



## City Council Reports Docket

October 5: Land Use  
 October 6: Programs & Services, Public Safety &  
 Transportation, Public Facilities  
 October 12: Land Use, Finance  
 October 14: Zoning & Planning

Page 549  
 7:45 PM, Virtual  
 To be reported on  
Monday, October 18, 2021

The City Council will hold this meeting as a virtual Zoom meeting on Monday, October 18, 2021, at 7:45 pm. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/85801696329>

One tap mobile

US: +13017158592,,85801696329#

Land line

US: +1 301 715 8592

Meeting ID: 858 0169 6329

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

## City of Newton In City Council Items to be Acted Upon

### Unfinished Council Business

#### Referred to Programs & Services and Finance Committees

**#281-21**

#### **CPC Recommendation to appropriate \$1,440,344 in CPA funding**

COMMUNITY PRESERVATION COMMITTEE recommending appropriation of one million four hundred forty thousand three hundred and forty-four dollars (\$1,440,344) in Community Preservation Act funds, with \$288,068.80 to come from the Open Space Prior Year Reserve (Act# 5840-3599) and \$1,152,275.20 to come from the Prior Year Undesignated Fund (Acct# 5800-3599), to the control of the Planning & Development Department for the implementation of the approved and permitted designs for Levingston Cove including the construction of new erosion controls, plantings, accessibility improvements and the installation of new public amenities including new pathways, benches and decks.

**Finance Approved 7-0 on 09/27/2021**

**Programs & Services Approved 6-0-1 (Councilor Wright abstaining)**

**Item Chartered by Councilor Norton on October 4, 2021**

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**#215-21**

**Petition to amend Council Order #289-18 for Garden Remedies**

GARDEN REMEDIES, INC/697 WASHINGTON STREET REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to amend Council Order #289-18 to remove the appointment only conditions, amend the hours of operations to allow business operations, to remove the sign plan as a control document and to amend the site plan and landscape plan in Ward 2, Newton at 697 Washington Street (Section 23 Block 19 Lot 01B), 691 Washington Street (Section 23 Block 19 Lot 01A), 681 Washington Street (Section 23 Block 19 Lot 01) and 2 Court Street (Section 23 Block 19 Lot 23), containing approximately 16,669 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: 7.3.3, 7.4 of the City of Newton Rev Zoning Ord, 2017.

**Public Hearing Closed 09/21/2021; Land Use Divided the Item into #215-21(A) Hours of Operation, #215-21(B) Removing Appointment Only, #215-21(C) Sign Plan and #215-21(D) Landscape Plan**

**#215-21(A) Hours of Operation - Land Use Approved 6-0**

**#215-21(B) Removing Appointment Only - Land Use Approved 3-2-1 (Councilors Greenberg and Lucas Opposed, Councilor Kelley abstaining)**

**#215-21(C) Sign Plan - Land Use Approval Failed to Carry 0-4-2 (Councilors Laredo, Lucas, Kelley and Greenberg Opposed, Councilors Downs and Lipof abstaining)**

**#215-21(D) Landscape Plan – Land Use Approved 6-0**

**City Council Postponed to Date Certain of October 18, 2021**

**Referred to Land Use Committee**

Tuesday, October 5, 2021

Present: Councilors Lipof (Chair), Kelley, Greenberg, Lucas, Markiewicz, Downs, Bowman, Laredo; also Present: Councilors Wright, Oliver, Krintzman, Crossley

**#331-21**

**Petition to extend nonconforming FAR and lot coverage at 100 Exeter Street**

DENNIS LINN/NEW ENGLAND SUNROOMS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a single-story rear addition, increasing the nonconforming FAR and lot coverage and further reducing the nonconforming open space at 100 Exeter Street, Ward 3, West Newton, on land known as Section 32 Block 28 Lot 01, containing approximately 15,740 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 10/05/2021**

**#303-21**

**Petition to increase non-conforming FAR at 107 Hobart Road**

PAULITA DAVID petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow the construction of a two-story, 317 sq. ft. side addition, further increasing the nonconforming FAR at 107 Hobart Road, Ward 7 Newton Centre, on land known as Section 61 Block 06 Lot 01, containing approximately 10,729 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Closed 10/05/2021**

