



City Council Docket

Jan 8: Land Use

Jan 9: Programs & Services, Public Safety & Transportation, Public Facilities

Jan 14: Zoning & Planning, Finance

Jan 15: Land Use

Continued

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Monday, January 7, 2019

7:45 PM, Newton City Hall

To be reported on

Tuesday, January 22, 2019

City of Newton

In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

- #1-19** **Class 1 Auto Dealer License**
MMAG RETAIL HOLDINGS – CJ LLC. D/B/A MCGOVERN CHRYSLER JEEP DODGE RAM
777 Washington Street
Newton, MA. 02460
- #2-19** **Class 1 Auto Dealer License**
VILLAGE MOTORS GROUP, INC. D/B/A HONDA VILLAGE
371 Washington Street
Newton, MA. 02458
- #3-19** **Class 1 Auto Dealer License**
FLAHERTY EQUIPMENT SALES CORPORATION
846 Walnut Street
Newton, MA. 02459
- #4-19** **Class 2 Auto Dealer License**
NEW ENGLAND MOTOR MART, INC.
1231-2 Washington Street
West Newton, MA. 02465
- #5-19** **Class 2 Auto Dealer License**
JACOBS AUTO SERVICE
HUSSEM JACOB/JACOB & ASSOCIATES
1232 Washington Street
Newton, MA. 02465

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

#6-19 **Class 2 Auto Dealer License**
NEWTON CENTRE SHELL
1365 Centre Street
Newton, MA. 02459

#7-19 **Class 2 Auto Dealer License**
MOTORCARS OF BOSTON, INC.
1191 Washington Street
Newton, MA. 02465

#8-19 **Class 2 Auto Dealers License**
VELOCITY MOTORS
14 Hawthorn Street
Nonantum, MA. 02458

#9-19 **Class 2 Auto Dealers License**
ENZO'S AUTO SALES
10 Hawthorn Street
Nonantum, MA. 02458

Other Communications

#10-19 **ZBA Decision 9-18 Comprehensive Permit-Jewish Community Housing for the Elderly**
JEWISH COMMUNITY HOUSING FOR THE ELDERLY, III, INC. d/b/a 2LIFE COMMUNITIES applying pursuant to General Laws chapter 40B, section 20-23, as amended, for the issuance of a comprehensive permit authorizing the construction of sixty-eight rental units, 50 of which will be affordable to households at or below 60% of AMI, on land located at 160 and 160R Stanton Avenue, Auburndale.

#11-19 **Appeal to the ZBA**
LEE P. BRECKENRIDGE & ROBERT A MARGO, 173 Berkeley Street, West Newton, appealing the decision of the Commissioner of Inspectional Services to reject the petitioners' request to revise the fence permit issued for 138 Berkeley Street.

#12-19 **Lateral Grant of Location in Chestnut Hill Road**
EVERSOURCE ENERGY petitioning for a lateral grant of location to install 35' ± of conduit in CHESTNUT HILL ROAD easterly from Pole #682/6 located 254 Southeast of Gate House Road to 46 Chestnut Hill Road.
Approved by the Commissioner of Public Works

#626-18 **Mayor's appointment to the UMass Amherst at Mt Ida Neighborhood Council**
HER HONOR THE MAYOR appointing PAMELA BURTON, 149 Wiswall Road, Newton Center, to the UMass Amherst at Mt. Ida Neighborhood Council for a term to expire on ~~December 12, 2021~~ December 31, 2020.

#627-18 **Mayor's appointment to the UMass Amherst at Mt Ida Neighborhood Council**
HER HONOR THE MAYOR appointing MARVIN FOX, 210 Nahanton Street, Apartment 305, Newton Center, to the UMass Amherst at Mt. Ida Neighborhood Council for a term to expire on ~~December 12, 2021~~ December 31, 2019.

#628-18 **Mayor's appointment to the UMass Amherst at Mt Ida Neighborhood Council**
HER HONOR THE MAYOR appointing DEAN ABBY, 105 Hanson Road, Newton Center, to the UMass Amherst at Mt. Ida Neighborhood Council for a term to expire on ~~December 12, 2021~~ December 31, 2021.

Referred to Zoning & Planning Committee

#13-19 **Adoption of the Climate Action Plan**
DIRECTOR OF PLANNING requesting discussion and adoption of the Climate Action Plan as an amendment to the 2007 Comprehensive Plan.

