#### **Election Commission**

John P. McDermott – Chair, Marjorie Ann Butler, Nancy M. Levine, Jan Huffman Christopher P. Sullivan – Acting City Clerk

City of Newton



## RECEIVED

By City Clerk at 11:31 am, Oct 18, 2021

## **NEWTON ELECTION COMMISSION**

# Testing of Election Equipment for November 2, 2021 Municipal City Election

Thursday, October 21, 2021, 12:00 PM will continue into Friday, October 22, 2021 if needed.

Newton City Hall, Basement.

### **AGENDA**:

1. Test Voting Machines for upcoming November 2, 2021 election.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*