**#33-21(3) Petition to amend Order #33-21 to allow Lab and Research facility at 275 Grove Street**  
ALEXANDRIA REAL ESTATE EQUITIES, INC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit Council Orders #40-97, #40-97(2) and #33-21 to amend the site plan, to allow a lab and research facility use and to allow height up to 96' and 8 stories at 275 Grove Street, Ward 4, Auburndale, on land known as Section 43 Block 29 Lot 24, containing approximately 487,578 sq. ft. of land in a district zoned BUSINESS USE 4. Ref: Sec. 7.3.3, 7.4, 4.4.1, 6.5.9.A, 4.1.3, 4.1.2.B.3 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 8-0; Public Hearing Continued**

**#304-21 Request to Rezone 11 Florence Street**  
SUNRISE DEVELOPMENT, INC petition to rezone 11 Florence Street, known as section 82 Block 04 Lot 49 from MULTI RESIDENCE 1 to BUSINESS USE 2.

**Land Use Held 8-0; Public Hearing Continued**

**#305-21 Petition to construct elderly housing with services at 11 Florence and 318 Boylston St**  
SUNRISE DEVELOPMENT, INC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to elderly housing with services, to allow a development in excess of 20,000 sq. ft., to allow a four-story building, to allow a retaining wall greater than 4' in height within a setback, to allow free-standing signs, to allow parking in the front setback, to reduce the required parking stall length, to waiver perimeter screening requirements and to waive one foot candle lighting at 11 Florence Street, Ward 8, Newton Centre, on land known as Section 82 Block 04 Lots 47 and 49, containing approximately 82,945 sq. ft. of land in a district zoned BU2 (318 Boylston Street) and MR1 (11 Florence Street, to be rezoned to BU2). Ref: Sec. 7.3.3, 7.4, 4.4.1, 6.2.10, 4.1.2.B.1, 4.1.2.B.3, 4.1.3, 5.4.2.B, 5.1.8.A.1, 5.1.13, 5.1.9, 5.1.8.B.2, 5.1.10.A.1, 5.13, 5.2.13 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 8-0; Public Hearing Continued**

**Referred to Land Use Committee**

Tuesday, October 12, 2021

Present: Councilors Lipof (Chair), Kelley, Lucas, Markiewicz, Downs, Bowman, Laredo; also Present: Councilors Wright and Albright; absent: Councilor Greenberg

**#334-21 Petition to exceed FAR and allow oversized dormer at 52 Ashton Avenue**  
CHURCHILL GEORGE YONG AND JOIA RAMCHANDANI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to exceed the allowable FAR by constructing a new, one-story single-car garage with a dormer in excess of 50% of the exterior wall below at 52 Ashton Avenue, Ward 6, Newton Centre, on land known as Section 64 Block 24 Lot 07, containing approximately 8,768 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, 1.5.4.G.2.b of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0; Public Hearing Closed 10/12/2021**

**#353-21 Petition to extend nonconforming three-story structure at 173 Allen Avenue**  
MEGAN AND MATTHEW FEINBERG petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a front addition and three-story rear addition, extending the nonconforming

three-story structure at 173 Allen Avenue, Ward 5, Waban, on land known as Section 53 Block 22 Lot 10, containing approximately 13,776 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.1.3, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0; Public Hearing Closed 10/12/2021**

**#333-21**

**Petition to allow four single-family attached dwelling at 34 Prescott Street**

WHITEACRE PROPERTIES, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to convert the existing single-family dwelling unit and carriage house into two, two-unit single-family attached dwelling units, to reduce require side and rear setbacks, to allow a driveway within 10' of the side lot line and parking within 20' of a boundary, to waive two parking stalls and to allow reduced parking stall width and depth at 34 Prescott Street, Ward 2, Newtonville, on land known as Section 23 Block 12 Lot 04, containing approximately 19,432 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.4, 6.2.3.B.2, 5.1.4, 5.1.13, 5.1.7.B.1, 5.1.7.B.2 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 7-0; Public Hearing Closed 09/28/2021**