#14-19 **Zoning amendment to require solar system installation**
COUNCILORS ALBRIGHT, CROSSLEY, KRINTZMAN, NORTON, BROUSAL-GLASER, DOWNS, LAPPIN, DANBERG, LIPOF, NOEL, LEARY, MARKIEWICZ AND KELLY requesting an amendment to Chapter 30, Newton Zoning Ordinance, to require solar system installation in certain new construction projects greater than 10,000 square feet.

Referred to Programs & Services Committee

#15-19 **Appointment of Melissa Sommer to the Parks & Recreation Commission**
HER HONOR THE MAYOR appointing MELISSA SOMMER, 440 Wolcott Street, Auburndale, as a member of the PARKS & RECREATION COMMISSION for a term to expire January 15, 2022. (60 days: 03/08/19)

Referred to Public Safety & Transportation Committee

#16-19 **Appeal of Traffic Council Decision on Glen Avenue and Elgin Street**
COUNCILORS DANBERG, NOEL AND SCHWARTZ, appealing the denial of Traffic Council petition TC59-18 on November 29, 2018 the stop sign at the intersection of Glen Avenue and Elgin Street to create a 4-way stop with the possible examination of other alternatives for increased safety at this intersection.

- #17-19 Requesting ordinance amendments regarding the word handicapped**
JINI FAIRLEY, ADA COORDINATOR, requesting the following ordinances be amended by deleting the word handicapped and inserting the word disabled or accessible: *Sec. 19-28 Procedures for filing traffic/parking petitions; petition and signature requirements section (f) (5), Sec. 19-178 Handicapped persons and disabled veterans parking sections (a) through (d), Sec.19-197 Disabled veterans and handicapped persons, Sec. 19-199 Regulations and enforcement of disabled veterans and handicapped person parking spaces on private property sections (a) through (c), Sec. 19-201 Resident sticker and visitor permit parking program section B (5) (f,) and Sec. 19-226 Removal of vehicles authorized section (a).*
- #18-19 Annual report of the work of Traffic Council for 2018**
DAVID KOSES, TRAFFIC COUNCIL CHAIR, providing the Annual Report of the work of the Traffic Council for 2018.
- #19-19 Discussion on painting bike lanes**
COUNCILORS DANBERG, DOWNS, SCHWARTZ, NORTON AND KALIS, requesting discussion and possible action on painting bike lanes on certain major arterials: Beacon Street, Brookline Street and Dedham Street.
- #20-19 Update on Shared Parking Program**
COUNCILORS DOWNS, AUCHINCLOSS, LIPOF, GREENBERG, KRINTZMAN, LAREDO, COTE, NORTON, MARKIEWICZ, GROSSMAN, LEARY, KELLEY, SCHWARTZ AND NOEL, requesting an update from the Planning Department on the Shared Parking Program.
- #21-19 Discussion about additional permitting functions of the Passport Parking System**
COUNCILORS DOWNS, LEARY AND KRINTZMAN, requesting a discussion about possible additional permitting functions of the Passport Parking System.
- #22-19 Update and discussion on the implementation of the Passport Parking Application**
COUNCILORS KRINTZMAN, DOWNS, ALBRIGHT, KELLEY, AUCHINCLOSS AND NOEL, requesting an update and discussion with the Director of Transportation from the Department of Public Works on the implementation of the Passport Application for parking. The discussion should also include an analysis of potential billing discrepancies between cash payments and payments made through the Passport Application as well as possible future modifications.

Referred to Public Facilities Committee

Public Hearing to be assigned for January 16, 2018:

#23-19 Authorization to enter into lease negotiations for Solar Phase III project sites

HER HONOR THE MAYOR requesting authorization to enter into negotiations for the potential lease on 18 municipal and school properties for purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation from which the City will purchase electric output and/or net metering credits.

