



City Council Docket

Feb 5: Land Use

Feb 6: Programs & Services, Public Safety & Transportation, Public Facilities

Feb 11: Zoning & Planning, Finance

Feb 12: Land Use

Continued

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Monday, February 4, 2019

7:45 PM, Newton City Hall

To be reported on

Tuesday, February 19, 2019

City of Newton

In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

#26-18(2) Request for an Extension of Time to Exercise Special Permit #26-18
SCOTT ROSS petition for an EXTENSION OF TIME to EXERCISE Special Permit Council Order #26-18, creating two attached dwelling units, allowing waivers to the lot area requirements and lot area per unit requirements, to reduce the side setback requirement, to reduce the lot coverage requirement, to allow a driveway within 10' of a side lot line and to allow parking within 20' of a side lot line at 20 Dale Street/19 Simpson Terrace, Ward 2, Newtonville, on land known as Section 22, Block 14, Lot 03, containing approximately 5,968 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.2.4, 6.2.3.B.2 of the City of Newton Rev Zoning Ord, 2015.

#53-19 Class 2 Auto Dealers License
Sonoma Classics, LLC
1215 Chestnut Street
Newton, MA. 02465

Public Hearing to be Reassigned for February 12, 2019

#39-19 Special Permit Petition to allow detached garage at 32 Baldpate Hill Road
MATTHEW AND DINA WOSK petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow the construction of a detached single-car garage where an attached two car garage exists, to allow greater than 700 sq. ft. of garage space and to allow a retaining wall greater than four feet in height in the setback at 32 Baldpate Hill Road, Ward 8, Newton Centre, on land known as Section 82 Block 26 Lot 01, containing approximately 25,225 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.2.B.1, 3.4.3.A.4.a, 3.4.2.B.1, 3.4.3.A.4.c, 5.4.2 of the City of Newton Rev Zoning Ord, 2017.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

Public Hearing to be Reassigned for February 12, 2019

- #40-19 Special Permit Petition to increase non-conforming FAR at 46 Berwick Road**
JONATHAN FLYNN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze an existing garage and replace it with a single-car attached garage, library space and a second story accessory apartment, increasing the non-conforming FAR to .65 where .44 is required and .50 exists at 46 Berwick Road, Ward 6, Newton Centre, on land known as Section 52 Block 16 Lot 14, containing approximately 6,437 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref. 7.3.3, 7.4, 3.1.9, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Other Communications

- #54-19 Lateral Crossing Grant of Location for Scotney Road**
EVERSOURCE ENERGY petitioning for a grant of location to install 41' ± of conduit in SCOTNEY ROAD easterly from pole #1110/1 located approximately 100' from Vine Street to provide service to 33 Vine Street.

Referred to Zoning & Planning Committee

- #55-19 Reappointment of Kelley Brown to the Planning Board**
HER HONOR THE MAYOR reappointing KELLEY BROWN, 457 Waltham Street, West Newton, as a member of the PLANNING & DEVELOPMENT BOARD for a term to expire February 1, 2024. (60 days: 4/5/19)

Referred to Programs & Services Committee

- #56-19 Reappointment of Amy Sangiolo to the Urban Tree Commission**
HER HONOR THE MAYOR reappointing AMY SANGIOLO, 389 Central Street, Auburndale, as a member of the URBAN TREE COMMISSION for a term to expire December 31, 2020. (60 days: 4/5/19)
- #57-19 Reappointment of Julia Malakie to the Urban Tree Commission**
HER HONOR THE MAYOR reappointing JULIA MALAKIE, 50 Murray Road, West Newton, as a member of the URBAN TREE COMMISSION for a term to expire February 5, 2020. (60 days: 4/5/19)
- #58-19 Reappointment of Elizabeth Wilkinson to the Urban Tree Commission**
HER HONOR THE MAYOR reappointing ELIZABETH WILKINSON, 14 Trowbridge Street, Newton Centre, as a member of the URBAN TREE COMMISSION for a term to expire May 1, 2020. (60 days: 4/5/19)

Referred to Public Safety & Transportation Committee

- #59-19** **Discussion on Washington Street Vision Plan’s Impact on Transportation**
COUNCILORS GROSSMAN AND AUCHINCLOSS requesting a discussion with the Principle Group and city representatives from Planning & Development, Transportation Planning, and Transportation Operations regarding the “Hello Washington Street” vision for transportation on the corridor, specifically in regards to multi-modal mobility and the prospect of reducing lanes from four to three.

Referred to Finance Committee

- #60-19** **Appointment of Michelle Pizzi O’Brien as Director of Human Resources**
HER HONOR THE MAYOR appointing MICHELLE PIZZI O’BRIEN as DIRECTOR OF HUMAN RESOURCES pursuant to Sec. 3-3 of the City Charter (30-days:03/06/19).
- #61-19** **Rescind the acceptance of Section 22F of MGL Chapter 40**
COUNCILOR GENITILE requesting rescission of the acceptance of Section 22F of Mass General Law Chapter 40 which authorizes certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates, as provided therein.
- #62-19** **Authorize \$51,168.77 to settle claims against the City**
HER HONOR THE MAYOR requesting authorization to appropriate and expend fifty-one thousand one hundred sixty-eight dollars and seventy-seven cents (\$51,168.77) for full and final settlement of the claims by Roger Counts against the City.
- #63-19** **Authorization to expend Byrne Memorial Justice Assistance Grant of \$19,741.60**
HER HONOR THE MAYOR requesting authorization to accept and expend the Edward J. Byrne Memorial Justice Assistance Grant in the amount of nineteen thousand seven hundred forty-one dollars and sixty cents \$19,741.60. [11/17/16 @12:56 PM]
- #64-19** **Authorization to expend a US Food and Drug Administration Grant of \$20,000**
HER HONOR THE MAYOR requesting authorization to accept and expend a twenty thousand dollars (\$20,000) grant from the United States Food and Drug Administration for the Newton Food Safety Training Video Project.
- #65-19** **Authorization to expend a US Food and Drug Administration Grant of \$3,000**
HER HONOR THE MAYOR requesting authorization to accept and expend a three thousand dollars (\$3,000) grant from the United States Food and Drug Administration for Environmental Health Specialist training.

#66-19 Authorization to expend a US Food and Drug Administration Grant of \$4,000
HER HONOR THE MAYOR requesting authorization to accept and expend a four thousand dollars (\$4,000) grant from the Massachusetts Housing Finance Authority to support the activities of the Hoarding Task Force.

#534-18(2) Amend Council Order #534-18 by changing the funding source to Free Cash
COMPTROLLER requesting Council Order #534-18 be amended by changing the funding source of twenty-eight thousand eight hundred four dollars (\$28,804) received from the State as reimbursement for McKinney-Vento Homeless Student Transportation from Revenue – 2018 to Free Cash.

Referred to Public Facilities and Finance Committees

#67-19 Approve a \$500,000 for snow and ice removal
HER HONOR THE MAYOR requesting authorization to transfer the sum of five hundred thousand dollars (\$500,000) from the Budget Reserve – Snow and Ice Removal Account to the following accounts:

Rental - Vehicles	
(0140110-5273).....	\$350,000
Regular Overtime	
(0140110-513001).....	\$150,000