**#101-21**

**Petition to allow single-family attached dwelling units at 667 Boylston Street**

CZ FLEET, LLC/MINGZONG ZOU petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow four single-family attached dwellings in two buildings, to allow reduced front and rear setbacks, to allow parking in the side setback and to allow a driveway within ten feet of the side lot line at 667 Boylston Street, Ward 6, Newton Centre, on land known as Section 52 Block 29 Lots 40 and 41 containing approximately 16,959 sq. ft. of land in a district zoned MULTI-RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.4, 5.1.7.A, 5.1.13, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0; Public Hearing Closed 10/12/2021**

**#335-21**

**Petition to allow three single-family attached dwellings at 10-12 Mechanic Street**

CATHERINE AND PHILIP WESALOWSKI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to combine two lots and replace an existing three-unit multi-family dwelling with three single-family attached dwelling units, to reduce the required lot area, to reduce lot area per unit, to increase allowed lot coverage, to reduce side setbacks, to allow a three-story structure, to allow a driveway within 10' of the side lot line, to allow parking within 20' of the side and rear lot lines, to allow for reduced driveway width and to allow retaining walls of four feet or more in height within a setback at 10-12 Mechanic Street, Ward 5, Upper Falls, on land known as Section 51 Block 31 Lots 04 and 05, containing approximately 9,964 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.4, 6.2.3.B.2, 5.1.7.C, 5.1.13, 5.4.2.B of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 7-0; Public Hearing Closed 10/12/2021**

**#338-21**

**Class 2 Auto Dealer License**

CITY OF NEWTON

1000 Commonwealth Avenue

Newton, MA. 02458

**Land Use Approved 7-0**

**#339-21**      **Class 2 Auto Dealer License**  
 UNITED AUTO CENTER INC  
 454 Watertown Street  
 Newton, MA. 02460  
**Land Use Approved 7-0**

**Referred to Zoning & Planning Committee**

Thursday, October 14, 2021

**#180-21**      **Requesting a review and possible amendments to Section 4.2.5(A)**  
COUNCILORS LAREDO, LUCAS, LIPOF AND MARKIEWICZ requesting review of and possible amendments to Section 4.2.5(A) of the City of Newton Zoning Ordinance to clarify language concerning shadows and blocked views in the Mixed Use 4 district.

**Zoning & Planning Held 8-0 on 09/13/21**  
**Zoning & Planning to Meet on 10/14/2021**

**#29-20(2)**      **Review and possible amendment of Demolition Delay and Landmark Ordinances**  
COUNCILORS KELLEY, ALBRIGHT, AUCHINCLOSS, CROSSLEY, GREENBERG, KALIS, KRINTZMAN, LEARY, LIPOF, MARKIEWICZ, BOWMAN, HUMPHREY, RYAN AND NORTON requesting a review and, if appropriate, an update of Chapter 22, Sections 22-50 to 22-76 that relate to demolition delays, historic designation, and landmarking.

Zoning & Planning Approved as Amended 7-0-1 (Councilor Krintzman abstaining) on 05/19/2020  
**(1) Landmarking - Approved as Amended by Full Council on 06/22/2020**  
**(2) Demolition Delay - Held in Committee 06/22/2020, 10/15/2020 and 02/22/21**  
**Zoning & Planning Held 8-0 on 04/12/21, Public Hearing Continued**  
**Zoning & Planning Held 8-0 on 06/28/21, Public Hearing Continued**  
**Zoning & Planning Held 8-0 on 07/26/21, Public Hearing Closed**  
**Zoning & Planning to Meet on 10/14/2021**

**#149-21**      **Requesting a discussion with the Planning Department**  
COUNCILORS LIPOF, CROSSLEY, RYAN AND ALBRIGHT, requesting a discussion with the Planning Department to address concerns relative to the trend of significantly raising grade elevations on lots, using retaining walls, terracing and other means to add soil to conceal a raised basement, which can lead to new buildings that are significantly taller than nearby existing houses in the area, cause denuding of wooded areas and increasing storm water runoff.