Locations:

| | |
|--|--|
| Brown Middle School Parking Lot | Oak Hill Middle School Parking Lot |
| Memorial Spaulding Elementary School Parking Lot | Education Center Parking Lot |
| Bigelow Middle School Parking Lot | Mason Rice Elementary School Parking Lot |
| Newton North High School Parking Lots | Pleasant Street Parking Lot |
| Newton Free Library Parking Lot | Auburndale Cove Parking Lot |
| Fire Station #3 and Headquarters Roof | Zervas Elementary School Roof |
| FA Day Middle School Roof | Angier Elementary School Gym Roof |
| Williams Elementary School Roof | Cabot Elementary School Gym Roof |
| Carr School Roof | Education Center Roof |

#24-19 Request to hold approval for Solar Phase III pending Council public hearing

COUNCILOR GENTILE requesting that no approvals be granted for any Phase 3 Solar Projects until a public hearing is held before the full City Council through a Committee of the Whole

Referred to Finance Committee

#25-19 Re-appointment to the Financial Audit Advisory Committee

PRESIDENT OF THE CITY COUNCIL re-appointing DAVID SPECTOR, 34 Lombard Street, Newtonville, as a member of the FINANCIAL AUDIT ADVISORY COMMITTEE for a term to expire on February 1, 2022.

#26-19 Appropriation of \$30,000 from CPA funds for holding conservation restrictions

COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of thirty thousand dollars (\$30,000) from the Community Preservation Fund to the Planning & Development Department for a grant to the Newton Conservators, for costs associated with holding the conservation restrictions required by the Community Preservation Act (CPA) on two properties acquired by the City in 2007-2010 using CPA funds, at 30 Wabasso Street (for the Conservation Commission) and 20 Rogers Street (for the Parks & Recreation Commission).

- #27-19 Increase the FTEs in the Public Buildings Department by one custodian**
HER HONOR THE MAYOR requesting authorization to increase the number of Full Time Employees (FTEs) in the Public Buildings Department by one custodian position for the Senior Center to be funded through the Council on Aging Formula Grant.

Referred to Zoning & Planning and Finance Committees

- #28-19 Appropriation of \$600,000 for rehabilitation of Allen House**
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of six hundred thousand dollars from the Community Preservation Fund to the Planning & Development Department for a grant to the Newton Cultural Alliance for the rehabilitation of the historic Allen House, 35 Webster Street, for use as a community arts and cultural center, to supplement the CPA funding previously appropriated for this project through Council orders #227-14(2) and #156-16.

Referred to Zoning & Planning and Finance Committees

- #29-19 Funds to cover the cost of a vision plan for the Riverside MBTA property**
HER HONOR THE MAYOR requesting authorization for the acceptance and expenditure of funds provided by the Riverside MBTA property developer to cover the cost of independent consultant support for a vision plan for the Riverside MBTA property.

Referred to Public Safety & Transportation and Finance Committees

- #30-19 Rescind Order #607-18 and appropriate \$95,000 from Free Cash for Fire expenses**
HER HONOR THE MAYOR requesting rescission of Council Order #607-18 repurposing \$95,844.51 to address Fire Department needs and requesting authorization to appropriate ninety-five thousand dollars (\$95,000) from Free Cash to the following Fire Department accounts:

| | |
|---|----------|
| Automobiles/Light Trucks | \$60,000 |
| Training Expenses | \$10,000 |
| Housekeeping Equipment | \$15,000 |
| Public Buildings Repair and Maintenance | \$10,000 |

Referred to Public Facilities and Finance Committees

- #31-19** HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred thousand dollars (\$100,000) from Current Year Budget Reserve to the Department of Public Works Processing Recyclables to fund increased costs of processing recyclables due to changes in the recycling market.

Referred to Public Facilities and Finance Committees

#32-19

Authorization to submit a statement of interest to the MSBA

SCHOOL SUPERINTENDENT FLEISHMAN requesting a vote of the City Council to authorize the superintendent of Schools to submit requests to the Massachusetts School building Authority (MSBA) for consideration of funding for the replacement of the boiler and roof at Memorial Spaulding School and the replacement of the roof at Underwood Elementary School.

Referred to Public Facilities and Finance Committees

#33-19

HER HONOR THE MAYOR requesting authorization to transfer for the sum of one million three hundred thousand dollars (\$1,300,000) Free Cash to fund the continuation of Feasibility Study/Schematic design and Site Plan Approval for the Lincoln Eliot/Newton Early Childhood Program.

Referred to Programs & Services, Public Facilities and Finance Committees

#34-19

HER HONOR THE MAYOR requesting authorization to accept and expend one hundred thousand dollars (\$100,000) from the State Fiscal Year 2019 Legislative Earmark Funds to be used to conduct a feasibility study on the renovation, expansion and new construction of the Newton Senior Center.