10 of the Charter its Annual Report of its activities for calendar year 2019.
- #209-20 Newton Upper Falls Area Council filing its 2019 annual report**  
NEWTON UPPER FALLS AREA COUNCIL submitting pursuant to Sec. 9-10 of the Charter its Annual Report of its activities for calendar year 2019.

**#210-20 Grant of Location for a lateral crossing in Saxon Terrace**  
EVERSOURCE ENERGY petitioning for a grant of location to install 15'± of conduit in SAXON TERRACE southerly from pole 1146/4 to private property at 193 Lake Avenue.  
**Commissioner of Public Works Approved**

**#211-20 Grant of Location for a lateral crossing in Forest Avenue**  
EVERSOURCE ENERGY petitioning for a grant of location to install 11'± of conduit in FOREST AVENUE southeasterly from pole 159/17 to private property at 170 Forest Avenue.  
**Commissioner of Public Works Approved**

**#212-20 Grant of Location for a lateral crossing in Albany Street**  
NSTAR ELECTRIC D/B/A EVERSOURCE ENERGY petitioning for a grant of location to install 80'± of conduit in ALBANY STREET westerly from pole 1256/2 to private property at 287 Newtonville Avenue.  
**Commissioner of Public Works Approved**

**Referred to Zoning & Planning Committee**

**#213-20 Authorization to submit FY21-FY25 Consolidation Plan and FY21 Annual Action Plan**  
HER HONOR THE MAYOR requesting City Council Authorization, pursuant to the 2019 Revised Citizen Participation Plan, to submit the FY21-FY25 Consolidation Plan and FY21 Annual Action Plan to the US Department of Housing and Urban Development (HUD) for the City of Newton Community Development Block Grant (CDBG) and Emergency Solution Grant (ESG) funds and the WestMetro HOME Consortium.

**Referred to Programs & Services Committee**

**#214-20 Reappointment of William Dietrich to the Biosafety Committee**  
COUNCILOR ALBRIGHT requesting the reappointment of WILLIAM DIETRICH, 28 Osbourne Path, Newton, to the Biosafety Committee for a term to expire on January 1, 2023. (60 days: 06/05/20)

**#215-20 Reappointment of Gary du Moulin to the Biosafety Committee**  
COUNCILOR ALBRIGHT requesting the reappointment of GARY DU MOULIN, 24 Myerson Lane, Newton Centre, Newton, to the Biosafety Committee for a term to expire on January 1, 2023. (60 days: 06/05/20)

**#216-20 Reappointment of Lee McIntyre as a member of the Off-Leash Dog Task Force**  
PRESIDENT ALBRIGHT requesting the reappointment of Lee McIntyre, 607 Commonwealth Avenue, Newton, as a member of the OFF-LEASH DOG TASK FORCE for a term to expire on December 31, 2021. (60 days: 06/05/2020)

**Referred to Public Facilities Committee**

**#217-20 Reappointment of Amy MacKrell to the Designer Selection Committee**  
PRESIDENT ALBRIGHT reappointing Amy MacKrell, 12 Dexter Road, Newtonville to the Designer Selection Committee for a term of office to expire December 31, 2021. (60 days: 06/05/20)

**#218-20 Reappointment of Tamar Warburg to the Designer Selection Committee**  
PRESIDENT ALBRIGHT reappointing Tamar Warburg, 102 Herrick Rd, Newton Centre to the Designer Selection Committee for a term of office to expire December 31, 2021. (60 days: 06/05/20)

***Public hearing to be assigned for April 22, 2020***

**#219-20 Comcast petition for a Grant of Location in Washington Street**  
COMCAST petitioning for a grant of location to install a proposed 24x36 vault at existing utility pole #437/23 (in front of 230 Walnut Street) and trench 74'± in a westerly direction across Walnut Street to private property at 845 Washington Street, Ward 2

***Public hearing to be assigned for April 22, 2020***

**#220-20 5-58 for the Newton Free Library at 330 Homer Street**  
DESIGN REVIEW COMMITTEE petition, pursuant to 5-58, for schematic design and site plan approval at 330 Homer Street for renovation of the existing parking lot which will include modifications to site circulation, including pedestrian and traffic movements, landscaping, site lighting, storm drainage improvements, additional parking spaces and the installation of new solar arrays which will generate electrical power to be used by the library.

**Referred to Finance Committee**

**#221-20 Reappointment to the Anthony Salvucci Scholarship Fund**  
PRESIDENT ALBRIGHT requesting the reappointment of Councilor Lisle Baker, as a trustee of the Anthony Salvucci City Council Scholarship Fund for a term to expire on December 31, 2021. (60 days: 06/05/2020)

**#222-20 Appointment to the Anthony Salvucci Scholarship Fund**  
PRESIDENT ALBRIGHT requesting the appointment of Councilor Maria Scibelli-Greenberg, as a trustee of the Anthony Salvucci City Council Scholarship Fund for a term to expire on December 31, 2021. (60 days: 06/05/2020)

**#223-20 Appointment of Councilor Markiewicz to OPEB Trust Committee**  
PRESIDENT ALBRIGHT appointing Councilor Christopher Markiewicz as a member of the Other Post-Employment Benefits Trust Fund for a term of office to expire December 31, 2021.

**#224-20**      **Authorization to expend a MED-Project LLC Grant in the amount of \$1,300**  
HER HONOR THE MAYOR requesting authorization to accept and expend one thousand three hundred-dollar (\$1,300) grant from MED-Project LLC Grant for the purpose of covering personnel costs associated with the collection and disposal of unwanted medication.

**#225-20**      **Authorization to expend a COVID-19 Emergency grant in the amount of \$100,000**  
HER HONOR THE MAYOR requesting authorization to accept and expend a one hundred thousand dollar (\$100,000) grant from the Massachusetts Department of Public Health COVID-19 Emergency Grant for the purpose of additional compensation in the form of overtime, additional personnel resources and the purchase of emergency supplies necessary to help City of Newton prepare for and respond to the COVID-19 pandemic.

*The following items were filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**Referred to Public Facilities Committee**

**#226-20**      **Reappointment of Howard Goldberg to the Designer Selection Committee**  
PRESIDENT ALBRIGHT reappointing Howard Goldberg, 27 Theodore Road, Newton to the Designer Selection Committee for a term of office to expire December 31, 2021. (60 days: 06/05/20)

**Referred to Zoning & Planning Committee**

**#227-20**      **Request for creation of rental assistance program during COVID-19 using CPC funds**  
COUNCILORS HUMPHREY, ALBRIGHT, KALIS, RYAN, LIPOF, DOWNS, GREENBERG, BOWMAN asking the Community Preservation Committee and Planning Department to develop a rental assistance program for Newton citizens unable to pay rent during the COVID-19 emergency using Community Preservation funds of other funding programs under city control, using guidelines developed by the Massachusetts Housing Partnership and/or other appropriate guidelines.

**Referred to Finance Committee**

**#228-20**      **Appointment of Carl Valente to Financial Audit Advisory Committee**  
PRESIDENT ALBRIGHT appointing Carl Valente as a member of the Financial Audit Advisory Committee for a term of office to expire April 21, 2023.