**Zoning & Planning to Meet on 10/14/2021**

**#11-21**      **Request for Ordinance requiring topographic data prior to building permit issuance**  
COUNCILORS CROSSLEY AND ALBRIGHT requesting an ordinance to require that topographic data be provided on surveys of existing and proposed conditions currently required for new construction and additions, prior to issuing construction permits.

**Zoning & Planning to Meet on 10/14/2021**

**Referred to Programs & Services Committee**

Wednesday, October 6, 2021

Present: Councilors Krintzman (Chair), Noel, Humphrey, Wright, Albright, Baker, and Greenberg; absent: Councilor Ryan; also present: Councilors Markiewicz, Leary, Kelley, Crossley, Gentile, Kalis, Danberg, and Malakie

- #364-21 **Request to set Early Voting Hours for the November 2, 2021 Municipal Election**  
ACTING CITY CLERK requesting to set early voting hours for the November 2, 2021 Municipal Election for one of the following options for dates, location, and times both at Newton City Hall, 1000 Commonwealth Avenue, Newton MA 02459: (1) Monday, October 25, 2021 to Friday, October 29, 2021 from 8:30 AM to 5:00 PM or; (2) Monday, October 25, 2021 to Friday, October 29, 2021 from 8:30 AM to 5:00 PM and Saturday, October 30, 2021 from 8:30 AM to Noon.  
**Programs & Services Approved Option (2) 7-0**

**Referred to Programs & Services Committees and Zoning & Planning Committees**

- #77-21 **Request for review of Lab, Research and Development permitting process**  
COUNCILORS MARKIEWICZ, KRINTZMAN, CROSSLEY, LAREDO AND LIPOF requesting a discussion with Planning and Health and Human Services Departments in order to understand the process and controls under Chapter 30 and Chapter 12 of the City of Newton Ordinances, for obtaining Lab, Research and Development facility permits. (Ordinance 30 and Ordinance 12)  
**Zoning & Planning voted No Action Necessary 6-0 (Councilor Leary not voting) on 08/16/2021**  
**Programs & Services Voted No Action Necessary 7-0**

**Referred to Programs & Services and Finance Committees**

- #120-21 **Request for Ordinance Amendments to Sec. 27-21 of the Newton Ordinances**  
COUNCILORS MALAKIE, DOWNS, HUMPHREY, NORTON, WRIGHT, LIPOF, GREENBERG, LAREDO, GENTILE, BOWMAN AND RYAN requesting that Sec. 27-21 of Newton Ordinances be amended to increase the income limits for participation in the Senior Tax Work-off Program to adjust for wage and price inflation.  
**Finance Approved 8-0 to increase each of the three Tax Work-Off income limit brackets by \$10,000 on 10/12/2021**  
**Programs & Services Approved 7-0 to increase each of the three Tax Work-Off income limit brackets by \$10,000**

- #354-21 **Reappointment of Lucille Chansky to the Commission on Disability**  
HER HONOR THE MAYOR reappointing Lucille Chansky, 259 Jackson Street, Newton, as a member of the Commission on Disability for a term of office to expire on July 31, 2024. (60 Days: 11/19/21)  
**Programs & Services Approved 7-0**

- #368-21** **Reappointment of Gloria Mastrocola Gavis to the Parks and Recreation Commission**  
HER HONOR THE MAYOR reappointing GLORIA MASTROCOLA GAVRIS, 21 Monadnock Road, Newton, as the Ward 7 member of the PARKS AND RECREATION COMMISSION for a term to expire on September 30, 2024. (60 Days: 12/03/21)  
**Programs & Services Approved 7-0**
- Referred to Public Facilities and Programs & Services Committee**
- #249-21** **Update on the NewCAL project**  
HER HONOR THE MAYOR requesting the opportunity to provide a NewCAL project update to the Public Facilities and Programs & Services Committees.  
**Programs & Services Held 7-0**  
**Public Facilities Held 6-0**
- Referred to Public Facilities and Programs & Services Committee**
- #371-21** **Update on the Lincoln-Eliot Elementary School project**  
HER HONOR THE MAYOR requesting the opportunity to provide a Lincoln-Eliot Elementary School project update to the Public Facilities and Programs & Services Committees.  
**Programs & Services Held 7-0**  
**Public Facilities Held 5-0 (Councilor Danberg not voting)**
- Referred to Programs & Services and Finance Committees**
- #295-20(B)** **Request for an amendment to the Newton dog ordinances**  
COUNCILORS ALBRIGHT, BAKER, KALIS, MALAKIE, MARKIEWICZ, DOWNS, NORTON, AND HUMPHREY requesting amendment of the relevant Newton ordinances relating to care and custody of dogs in public spaces, including licensing, leashing, paying for off-leash privileges in certain parks, and cleaning up, so as to allow staff involved in the supervision of Newton's parks and conservation areas to enforce those ordinances or regulations, including issuing non-criminal citations pursuant to G.L. c. 40, Sec. 21D, in addition to the enforcement provided by the Newton police.  
**Programs and Services divided the item to create #295-20(A) to revise the ordinance language to extend off-leash enforcement to the Commissioner of Parks, Recreation & Culture, or their designee.**  
**Programs & Services Approved #295-20(A) 7-0 on 06/24/2020**  
**Finance Approved #295-20(A) on 07/13/2020**  
**Finance voted No Action Necessary 8-0 on 10/12/2021**  
**Programs & Services voted No Action Necessary on #295-20(B) 7-0**
- Referred to Programs & Services and Finance Committees**
- #165-21** **Request for changes to the off-leash dog ordinance**  
COUNCILORS KRINTZMAN AND ALBRIGHT requesting changes to the off-leash dog ordinance including, but not limited to, possible requirement that dogs be spayed or neutered for eligibility for an off-leash license; the fee for an off-leash registration and enforcement within the off-leash dog parks.  
**Finance Voted No Action Necessary 8-0 on 10/12/2021**  
**Programs & Services Voted No Action Necessary 7-0**

**Referred to Public Safety & Transportation Committee**

Present: Councilors Downs (Chair), Markiewicz, Bowman, Grossman, Lipof, Oliver, Lucas and Malakie

- #342-21**      **Appeal of Traffic Council Decision TC54-21(#8.) Parker Road**  
KENNETH DADDABBO, 395 Parker Street, Newton appealing the approval of Traffic Council petition TC54-21 on July 22, 2021, for a stop sign Parker Road at Parker Street, eastbound. (Wards 6 & 8)  
**Public Safety & Transportation Denied 7-0 (Councilor Malakie not voting)**
- #369-21**      **Requesting six (6) new bus licenses for Mass General Brigham**  
MASS GENERAL BRIGHAM, requesting six (6) new bus licenses for Mass General Brigham.  
**Public Safety & Transportation Approved 7-0 (Councilor Malakie not voting)**
- #138-21**      **Discussion with the Administration on the Newton Police Reform Task Force**  
PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting a discussion with the Administration on the Newton Police Reform Task Force recommendations and matters pertaining.  
**Public Safety & Transportation Held 8-0**
- #272-21**      **Request for quarterly updates on Task Force recommendation progress**  
COUNCILORS NORTON, ALBRIGHT, WRIGHT, LUCAS, KALIS, GREEN, BOWMAN, HUMPHREY, LAREDO, KRINTZMAN, DOWNS AND LIPOF requesting quarterly updates from the Mayor and Police Chief to the Police Reform Task Force and Public Safety and Transportation Committee on the progress toward implementing Task Force recommendations.  
**Public Safety & Transportation Held 8-0**
- #248-21**      **Discussion with the Police Department regarding training**  
COUNCILORS BOWMAN, GROSSMAN, DOWNS, HUMPHREY, LIPOF, RYAN, LEARY, DANBERG AND NOEL requesting a discussion with the Newton Police Department on training including discussion of training that supports the Police Reform Task Force recommendations for additional training for officers on systemic racism, behavioral health and cultural responsiveness to marginalized communities. Discussion should include what training officers and others are attending (internal and external) including overview of the content, who is receiving the training, and an assessment of the effectiveness.  
**Public Safety & Transportation Held 8-0**



**Referred to the Public Facilities Committee**

Wednesday, October 6, 2021

Present: Councilors Leary (Chair), Kelley, Kalis, Danberg, Gentile and Crossley; absent: Councilors Norton and Laredo

**#355-21**      **Appointment of Alan Gordon to the Sustainable Materials Management Commission**  
HER HONOR THE MAYOR appointing Alan Gordon, 47 Caroline Park, Newton 02468 to the Sustainable Materials Management Commission for a term of office to expire October 18, 2024. (60 days: 11/19/21)  
**Public Facilities Approved 6-0**

**#357-21**      **National Grid petition for grant of location in Carlson Avenue**  
NATIONAL GRID petition for a grant of location to install and maintain gas main in Carlson Ave as follows:

- ~~650'~~ 295'± of 4" plastic main in Carlson Avenue from the existing 4" plastic STUB at the intersection of Carlson Avenue and Appleton Circle;
- 250'± of 2" plastic service, extending from the proposed main extension

**Public Facilities Approved as Amended 5-0-1 (Councilor Kelley abstaining)**

**#370-21**      **National Grid petition for grant of location in Bridge Street**  
NATIONAL GRID petition for a grant of location to install and maintain 260'± of 8" plastic main extending from Linwood Avenue to #90 Bridge Street. (Ward 1)  
**Public Facilities Approved 6-0**

**#356-21**      **Reappointment of Karen Slote to the Sustainable Materials Management Commission**  
HER HONOR THE MAYOR reappointing Kare Slote, 117 Garland Road, Newton Centre 02459 to the Sustainable Materials Management Commission for a term of office to expire September 30, 2024. (60 days: 11/19/21)  
**Public Facilities Approved 6-0**

**Referred to Public Facilities and Finance Committees**

**#366-20**      **Appropriate \$150,000 for the rehabilitation of the Bullough's Pond Dam**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend one hundred and fifty thousand (\$150,000) from Acct # 6200-3240 Stormwater Management Fund Surplus for the purpose of funding engineering design services and permitting fees for the rehabilitation of the Bullough's Pond Dam.  
**City Council Recommitted on 10/05/2020**  
**Finance Voted No Action Necessary 7-0 on 09/27/2021**  
**Public Facilities Voted No Action Necessary 6-0**

**Referred to Public Facilities and Programs & Services Committee**

#249-21

**Update on the NewCAL project**

HER HONOR THE MAYOR requesting the opportunity to provide a NewCAL project update to the Public Facilities and Programs & Services Committees.

**Programs & Services Held 7-0 on 10/06/2021**

**Public Facilities Held 6-0**

**Referred to Public Facilities and Programs & Services Committee**

#371-21

**Update on the Lincoln-Eliot Elementary School project**

HER HONOR THE MAYOR requesting the opportunity to provide a Lincoln-Eliot Elementary School project update to the Public Facilities and Programs & Services Committees.

**Programs & Services Held 7-0 on 10/06/2021**

**Public Facilities Held 5-0 (Councilor Danberg not voting)**

**Referred to Finance Committee**

Tuesday, October 12, 2021

Present: Councilors Grossman (Chair), Humphrey, Noel, Gentile, Kalis, Oliver, Norton and Malakie

**Referred to Public Safety & Transportation and Finance Committees**

#197-21

**Request for Ordinance Amendment to prohibit firearms within any public building**

COUNCILORS NORTON, GENTILE, KALIS, DANBERG, LAREDO, HUMPHREY, MALAKIE, GREENBERG, KRINTZMAN, DOWNS, LUCAS, BOWMAN, CROSSLEY, OLIVER, MARKIEWICZ, NOEL, WRIGHT, LIPOF AND GROSSMAN requesting amendments to the City of Newton Ordinances to prohibit the carrying of firearms in any building owned and under the control of the City of Newton. This ordinance shall not apply to law enforcement officers and/or any building owned by the City and operated as public housing. The proposed ordinance includes amendments to Chapter 17 Sec. 22-23 to include a fine of three hundred dollars (\$300.00), pursuant to the authority granted by G.L. c. 40, section 21D.

**Public Safety & Transportation Approved 8-0 on 07/15/2021**

**Finance Approved 8-0**

**Referred to Zoning & Planning and Finance Committees**

#346-21

**Appropriation of \$643,215 for the Newton Housing Authority**

HER HONOR THE MAYOR requesting the appropriation of six hundred forty-three thousand two hundred and fifteen dollars (\$643,215) of Inclusionary Zoning Fund monies to the Newton Housing Authority (NHA), in accordance with Section 5.11.5 (E) of the City's Zoning Ordinance, to be used for ongoing affordable housing development activities.

**Zoning & Planning Approved 7-0 (Councilor Baker not voting)**

**Finance Approved as Amended for the amount of \$643,216 8-0**

**Referred to Programs & Services and Finance Committees**

#120-21

**Request for Ordinance Amendments to Sec. 27-21 of the Newton Ordinances**

COUNCILORS MALAKIE, DOWNS, HUMPHREY, NORTON, WRIGHT, LIPOF, GREENBERG, LAREDO, GENTILE, BOWMAN AND RYAN requesting that Sec. 27-21 of Newton Ordinances be amended to increase the income limits for participation in the Senior Tax Work-off Program to adjust for wage and price inflation.

**Programs & Services Held 7-0 on 07/14/2021**

**Programs & Services Approved 7-0 to increase each of the three Tax Work-Off income limit brackets by \$10,000 on 10/06/2021**

**Finance Approved 8-0 to increase each of the three Tax Work-Off income limit brackets by \$10,000**

#372-21

**Reappointment of Jeffrey Silton as a Constable**

HER HONOR THE MAYOR reappointing JEFFREY SILTON, 120 Cherry Street, West Newton as a CONSTABLE for a term of office to expire on October 25, 2024. (60 days: 12/03/21)

**Finance Approved 8-0**

**Referred to Zoning & Planning and Finance Committees**

#252-21

**Appropriation of \$643,215 for the Newton Housing Authority**

DIRECTOR OF PLANNING & DEVELOPMENT requesting the appropriation of six hundred forty-three thousand two hundred and fifteen dollars (\$643,215) of Inclusionary Zoning funds to the Newton Housing Authority (NHA) to support the creation of 55 new units of affordable senior housing at the NHA's new Haywood House development.

**Zoning & Planning Voted No Action Necessary 8-0 on 09/27/2021**

**Finance Voted No Action Necessary 8-0**

**Referred to Programs & Services and Finance Committees**

#295-20(B)

**Request for an amendment to the Newton dog ordinances**

COUNCILORS ALBRIGHT, BAKER, KALIS, MALAKIE, MARKIEWICZ, DOWNS, NORTON, AND HUMPHREY requesting amendment of the relevant Newton ordinances relating to care and custody of dogs in public spaces, including licensing, leashing, paying for off-leash privileges in certain parks, and cleaning up, so as to allow staff involved in the supervision of Newton's parks and conservation areas to enforce those ordinances or regulations, including issuing non-criminal citations pursuant to G.L. c. 40, Sec. 21D, in addition to the enforcement provided by the Newton police.

**Programs & Services Held #295-20(B) 7-0 on 06/24/2020**

**Finance Held #295-20(B) 7-0 on 07/13/2020**

**Programs & Services voted No Action Necessary 7-0 on 10/06/2021**

**Finance Voted No Action Necessary 8-0**

**Referred to Programs & Services and Finance Committees**

#165-21

**Request for changes to the off-leash dog ordinance**

COUNCILORS KRINTZMAN AND ALBRIGHT requesting changes to the off-leash dog ordinance including, but not limited to, possible requirement that dogs be spayed or neutered for eligibility for an off-leash license; the fee for an off-leash registration and enforcement within the off-leash dog parks.

**Programs & Services Held 8-0 on 05/05/2021**

**Programs & Services voted No Action Necessary on 10/06/2021**

**Finance voted No Action Necessary 8-0**